

AGRICULTURAL EXTENSION SERVICE

State of North Carolina

ANNUAL REPORT

19 44

Period covered December 1, 19 43 to November 30, 19 44
(Month) (Month)

Name of project Boys and Girls 4-H Club Work

Covering work done by L. R. Harrill, State 4-H Club Leader

Frances MacGregor Wall, Asst. State 4-H Club Leader

Percentage of time devoted to project: Full time

Date submitted: March 31, 19 45. Signed: L. R. Harrill
Project Leader

Date Approved: _____, 19 ____ . Signed: _____
State Director of Ext. Work

Date Approved: _____, 19 ____ . Signed: _____
Director of Ext. Work
U.S. Dept. of Agriculture

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ANNUAL REPORT OF BOYS AND GIRLS 4-H CLUB WORK

December 1, 1943 to November 30, 1944

Personnel:

L. R. Harrill, State 4-H Club Leader
Frances MacGregor Wall, Ass't. Leader

This report is based on data submitted by the farm and home demonstration agents in one hundred North Carolina counties and covers only the activities of the white 4-H Club members. A subsequent report submitted by R. E. Jones, Specialist in Negro 4-H Club work will give the results accomplished by that group.

The 4-H program in North Carolina is one in which every member of the Extension Service is expected to assume a definite amount of responsibility.

Subject matter specialists in cooperation with the club staff, are responsible for preparing subject matter material, training leaders, and otherwise directing the subject matter phase of the 4-H program.

The District Agents - five men district agents and five District Home Demonstration Agents are directly responsible for the 4-H program in their respective districts.

PLAN OF WORK

In general the plan of work for 1944 was similar to the long-time plan of work adopted and used since 1926. The state leaders worked with the district agents and the district agents, in turn, worked with the county and home agents in setting up individual plans for each county in the state. In addition to this formal plan, the agents in each county were requested to make a county plan of work, setting up goals, schedules of meetings, monthly programs, project plans and other important phases of the 4-H program.

The objective of the long-time plan of 4-H Club work has been the development of a program to fit the needs of rural boys and girls in this state, a program affording opportunity for individual development, group cooperation, building a better citizenry, increasing income, and one that will give club members a deeper appreciation of their rural heritage.

Since Pearl Harbor, major emphasis has been placed on those activities which would aid in the war effort. Production and conservation projects, and citizenship training have been emphasized. Club members were encouraged to participate in the various war-time activities designed to aid further in the war effort. Opportunities for members to participate in community activities have not been overlooked. Cultural subjects such as music, recreation, and training in proper health habits continue to be a part of the 4-H program. The enrichment of character and the development of leadership ability and citizenship training have been paramount as some of the more important features of 4-H Club work as well as the essential of the well-rounded life.

During 1944 the 4-H program stressed those activities which would aid most in the war effort. Every farm boy and girl in North Carolina was invited to join in the "Feed A Fighter for Freedom" program in 1944 and contributed to the war effort by taking part in the salvage collections, by purchasing War Bonds and stamps, and cooperation with the Red Cross, Civilian Defense, and other war agencies, by writing letters to friends in the armed service and by participating in all worthy community activities. In addition, every member was requested to produce enough food or its equivalent to feed a man in the armed service for a period of twelve months.

Revised 11/13/42

Year 1944

ANNUAL PLAN OF WORK IN 4-H ORGANIZATION

COUNTY Nash

	(1) Total	(2) Meetings	(3) Distribution											(4) News Articles	(5) Circular Letters		
			Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.			Nov.	
a. 4-H Clubs	29	* 591	29	29	29	29	29	29	29	100	100	100	29	29	29	52	18
b. County Councils	1	* 5		1		1			1			1		1		10	5
c. Camps	* 2	XX								2						6	4
d. Achievement Days	* 1	XX												1		3	1
e. Leaders	* 252	XX														12	5
f. Judging Teams	8	* 12		2	2	2	2					2	2			16	2
g. Dem. Teams	10	* 30					6	6	6	6	6					12	4
h. Community Projects	21	*														21	1
i. Older Youth Org.		*															
j. Exhibits	* 68	XX										38	30			10	3
k. Short Course	1										1					2	2
l.																	
	Total													Total (a)	(b)		
														144	45		

* Designate by months.

	(6) Total	(7) Distribution											
		Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.
m. Days Farm Agent to Devote	120	8	10	10	10	10	10	16	8	8	10	10	10
n. Days Home Agent to Devote	155	12	13	13	13	13	13	20	10	10	12	14	12
o. Days Specialists to Devote	5			2				2					1
p. Days State Agents to Devote				2									
q. Days Local Leaders to Devote	990	30	30	156	30	156	156	156	156	30	30	30	30
r. Visits	800	35	55	60	70	65	80	60	100	100	70	55	50
s. News Articles	(a)	12	12	12	12	12	12	12	12	12	12	12	12
t. Circular Letters	(b)	4	4	4	4	4	3	4	3	3	4	4	4

Date: Oct. 29, 1943.

Year 1944

SUMMARY OF PLANS FOR 4-H PROJECT ACTIVITY

County Nash

PROJECT	No. of Club Members	Month Project		No. days to be Devoted by				No. Visits	No. News Articles	No. Circular Letters	No. Project Meetings			
		To be Start	To be Completed	Farm Agent	Home Agent	Specialist	Local Leaders				Method	Result	Other	
A. Clothing	700	May	Nov		30			126	30	8	1	87		
B. Room Improvement	100	Sept	Dec		15				30	6		29		
C. Food Preparation	700	Mar	Aug		16				25	12	1	58		
D. Food Conservation	700	Apr	Nov		20				20	5	1	29		
E. Corn	60	Apr	Oct		10				50	4	2		2	
F. Cotton	20	Apr	Oct		7				20	4			1	
G. Tobacco	15	Mar	Oct		12				30	2				
H. Small Grain														
I. Poultry	35	Jan	Dec		10				40	4	1	29		
J. Pig	100	Jan	Dec		15				100	5	1	29		
K. Calf-Dairy	20	Jan	Dec		5				20	3	1	29		
L. Calf-Beef	20	Aug	Apr		30				75	7	5	29		
M. Sheep	5	Apr	March		7				10	1				
N. Home Garden	1100	Feb	Nov		5	16			62	12	2	58	1	
O. Irish Potato														
P. Sweet Potato	15	Apr	Oct		7				15					
Q. Home Beautification	21	Dec	Nov		2	3			36	3				
R. Wildlife Conservation	65	Dec	Nov		2	2			63	5	2	10		
S. Forestry	3	Nov	Mar		2				7	2				
T. Other Beekeeping	12	Jan	Dec		6				15					
TOTAL					120	102			126	64	83	17	387	4

PLAN RECOMMENDED TO FARM AND HOME AGENTS

The 4-H Program demands the activity and responsibility of all Extension workers and to be successful must be set up on the basis of the needs of young people. At no time in history has youth faced more challenging problems. To evolve a 4-H program to help youth more effectively to solve these problems will require the combined thinking, planning, and activity of youth and all Extension workers. In addition to a plan as outlined on the attached form, there will be a need for a broader county plan to cover all the activities to be done in 4-H Club work, such as time to be devoted, goals to be accomplished; schedule of meetings; a month-by-month program plan; training of leaders; older youth program; post war adjustments; and other activities as indicated in the following outline.

Objective:

A 4-H ORGANIZATION IN EACH COUNTY THAT WILL GIVE EVERY RURAL BOY AND GIRL AN OPPORTUNITY TO MAKE THE GREATEST CONTRIBUTION POSSIBLE TO THE WAR EFFORT AND TO SECURITY IN THE POST WAR PERIOD.

1. PLACE SPECIAL EMPHASIS ON THE 4-H CLUB AND THE MONTHLY MEETINGS
 - (a) Make a definite plan for the year. Acquaint the county superintendent, school principals, and teachers with the program and arrange with them for a definite time and place for meetings.
 - (b) The type of club meeting is usually the basis for determining the effectiveness of the club program in the county and should be one determined on the basis of the need of the club members and one which will provide for participation on the part of the greatest number of people. Every club should have its duly elected officers trained in the responsibilities of their respective jobs.
 - (c) More emphasis should be placed on training demonstration teams. At least one team for each club should be trained. One of the most effective ways of having a club program and at the same time developing the club member is through these demonstrations.
 - (d) Plans should be made for agents to give educational demonstrations at the 4-H Club meetings.
2. The 4-H County Council should be organized and made to function; to give training in parliamentary procedure; to plan for special activities of the club, including the club program; and to give training conducive to the development of leadership.
3. Further develop the spiritual side of living by:
 - (a) 4-H Church Sundays
 - (b) County-wide Vesper Programs

4. Provide for the Recreational needs of the 4-H members.
 - (a) Plan and conduct a good 4-H camp. Permit only bona fide members to participate in the camp program.
 - (b) Plan a program of recreation for the county, particularly in the very rural areas. Family recreation should be emphasized. Perhaps we need to go back to enjoying simple things like candy pulling, and pop corn popping. Making of home-made games should be encouraged. Two of the most interesting things to young people are hiking and cooking outdoors--encourage these activities.
5. Stress Health Improvement work on the part of all club members.
6. PLAN PROJECT ACTIVITY TO FIT NEED OF MEMBERS AND TO STRENGTHEN THE EXTENSION PROGRAM IN THE COUNTY.

Club work was established on the basis of project activity. Through it the member will learn better methods and approved practices and find pride of ownership.

- (a) Secure enrollment early
- (b) Guide members in the selection of project suited to their needs.
- (c) Plan for an increase in food production and conservation.
- (d) Furnish members with the correct information at the proper time.
- (e) Use prizes and awards in a constructive way.
- (f) Work for completion of more records.

Too much emphasis cannot be placed on the importance of completing the 4-H program of work and securing complete records of all 4-H projects and activities for each county. Each old member should feel a satisfaction of work well done and each new member should have a high respect for the 4-H Club as an organization. This can only be attained when club members are expected to complete and turn in their records as requested.

7. Plans should be made for securing full cooperation of the parents of Club members.

This may be secured by: home visits, occasional letters, visits to parents or neighborhood leaders, and group meetings in the home of the parents.

8. PROVISION SHOULD BE MADE FOR SELECTING AND TRAINING NEIGHBORHOOD 4-H LEADERS TO BE USED IN: securing new members, making home visits, the interpretation of information, and in holding group or community meetings.
9. Encourage community cooperation through community projects.
10. Keep a complete permanent record file of 4-H Club members.

In each county office there should be a complete record for each club member. Agent should use the permanent record card for his file.

11. Hold 4-H Achievement Day

To recognize outstanding accomplishments of club members some type of achievement program should be held. In addition to the County Achievement Program at least one local club meeting of each club should be devoted to an Achievement Day Program.

The 1944 Program of Work for North Carolina 4-H Club Girls

Theme: "Together We Work, Serve and Save".

Project I - Home Management Demonstrations Given:

January - Time for Team Work (Encouraging girls to work with their families in earning, saving and serving; also the Personal Account Records were distributed)

May - It's Wash Day

July - "Cleanliness for Health and Happiness."

Project II - Foods and Nutrition - Demonstrations Given:

March - Use, Do Not Abuse Vegetables

August - Cool Foods for Hot Days

December- Courtesies - "It's the Little Things That Count."

Project III - Gardening - Demonstrations Given: Jointly for boys and girls (alternate)

February- "The Victory Garden"

Project IV-Poultry - Demonstrations Given: Jointly for boys and girls (alternate)

February-"Handling and Marketing of Quality Eggs."

Project V - Care of Younger Children - Demonstration Given:

June - "Care of Younger Children"

Project VI - Food Preservation - Demonstration Given:

April - Food Preservation Methods

September - Save the Food You Store

Project VII - Clothing - Demonstrations Given:

October - Look Your Best in the Clothes You Wear.

November- Look Your Best in the Clothes You Wear. (continued)

Statewide Program

As in 1942 and 1943, a statewide program was set up for the women in home demonstration and the girls in 4-H Club work. The main purpose of a program like this is to give more assistance to the agents so that they can do a better job during war time; however, many good results have been noted.

The program is planned each year by a group of agents carefully selected who meet in a week's conference. At this conference the agents have recommendations from both women and girls throughout the state to guide them as well as the assistance of our specialists.

The complete the year's work on homemaking, a 4-H Club girl was expected to meet the requirements of at least two of these projects, carry out a plan of health improvement, keep records of work accomplished, and write a story on "My 4-H Club Achievements and Experiences."

Summary of Results Accomplished

Many factors contributed to the success of the 4-H program in North Carolina in 1944. There was a greater coordination of effort on the part of the supervisory staff, subject matter specialists, and the farm and home agents. During the year special emphasis was placed on those activities which would contribute to the war effort.

The response on the part of the boys and girls was reflected in a larger enrollment and in a larger number of completed projects. Local neighborhood leaders participated and assisted with the program, especially with the neighborhood 4-H Club group. Parents of 4-H members responded to the extent of giving more assistance, especially by encouraging their boys and girls to make the most of every situation.

The summary of the white farm and home agents' report shows that the farm agents spent 8,754.9 days, and the home agents spent 12,427.1 days, or a total of 21,182 devoted to 4-H Club work, which was an increase of 1,982.4 days. In addition to this 5023 Neighborhood 4-H Leaders assisted with the program in 94 counties.

The tabulated summary of results shows a total of 1,308 clubs, an increase of 54 clubs over last year, with an enrollment of 65,858 - 27,339 boys and 38,519 girls. Out of this number 48,640 completed records - 18,885 boys and 29,755 girls. The total number of completed projects was 100,193.

In the field/^{of} food production 4-H members produced and conserved enough food to feed 25,359 men in the armed service for a period of one year. Club girls prepared 338,727 nutritious meals and canned 1,041,457 quarts of vegetables, fruits, and meats. 4-H Club members collected 2,969,447 pounds of scrap, purchased and sold bonds valued at \$3,005,513.00.

Farm and Home Agents conducted 999 4-H meetings for training 4-H leaders with an attendance of 12,703; 10,125 method demonstration meetings for 4-H members with an attendance of 370,588; 81 tours participated in by 1159 members; 357 Achievement Days with an attendance of 33,630 and conducted 22 camps for 4-H members with an attendance of 1367.

WORK WITH OLDER YOUTH

The same general plan followed in 4-H work is carried through in the Older Youth Program, except Older Youth groups meet on a county basis rather than on a community basis. However, conditions brought about by the war have reduced the Older Youth Program to a low -- boys above the age of 18 are in the service, many of the girls of this age are in defense jobs, and further, many boys have been lured away from the farm by high wages offered elsewhere. There has been an effort to maintain the nucleus of an organization for planning a postwar program. Obviously, there will be a great need for this type organization in the post war period.

REPORT OF THE STOKES COUNTY OLDER YOUTH CLUB

The Stokes County Older Youth Club is composed of thirty-five active members and it has met regularly all during 1944. The club has thirty-two members in the armed forces with one gold star member.

The Older Youth group is composed of outstanding boys and girls. A program committee is responsible for the programs each month.

On Friday night, July 14, the Club met at Henging Rock State Park Lake for a picnic supper and a service honoring their thirty-two members now in the armed forces. Heavy rains throughout the afternoon cut the attendance to thirty boys and girls, with many that were taking part on the program absent. They decided to wait until their August meeting to go ahead with the honorary service. Those present enjoyed the fellowship of the group as they ate and sang around the huge open fireplace in the large native stone recreation hall by the lake.

The August meeting was given over to a most interesting program about their boys in service. Special music was played by Bradford Nance, a poem was read, "What They Are Fighting For", written by Bob Carroll, one of the members. A report was given about what each boy in the service is doing and where he is as nearly as censorship will allow. Of the thirty boys some have gotten honorable discharges, some wounded and some given citations, one killed in action. The Club plans to print a midget newspaper including the news about the boys and other items of interest to all boys in service.

In September the Older Youth Club had a chicken frye at the Club House where they meet regularly. An outdoor supper of fried chicken, cornbread and shoe string potatoes, which were cooked in an outdoor frying pan, were enjoyed along with slaw and other food brought by the members.

In December the Club presented the Squander Bug play, followed by an exchange of gifts and recreation.

ADULT LEADERSHIP IN THE 4-H PROGRAM

The assistance of adult leaders made possible the progress in 4-H Club work in North Carolina during the year. With agents busier than they have ever been and with loss of personnel in the counties, a greater appreciation has developed for what local leaders can do.

Early in 1944 the State Club Leaders began to plan how they could be of most help to the agents in their adult leadership problems. The 4-H Club leadership leaflet, "4-H Leaders in the Victory Program" was reprinted. Much stress was placed on leaders in our visits to the counties and a check made to see just how successful the agents had been in using leaders. Many of the agents needed help in training leaders.

Out of this need grew a series of agents' training meetings. Fourteen meetings were held throughout the state, with agents coming together in small groups to exchange ideas, to discuss their problems, and to gain new inspiration on using leaders. The morning session was used for training the agents and in the afternoon sessions all extension agents were permitted to observe agents conducting a community leader training meeting. (Not all leaders in a county were invited because training in small groups seems most satisfactory.) This series of meetings was most outstanding and did much to sell the agents, particularly on the value of wise selection and use of adult leaders.

Procedure Used in Planning and Holding Agents' Training Schools
on 4-H Neighborhood Leader Training

After studying the situation in the state in regard to adult leadership, the need seemed great for special training for extension agents. This is the procedure that was followed:

1. State Club Leader contacted the Director and stated the need.
2. The Director authorized the planning of a series of agents' training meetings to be held throughout the state.
3. The Assistant Director, the State Home Demonstration Agent, the District Agents, the Program Planning staff, and the 4-H Club staff were called into the Director's office to develop the plans for the meetings - where meetings would be held, how many to be held, etc.
4. A District Agent and the State Club Leader or Assistant Club Leader went together to visit the county staff at the place where we wished to hold a meeting and worked out details with them deciding just what the procedure would be, who would be invited to the meetings, and what subject matter would be presented.
5. The District Agents then called their agents in to attend these meetings.
6. The meetings were held.
7. All agents were instructed to go back to their counties and hold similar training meetings for leaders in the county.

The purpose of showing this procedure is to give some idea of how the various extension agents were involved, and the value of cooperation on the part of the administrative staff in the club program.

OUTLINE FOR THE 4-H NEIGHBORHOOD LEADER TRAINING MEETING

INTRODUCTION

(a) Situation

County Situation

State

National

(b) Place of leaders - - an appeal

(Use County Map)

SIGNIFICANT FEATURES OF THE 4-H CLUB

SPECIFIC DUTIES OF THE 4-H LEADER

(Have leaders illustrate by actual experience)

HOLDING A SMALL GROUP MEETING

4-H PROJECTS

(Actual Demonstration by County or Home Agent)

DISCUSSION BY LEADERS

RECREATION

**SUMMARY OF LEADER TRAINING CONFERENCES CONDUCTED
FOR AGENTS AND LEADERS IN EIGHTY COUNTIES.**

To further strengthen the 4-H program and to place more emphasis on follow up work during the summer, fourteen group meetings of farm and home agents were conducted during the month of May. The agents from all the counties in the state except for the western district were met in small groups. The District Farm and Home Agents, a representative of the program planning group, and the Field Agent in 4-H Club work for the Southern states cooperated with the 4-H Club personnel in planning and conducting the Conference.

The purpose of these meetings was:

1. To devise means for carrying on the 4-H program.
2. To further emphasize food production.
3. To strengthen the 4-H Neighborhood Leader system.

The plan followed:

A presentation of the challenges confronting 4-H Club work followed by a group discussion by the agents of:

- a. How our 4-H projects are meeting food requirements.
- b. How 4-H Club work can be used to further increase food production.
- c. The limiting factors in the further development of 4-H Club work.
- d. How Neighborhood 4-H Leaders can be used more efficiently in the further development of 4-H Club work.

Challenges presented for discussion:

At no time in our history have we been faced with greater problems effecting the youth of our nation and at no time in history has youth been called upon to do so much. To evolve a 4-H program that will help youth more effectively to solve these problems and render the maximum service, is a challenging task. To meet such a challenge demands:

1. An organization that will give every rural boy and girl in North Carolina an opportunity to make the greatest contribution possible to the war effort.
2. A greater effort to increase food (Feed A Fighter or more in '44)
3. The development of a broader, fuller program leading to a deeper appreciation of the value of country living. In the critical post war days ahead, America will need the stamina, integrity and clear vision that comes from the experience of rural life at its best.
4. A program placing more stress on the health phase of the 4-H program.
5. A program that will strengthen the organizations of rural people.
6. A program that will train boys and girls to be living examples of what 4-H Club stands for.
7. A program that will give our young people the guidance of adult leaders with a sympathetic understanding of youth, their problems and opportunities.
8. A program built on the needs of the club members and the community and within the club member's ability to perform.
9. A program embracing the full cooperation and active participation of all Extension workers.

Conclusions

1. To be the most effective; club work including the 4-H program and the project activity must be conducted on the basis of the need of the member and within the member's ability to do.
2. That agents need to plan for more efficient use of their time and the time of club members.
3. That all Extension workers should share in the responsibility of 4-H Club work.
4. That more efficient use of leaders is necessary in order to maintain the present high standard in 4-H Club work.
5. That leaders are willing to help if given the proper training.
6. That more small group meetings of county agents would be helpful in the promotion of 4-H Club work.

Recommendations

1. That all agents follow through with the Leader program by conducting Leader Training Meetings in their counties as soon as possible.
2. That Subject Matter Specialists be requested to make available project recommendations together with adequate instructional material, for all projects recommended in 1945 and that this material be made available by September, 1944. It is further recommended that project activity be limited to those activities which will aid most in the war effort.
3. That all Extension workers place more emphasis on selecting, training and using 4-H Neighborhood Leaders for the further promoting of 4-H Club work.
4. That additional 4-H personnel be provided for training agents and 4-H Neighborhood Leaders.
5. That two series of small group conferences of agents be held on 4-H Club work during 1945. One in February and one in September.

ATTENDANCE AT THE 4-H NEIGHBORHOOD LEADERS TRAINING MEETINGS
HELD BY AGENTS IN 14 COUNTIES

Northeastern District

Jackson, N. C. - Northampton County

Men Leaders - 3
Women Leaders - 6
County Workers - 9
State Workers - 5
Federal Workers- 1

Elizabeth City, N. C. - Pasquotank County

Men Leaders - 4
Women Leaders -12
County Workers -17
State Workers - 5
Federal Workers- 1

Washington, N. C. - Beaufort County

Men Leaders - -
Women Leaders - 7
County Workers -17
State Workers - 5
Federal Workers- 1

Tarboro, N. C. - Edgecombe County

Men Leaders - 3
Women Leaders - 5
County Workers -16
State Workers - 4
Federal Workers- 1

Southwestern District

Wadesboro - Anson County

Leaders - 4
Agents -23
State Workers - 4

Statesville - Iredell County

Leaders - 11
Agents - 21
State Workers - 5

Shelby - Cleveland County

Leaders - 1
Agents -14
State Workers - 6

Northwestern District

Henderson - Vance County

Men Leaders - 7
Women Leaders - 3
State Workers - 5
Agents -19

Dobson - Surry County

Men Leaders - 1
Women Leaders -12
County Workers-21
State Workers -4

Graham - Alamance County

Men Leaders -6
Women Leaders -7
State Workers -5
Agents 26

Southeastern District

Fayetteville, N. C.-Cumberland County

Men Leaders - -
Women Leaders - 6
County Workers -15
State Workers - 4

Whiteville, N. C. - Columbus County

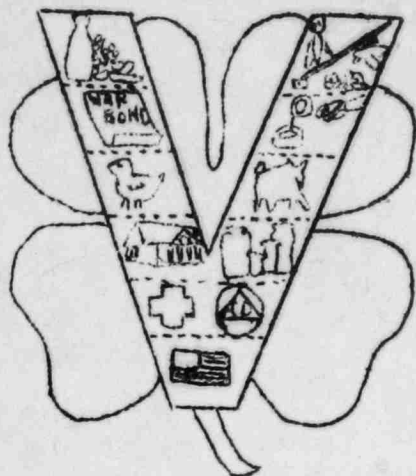
Men Leaders - -
Women Leaders - 5
County Workers - 13
State Workers - 4

New Bern, N. C. - Craven County

Men Leaders - -
Women Leaders - 5
County Workers - 10
State Workers - 4

Goldshoro, N. C. - Wayne County

Men Leaders - 3
Women Leaders - 11
County Workers - 18
State Workers - 4



TO MAKE THE BEST BETTER

NEIGHBORHOOD LEADERS SCHOOL

May 31, 1944

Meeting Called to Order.....Grace P. Brown

Song.....America The Beautiful
Led byMiss Craola Schuyler

4-H Club Pledge:

Introduction.....Grace P. Brown

Significant Features.....A. W. Huff
(a) Ways Leaders can help
(b) Points on holding Group Meetings

Demonstration as a Method of Teaching
4-H Club Members.....Neill M. Smith
Demonstration in Producing Clean
Milk for Market

Open Forum.....4-H Neighborhood Leaders

4-H Neighborhood Leaders in Bertie County

Development

The 4-H Neighborhood Leader system was organized in October 1943. By the spring of 1944 every 4-H leader was personally contacted by the Assistant Home Agent and the program discussed with her.

In June a 4-H Neighborhood Leader training school was scheduled for every white school community in the county. Eighteen leaders attended these meetings and discussed plans for contacting girls in their respective communities. The leaders were enthusiastic about the work. The aim of each leader was to have at least one meeting with her girls during the summer months.

Functions

A 4-H Club Sunday was held in the Greens Cross Church on April 30. The neighborhood leader, Mrs. D. L. Cobb, met with the Assistant Agent and girls and assisted with decorating the church as well as attending the "practices" that were held for the program.

The Woodville 4-H girls cultivated a community Victory Garden under the auspices of Mrs. Shirley Jernigan, 4-H neighborhood leader.

Several 4-H leaders had recreational programs in their neighborhoods, having picnics, werner roasts, and swimming parties. Other meetings held consisted of giving project information, and helping girls fill out record books and canning demonstrations.

The Polio ban kept several leaders from being able to hold their meetings. Many leaders reported individual help with the girls.

At the Achievement Day held in November the 4-H Neighborhood Leaders were responsible for arranging ways for the majority of the boys and girls to attend.

Results.

Such examples as have been given have caused girls to be more interested in the work. Approximately one third of the leaders held meetings with their groups. More records were handed in in 1944 than ever before, due to the help of the neighborhood leaders. All 4-H parents who are 4-H neighborhood leaders seem to have a better understanding of the 4-H program which enables them to help their children and the children in their neighborhood.

All the leaders are not active but much good has been realized by the help of the 4-H Neighborhood Leaders no matter how small the contribution of some might have been.

Further Development by Neighborhood Leaders.

4-H Club work can only reach every boy and girl through the use of 4-H Neighborhood Leaders. In this county it is shown that the boys and girls in most every instance have selected the leaders in their neighborhood. Many of the leaders have shown interest and have helped the boys and girls. It is felt that the leaders need more training.

The Assistant Agent feels that if a program could be set up to have more time and more help from the state office to assist with the 4-H Neighborhood Leader system that it would have far-reaching results. It is the belief of the Assistant Agent also with more training given to the 4-H leaders and the short time allowed in the schools could be used as a time for records and checking of results and leave the project work to be carried on by the leaders with the agents as the executive in charge.

4-H Neighborhood Leaders Hold Meetings

Granville County

50 Neighborhood Leaders helped 4-H Club girls in their communities with their projects, giving instructions and advice and serving as a nucleus for community life. Also they helped to get members to camp and to county-wide meetings. Information goes through the leader to the club girl in less time than it would take the agent to contact each of the 425 girls personally. Neighborhood Leaders had 52 meetings with girls in 1944.

Vance County

The Assistant Home Agent gave the demonstration on methods of canning, use of equipment, and storage. Some neighborhood leaders also gave demonstrations in canning to the girls in their groups. In one group a demonstration was given one night and tomato juice was one thing demonstrated. The next afternoon one of the girls came running over to the leader's house with a pint of tomato juice she had canned. It was her first canning, as she is a little girl, and she was mighty proud of it. A lot of girls went home from the demonstration and canned.

SUGGESTIONS FOR HOLDING SMALL GROUP MEETINGS OF 4-H CLUB MEMBERS

Meetings of your 4-H boys or girls will prove helpful. These meetings need not be a burden to you.

Follow these suggestions:

1. Call the meeting at a time best suited to most of the boys or girls on your list.
2. Hold your meetings where most convenient to you - it may be out on the lawn or your front porch or at the home of a member.
3. When it's time for the meetings:
 - (a) Have the group captain call the meeting to order.
 - (b) Have the club pledge.
 - (c) Let each member talk about his project, ask questions and have a part in the meeting.
 - (d) Check with your club members to see they are keeping their records.
 - (e) Give the boys or girls a lesson on some phase of work - it may be merely teaching the way to use new jar tops, spraying for insects, or it may be done by taking the boys to see your good garden or corn or letting the girls assist you in canning your beans.
 - (f) Play several games that all members can take part in.
 - (g) Plan for your next meeting.
 - (h) Above all use your own methods of interesting boys and girls in worthwhile activities.
 - (i) Send your club members home happy and encouraged.
4. Call on your home and county agents for further help.

4-H NEIGHBORHOOD LEADER REPORT BLANK

(Keep a record of the work you do with your 4-H members and submit this report to your Farm or Home Agent on or before November first)

Number of boys or girls on your list _____

Number of home visits you made to see these members _____

Number of contacts made with members at church,
neighborhood store or other places _____

How many small group meetings did you hold _____

What was the average attendance at these meetings _____

Number of members completing their projects _____

Remarks:

Sampson County Home Demonstration Club Sponsors 4-H Club Work

Hall's Club has 35 members, eight of them new ones. Average attendance this year has been 22. We paid county dues, gave \$5.00 to the Red Cross, \$5.00 to the Library, \$1.00 to Cancer Control, \$1.00 to Infantile Paralysis fund, \$1.00 for kit bags, 35¢ to the Friendship Fund, and two pillows to the USO. Nine of our members belong to the Red Cross. Several have served as leaders of bond, War Fund, Red Cross and Infantile Paralysis Drives. We have collected 287 pounds of fat, 600 pounds of scrap iron and 300 pounds of paper. Members have reported \$6500 worth of war bonds bought, \$6250 of this credited to the Larkspur. We pay \$1.00 dues to our local treasury. Our only money making project was serving the Junior-Senior banquet, which netted us \$65.00.

Three members have installed water systems; four have improved laundry facilities; six refinished furniture; three added storage units, eight have pressure cookers; two completed the garden contest; ten wore new dresses at the spring dress revue. Twenty-three jars were entered in the canning contest, and 3900 quarts of canned food were reported.

Lessons on clothing and laundry were very popular at our club, but the one on Sweet Potatoes appealed to every member.

Project leaders at Hall's, as at other clubs, have made the programs strong or weak, according to the interest in their tasks. Leaders gave four major lessons in our club and several minor project leaders have given excellent reports. We are especially proud of our record in recreation - some fun at every meeting and three extra parties during the year.

But most of us feel that the outstanding feature of the year's work in Hall's community has been the cooperation between the Home Demonstration and 4-H Clubs. The 4-H leader offered to help the girls with their problems, and the girls were so interested that they asked for an extra meeting each month. They named this the "Mid-month" club. Their leader secured the best advice available on the topics the girls themselves chose. A visiting Home Economics teacher gave a demonstration in Table Setting for a Company Dinner. A popular young married woman talked on Modern Date Courtesies. A beauty operator gave a lesson Proper Make-up for High School Girls. Mr. J. S. Royal, County Home Beautification Leader, taught them Flower Arrangement. A nurse gave a lesson in First Aid, and two girls demonstrated Artificial Respiration. Two other girls worked

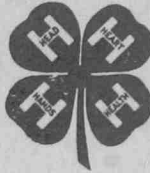
out a demonstration on Packing the School Lunch, which was so popular that they have given it several times for other organizations. Suggestions for An Attractive Bedroom were made by roll call, so every girl might take part.

A team and an individual from Hall's entered the Dairy Foods contest, and gave their demonstration before the Home Demonstration Club. 4-H girls have helped with recreation at other times. The Home Demonstration Club, in turn, gave one party for the 4-H's, and two others to which families were invited.

Perhaps this seems a small thing to gloat over - for I admit we feel like gloating over Hall's 4-H club with its almost 100 members. But these are our future club women, homemakers, and citizens. Busy and interested 4-H'ers are not problem children, and we hear very little about juvenile delinquency among them. As we plan for our program in Family Life next year, we have a better basis for understanding the Teens because we have been working, thinking, and playing together this year.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING,
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING



"TO MAKE THE BEST BETTER"

N. C. EXTENSION SERVICE
BOYS AND GIRLS 4-H CLUB WORK
OFFICE OF STATE LEADER

STATE COLLEGE STATION, RALEIGH, N. C.

March 4, 1944

TO ALL AGENTS:

4-H Mobilization

Last year, largely as a result of 4-H Mobilization and the follow-up work we increased our enrollment in North Carolina 51 percent and increased our percentage of completed projects to 72 percent. More important, 4-H Club members completed a total of 139,862 projects, the majority of which were in food production and conservation.

This year we need to go forward - more food is needed. More men are leaving the farms each day. Our boys and girls can and must produce more food to help supply the more than twenty-four million meals required each day to feed our men and women in the Armed Service. You and the club members will need all the help available to do the job. 4-H Mobilization Week provides you with the opportunity to enlist members, to secure cooperation of civic groups, business firms, parents of club members and others interested in the program.

By full participation in this program we can strengthen 4-H Club work and at the same time give our boys and girls an opportunity to make a great contribution to the war effort.

Sincerely yours,

L. R. Harrill
State 4-H Club Leader

P.S. A supply of "Join the 4-H in the Food for Freedom Fight" and "A Letter to Parents and Friends of 4-H Members" has been sent to your county for use in the Mobilization Drive.

NATIONAL 4-H Mobilization Week

MARCH

4-12

1944

*Suggestions
for*

COUNTY EXTENSION AGENTS
COUNTY CLUB AGENTS
VOLUNTEER CLUB LEADERS

EXTENSION SERVICE

UNITED STATES DEPARTMENT OF AGRICULTURE

United States Department of Agriculture
EXTENSION SERVICE
Washington, D. C.

NATIONAL 4-H MOBILIZATION WEEK

March 4-12, 1944

This year, National 4-H Mobilization Week will play a more important part than ever before in reaching rural young people with the 4-H war program and in acquainting the public with what the 4-H Clubs of this Nation are doing in helping to win the war. During the observance of National 4-H Achievement Week in 1943, many States reorganized their 4-H Clubs, set goals for the ensuing year, and started membership drives. The week of March 4 to 12, 1944, is set aside for the purpose of checking the efforts made so far and of further strengthening the program to be carried on during the rest of the year.

Nationally, this week will be featured by another, more recent 4-H report by radio to the Nation, by news releases, and special 4-H "plugs" on commercial radio broadcasts. What the 1,700,000 4-H members have accomplished in the production and conservation of food will be emphasized, particularly in connection with the effort to feed as many fighters in the armed forces as possible.

Locally, observance of this week will attract attention to the more recent accomplishments of 4-H Club members already high-lighted, at least in part, during the observance of 1943 National 4-H Achievement Week. It will provide an opportunity for 4-H Clubs to prepare for the rest of 1944 in a more effective way than ever before. Above all else, this week will give every 4-H member an opportunity to enlist new members in helping to win the war through serving to the full in the home, on the farm, and in the community.

PURPOSES

1. To provide 4-H members an opportunity to check their efforts to date in helping to win the war, with the 4-H goals already set up.
2. To give every member an opportunity to reaffirm his intention of carrying his goals to completion, especially those affecting food production, conservation, and health.
3. To encourage every 4-H member to assume responsibility for enrolling at least one new member and helping him to get started in the local 4-H Club.

4. To publicize the results of 4-H Club work from the standpoint of the Nation, State, county, and local community, so that the general public may be adequately informed regarding the far-reaching importance of 4-H Clubs in helping to win the war.

SUMMARY OF NATIONAL PLANS FOR THE WEEK

National 4-H Mobilization Week may be the means of calling attention not only to the total 4-H accomplishments in helping to win the war, but also to the significant local and county results in such a way that this week will add prestige to the work. A large number of rural young people, not now members, might thereby be encouraged to join some local 4-H Club and thus become identified with the 4-H war effort.

1. President's message to all 4-H members.
2. CBS broadcasting stations taking "Youth on Parade," February 26, 1944.
3. Broadcast on Blue Network stations taking the National Farm and Home Hour, March 4, 1944.
4. Publicity for total accomplishments by 4-H members in helping to win the war in community, county, State, and Nation. Federal releases.
5. Commercial cooperation such as use of window displays of 4-H war effort, posters and stickers, and 4-H plugs over commercial radio broadcasts.
6. Magazine articles.
7. Plugs over Farm and Home Hour throughout the week.
8. Full cooperation of the National Committee on Boys and Girls Club Work in furnishing supplies such as 4-H posters and stickers, getting 4-H plugs on commercial radio broadcasts, and interesting commercial concerns to take part in the observance of this week.

STATE PLANS FOR THE WEEK

Definite plans for the observance of National 4-H Mobilization Week will be available from each State office for use of all county extension agents and local leaders.

GENERAL SUGGESTIONS FOR OBSERVANCE OF NATIONAL 4-H MOBILIZATION
WEEK ON A COUNTY OR COMMUNITY BASIS

1. Publicity regarding National 4-H Mobilization Week in weekly papers, extra editions, editorials.
2. 4-H exhibits, especially of garden and canned products, including window displays in local store windows.
3. 4-H posters or stickers for use on windows in homes or on farm gates of 4-H members.
4. 4-H posters in town hall, post office, local bank, local theaters, or other public places.
5. Local 4-H parades.
6. Motion pictures of 4-H Club work in local theaters.
7. Participation of 4-H Club members in adult programs, reporting what has been accomplished and what is being planned for 1944.
8. Announcement of 4-H results to date and plans for ensuing year.
9. Announcement of names of new members enrolled.

SOME SUGGESTIONS FOR 4-H PUBLICITY

1. Provide editors of papers with photographs and information on national and local 4-H results. Stories of recent outstanding achievements or those not already featured will be especially effective.
2. Consult managers of stores about window displays. Furnish products canned or grown by 4-H members. Garments made or remodeled by 4-H members may also prove effective.
3. Send circular letters to all volunteer 4-H leaders and others interested in 4-H Club work, acquainting them with plans for National 4-H Mobilization Week and what they are expected to do. Circular letters concerning National Mobilization Week may also be sent to both 4-H members and their parents.
4. Make contact with nearby broadcasting stations regarding special 4-H programs during National Mobilization Week, high-lighting the outstanding achievements of local 4-H members, as well as the extent of 4-H Club work today. A large expansion of 4-H Club work is under way throughout the countries south of us. Make an effort to reach every eligible rural boy and girl to the end that all such young people will want to join.

5. Plan with local 4-H leaders various ways of reaching more young people with the 4-H program. Make special announcement of those enrolled during the week.
6. Announce 4-H plans for the remainder of the year as formulated by the 4-H Clubs of the county.
7. Put 4-H posters and 4-H window cards in public places throughout the county.
8. Obtain the cooperation of the clergy of local churches. Supply them with information regarding National 4-H Mobilization Week and 4-H plans for the ensuing year.
9. For other suggestions, refer to the 1941 and 1942 manuals on National 4-H Mobilization Week.

SOME SUGGESTIONS FOR SPECIAL 4-H CLUB MEETINGS DURING
NATIONAL 4-H MOBILIZATION WEEK

4-H Mobilization programs for meetings.

Use of town hall or some other community place.

4-H exhibits on display, also 4-H posters and pictures illustrating work done.

All parents and neighbors of 4-H members encouraged to attend.

Possible program features.

4-H music.

Pledge of allegiance and 4-H Club pledge.

Statement of 4-H goals set up locally and progress made toward attaining them.

Public demonstrations showing what can be done locally to help win the war.

Report of new members enrolled.

Special brief admission ceremony.

4-H citizenship ceremonial.

Feature speakers at local meetings.

Report of special wartime activities to date by 4-H members:

- (1) Amount of food produced, number of 4-H Victory Gardens, etc., in the 4-H Food for Freedom program.
- (2) Amount of food conserved through canning, drying, and storing.
- (3) Number taking first aid, home nursing.
- (4) Number helping with the farm-labor shortage.
- (5) Number cooperating in fire-prevention, farm and home safety activities, Red Cross activities, OCD activities.
- (6) Number of club members participating in discussions on the democratic way of life, the "good neighbor" policy, and the issues of the present world conflict.
- (7) Amount of war bonds and stamps sold by 4-H members.

- (8) Number of members buying war stamps and bonds.
- (9) Number of pounds of paper, rubber, and aluminum or other scrap metal collected.
- (10) Amount of literature pertaining to the war effort distributed.
- (11) Number serving in connection with special defense activities.
- (12) Number engaging in other emergency activities.

Emphasis on conservation and care of clothing if a 4-H dress revue is held.

Contests in judging and demonstration teamwork.

Cooperation with local farm and service organizations.

In some States, plans for a special 4-H meeting during the week, include a 4-H program in the morning, a noonday lunch, and recreation programs in the afternoon. In other States, programs are held in the evening, a 4-H banquet often being the main feature.

SOME SUGGESTIONS FOR SPECIAL MEETINGS OF LOCAL VOLUNTEER LEADERS

National 4-H Mobilization Week may be an opportune time for a special meeting of local volunteer leaders in order to welcome the new ones, to report on the status of each 4-H Club, and to exchange ideas for attaining the revised or new 4-H goals set, particularly in relation to the responsibilities of 4-H Clubs in feeding the fighters in the armed forces.

Such an occasion may also be an opportune time to discuss other war plans for 4-H Club work. Among such, there might well be discussions in relation to constructive ways of welcoming returned men and women from the fighting fronts as well as ways of focusing attention of young people on their responsibilities and opportunities in the post-war period after hostilities cease.

TO LEADERS OF YOUTH*

We are on the eve of another year of the worst travesty that has ever visited this world. We are told that the supreme effort and greatest sacrifices are still to be made. We need to believe it. Such a belief will spur us on to the work as though "my own individual effort is the one that may turn defeat into victory." This should be placed in neon lights over the desk, bench, kitchen table, or any place where youth and their leaders render their daily contribution to the sum total of this country's output. To be alive at such a time when our country needs us, to be able to give of ourselves, to know that each individual counts more than ever before, is a cause for thankfulness; a time for resolution and a challenge.

The best club stories of last year were in the labor records, where youth worked into the night, gave as they never gave before; sacrificed,

* Sent by the Wisconsin State Club Staff to all local 4-H Club leaders.

and in these sacrifices combined the words of freedom with the deeds of living. In sacrifice is love born.

I heard a bird sing in the dark of December
A challenging song and sweet to remember,
"We are nearer to Spring than we were in September,"
I heard a bird sing in the dark of December.

Club work faces its greatest opportunity and challenge. As leaders and club members, let's make our choices count in 1944. In our choices as individuals and as a nation rests our destiny.

May 1944 be your most satisfying year.

4-H ADMISSION CEREMONY

Directions. - The guide takes the candidate for 4-H Club membership to the front of the room, where the officers are standing behind a table.

President: To you who are about to become a member of the 4-H Clubs of America, active members of (club name), sharing responsibilities in the carrying out of the 4-H war program, we wish to explain the purposes of our organization, particularly during this critical time.

Vice President: The 4-H Clubs are a part of the National Agricultural Extension Service of the United States Department of Agriculture in cooperation with the State colleges of agriculture. 4-H Clubs are organized to help us to become better citizens in a democracy by teaching us how to work and play together; by giving us an opportunity to learn better methods of farming and homemaking; by encouraging us to pass these better methods along to others; by helping us to solve our own problems by being trained in ways to be of service to others and to our communities; and by giving us an understanding and appreciation of country life. During this emergency war period, each 4-H Club provides rural young people an opportunity to take part in the war effort in an organized way and to aid in giving that extra impetus to the local war effort so essential for ultimate victory.

Secretary: Our emblem is a green four-leaf clover, with a white "H," standing for the development of the Head, Heart, Hands, and Health, on each leaf.

Our motto is "To make the best better."

Our Citizenship Pledge is:

"We, individually and collectively, pledge our efforts from day to day, to fight for the ideals of this Nation.

"We will never allow tyranny and injustice to become enthroned in this, our country, through indifference to our duties as citizens.

"We will strive for intellectual honesty and exercise it through our power of franchise. We will obey the laws of our land and endeavor increasingly to quicken the sense of public duty among our fellow men.

"We will strive for individual improvement and for social betterment. We will devote our talents to the enrichment of our homes and our communities in relation to their material, social, and spiritual needs.

"We will endeavor to transmit this Nation to posterity not merely as we found it, but freer, happier, and more beautiful than it was transmitted to us."

Treasurer:

This 4-H Club wants every person who joins it to know that he is joining a national organization which has very important war responsibilities. Every person should know also that this is an organization in which the Extension Service of the U. S. Department of Agriculture with headquarters in the Nation's Capital is working cooperatively with the Extension Services of the State colleges of agriculture and the county extension services along with those of Hawaii, Alaska, and Puerto Rico. This cooperative agricultural Extension Service is endeavoring to make 4-H Club work provide opportunity to all rural young people to do their full part to help win the war and write the peace.

President:

You are now familiar with the purposes of 4-H Club work, especially in wartime, the motto, the citizenship pledge, and the emblem, and what it symbolizes. Are you now willing to try to live up to these ideals of the 4-H Club organization?

Candidate:

I am.

President:

Do you now wish to become a 4-H Club member?

Candidate:

I do.

President:

You will sign the 4-H Club roll.

Candidate signs in secretary's book.

President:

You will repeat the club pledge after me:

NATIONAL 4-H ACHIEVEMENTS

4-H Club Members Are Achieving Their
Seven National War Goals

(Figures are based upon preliminary 1943 reports from State club leaders.)

1. They are helping to produce and conserve for the food arsenal.

Victory Garden products	bushels ...	6,000,000
Poultry products	birds ...	9,000,000
Dairy cattle	head ...	90,000
Livestock	head ...	600,000
Peanuts, soybeans, other legumes	pounds ...	12,000,000
Products canned	jars ...	16,000,000

2. They are fighting with scrap and war bonds.

Scrap collected	pounds ..	over 300,000,000
War bonds or stamps purchased or sold to others		over \$30,000,000

3. They are guarding their own and their community's health.

	<u>Number</u>
Members having periodic health examinations	200,000
Members checking food and health habits	800,000
Meals prepared in keeping with nutritional needs of family	8,000,000
Members taking first aid and home nursing	200,000
Members removing farm and home accident hazards	400,000

4. They are serving for those gone to war, and aiding city boys and girls to break into farm work.

Members--	<u>Number</u>
Increasing farm fuel supplies	250,000
Participating in 4-H Club fire-prevention activities	450,000
Caring for farm machinery or repairing it	300,000
Engaging in defense activities	500,000
Canning, drying, storing needed food supplies	400,000
Repairing and remaking clothing	600,000
Demonstrating wartime practices to others	300,000

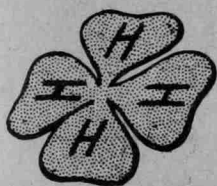
5. They are helping to interpret the Nation's war program to the community.

6. They are practicing democratic procedures and learning to have a deeper appreciation of the democratic way of life.

7. They are discussing at club meetings some of the important social and economic forces now at work and the steps to take in developing the good-neighbor spirit at home and abroad.

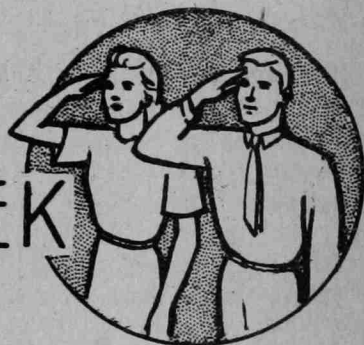
4-H MOBILIZATION WEEK

MARCH 4-12, 1944



MOBILIZATION WEEK

4-H MOBILIZATION WEEK



MARCH 4-12, 1944

BUY WAR BONDS

BUY MORE BONDS

THE WHITE HOUSE
WASHINGTON

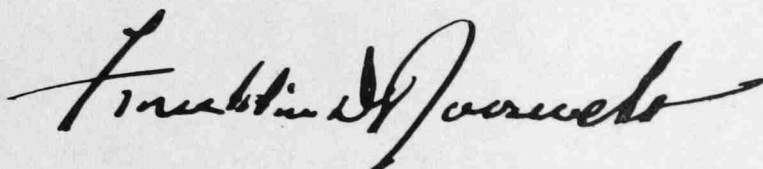
February 3, 1944.

TO ALL 4-H CLUB MEMBERS OF THE UNITED STATES:

Today our country relies on the determination and courage of its youth to see us through to victory. In the years to follow we shall look likewise to our youth for leadership in building a world of peace. Through 4-H Club work you have demonstrated that you are a powerful influence in this direction.

In being ever mindful of your responsibilities as each of you pledge your head, heart, hands and health to the service of your club, community and country, you are furthering your own wholesome development and that of your own family and community. Moreover, through assuming such responsibilities you are helping materially in building a world of progress, justice and mutual understanding.

I trust that rural boys and girls everywhere will respond to the roll call of 4-H Mobilization Week, March 4 to 12. For this year more than ever, members of the 4-H Clubs will be among the shock troops on the food production front to give that extra impetus to the war effort so essential to ultimate victory.

A handwritten signature in cursive script, reading "Franklin D. Roosevelt". The signature is written in dark ink and is positioned at the bottom right of the page.

WAR DEPARTMENT
ARMY SERVICE FORCES
OFFICE OF THE QUARTERMASTER GENERAL
WASHINGTON

TO ALL 4-H CLUB MEMBERS OF THE NATION:

It is a pleasure to extend a greeting and best wishes to the 1,700,000 members of the 4-H Clubs of America on the observance of National 4-H Mobilization Week. It affords an opportunity to express to you on behalf of the Army, our appreciation for your aid to our country and its servicemen during 1943. Agricultural products are ammunition to destroy the Axis.

We of the Quartermaster Corps do not evaluate a contribution such as yours on a dollars and cents basis nor in terms of pounds or bushels. Our yardstick is the number of soldiers clothed, fed and equipped by the product of your toil and sweat. Your goal for last year as expressed in your motto, "Feed a Fighter in 1943," was a praiseworthy one and we commend its continuation for 1944 as well.

The coming year is destined to be one of the most important in all our history and will demand the utmost from each of us. I am confident that in 1944 you will again acquit yourselves in a manner that will reflect creditably upon you and uphold the principles of the 4-H Clubs. In so doing, you inevitably influence others, quicken their sense of public duty, and assist in making this a better nation for our servicemen when they return after Victory is won.

E. B. GREGORY
Major General
The Quartermaster General

NORTH CAROLINA BANKERS ASSOCIATION



PRESIDENT
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GENERAL COUNSEL
 I. M. BAILEY
 RALEIGH

OFFICE OF THE SECRETARY

RALEIGH

March 14, 1944

Mr. L. R. Harrill,
 State 4-H Club Leader
 North Carolina State College
 Raleigh, North Carolina

Dear Mr. Harrill:

This is to advise you that the North Carolina Bankers Association will be happy to sponsor your Feed A Fighter Program for 1944. I went over this matter carefully with Mr. Frank P. Spruill, Chairman of our Agriculture Committee; Mr. Philip Woolcott, President of our Association; and Mr. J. N. Coburn, incoming President of our Association. They are all agreed that your State-wide 4-H Club activities are very useful and the North Carolina Bankers Association is proud to have a small part in the commendable work you are doing. The North Carolina Bankers Association, through its Agriculture Committee and its 100 county key bankers, will provide an \$18.75 war bond to be presented to the outstanding 4-H Club boy or girl in each county in the 1944 Feed a Fighter Program.

On behalf of our Association may I thank you for this opportunity to serve you in this outstanding wartime project.

Sincerely,

Leroy Lewis
 Leroy Lewis
 Secretary

JOIN THE 4-H CLUB

JOIN the



4-H CLUB

● IN THE
FOOD FOR FREEDOM
FIGHT



That you and future generations may enjoy Freedom and Justice we are fighting this war. While men give their lives on the battlefield, those of us on the farm must see to it that they have the necessary food to fight the war; to defend and preserve the America we enjoy.

During 1944 the 4-H program will stress those activities which will aid most in the war effort. Every farm boy and girl in North Carolina should join in the Feed A Fighter for Freedom program in Forty-Four.



Here's How You Can Help!

1. Join a 4-H Club.
2. Take an active part in 4-H Club meetings.
3. Consult Neighborhood Leader for help.
4. Participate in special 4-H activities, such as, Church Sunday, 4-H Achievement Day, 4-H Camp, Health Program.
5. Maintain morale on the home front. Preserve for our soldiers when they return something of the kind of an America they left to defend.

★ PRODUCE AND CONSERVE FOOD ★

1. Select a project you can and will carry through to completion.
2. Select your project early and begin work on it.
3. Increase the size of projects.
4. Conserve all the food possible.
5. Keep accurate records to determine best methods.
6. Secure new members.



CONTRIBUTE TO THE WAR EFFORT

1. Do your part in salvage collections.
2. Put all your cash profits in War Bonds and Stamps—more, if possible.
3. Cooperate with Red Cross, Civilian Defense and other war agencies.
4. Write letters to friends in the Armed Service.
5. Participate in all worthy community activities.





Here's How: Any one of the following is the equivalent of the total amount of food required to feed a man in the Armed Service for one year

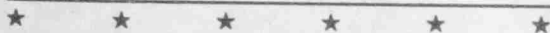
Check the one you will do; tear off this sheet and mail or hand it to your farm or home agent for information and instructions as to how best to do the job.

CONDUCT A MEAT ANIMAL PROJECT WHICH WILL PRODUCE 1300 LBS. OF MEAT. EITHER OF THE FOLLOWING SHOULD BE SUFFICIENT:

- Feed 2 Baby Beef Animals
- Feed 6 Pigs
- Feed 16 Lambs
- GROW 300 BROILERS TO 2½ LBS., OR A TOTAL OF 750 LBS.
- CARE FOR 50 HENS THAT WILL PRODUCE 470 DOZEN EGGS.
- FEED AND HANDLE ONE MILK COW WHICH WILL PRODUCE 5500 LBS. OF MILK.
- GROW 113 BUSHEL OF CORN.
- GROW 110 BUSHEL OF TOMATOES.
- GROW 135 BUSHEL OF SWEET POTATOES.
- GROW 135 BUSHEL OF IRISH POTATOES.
- PRODUCE 270 GALLONS OF CANE SYRUP.
- GROW ONE ACRE OF MIXED VEGETABLES.
- CAN 500 QUARTS OF VEGETABLES.

Name _____

Address _____





OUR MEN IN THE ARMED SERVICES MUST HAVE



- Fresh Vegetables
- Canned Food
- Potatoes
- Poultry
- Bread
- Meat
- Milk
- Eggs



**YOU CAN HELP TO SUPPLY THESE
AND THE MANY OTHER FOODS
NECESSARY FOR VICTORY**

North Carolina State College of Agriculture and Engineering of the University of North Carolina and U. S. Department of Agriculture, Cooperating. N. C. Agricultural Extension Service, I. O. Schaub, Director, State College Station, Raleigh. Distributed in Furtherance of the Acts of Congress of May 8 and June 30, 1914.



UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON

OFFICIAL BUSINESS

TO

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



Join the

4-H Club

Letter to Parents of Club Members

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

TO _____



БЮРО ОН ВОШН СУВОЛТИН
УОВСЛТИКЕ ВИД НОВЕ ЕКОНОМС

14

СООБЕЗУМЕ ЕХТЕНСИОН АОВК



4-H Club

Join the

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING,
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

N. C. EXTENSION SERVICE

"TO MAKE THE



BEST BETTER"

Dear Friend:

During the week of March 4 to 12 we are making a special effort to enlist the farm boys and girls in the food production program and other activities which will help to win the war. There are 500,000 farm boys and girls in North Carolina who should be given the chance to do their part. Many of these live in your community; perhaps some of them live in your home.

As leaders of young people we believe that the 4-H Club provides the leadership and the information that will help them to make a contribution to the war effort in the production and conservation of food. It also provides training for making better farmers, better homemakers and better citizens.

You as a parent or friend can do more than any one else to help these young people in their efforts by encouraging them to join the 4-H Club, by helping them to select a project that they can carry through to completion, by helping them to understand instructions, by helping them to secure the right kind of seed, fertilizers, animals, feed or other equipment and materials needed to do the job they have undertaken.

We promise to give our very best efforts and all the time possible in assisting the boys and girls in their efforts to help win the war. They will need your help too. We earnestly solicit your cooperation in this activity vital to the war effort and to the growth and development of our future citizens.

Sincerely yours,

Home Demonstration Agent

County Agent

4-H CLUB WORK TRAINS FARM YOUTH IN THE ART OF LIVING

THE CHIEF OBJECTIVES OF 4-H CLUB WORK ARE:

1. To give boys and girls a chance to take part in an organized club by presiding over club meetings, appearing on programs, planning special social activities of the club, and in general by assisting in making the club a success.
2. To direct boys and girls in the conduct of worthwhile projects in the home and on the farm.
3. To demonstrate approved practices in the home and on the farm.
4. To give boys and girls a chance to earn some income for themselves.
5. To encourage the development of thrift habits.
6. To encourage the development of good health habits.
7. To give information on correct food habits.
8. To train boys and girls to do good work.
9. To provide wholesome fun, play and recreational advantages.
10. To instill in boys and girls their responsibility in their home, their community and their country.

OUR MEN IN THE ARMED SERVICE MUST HAVE:

- Fresh Vegetables
- Canned Food
- Potatoes
- Poultry
- Bread
- Meat
- Milk
- Eggs



**YOUR HELP WILL ENABLE OUR BOYS
AND GIRLS TO SUPPLY THESE AND
OTHER FOODS NECESSARY
FOR VICTORY.**



4-H CLUB MEETINGS

Recognizing the importance of the 4-H Club meeting in any well conducted plan of 4-H Club work, especial emphasis was placed on its importance in making up the plans for the year. In presenting the 4-H Club program to the agents in their group conferences, they were urged to make a definite month by month program plan for the year for each club. They were requested to acquaint the County Superintendent of Schools with the program and to arrange with them a definite time and place for 4-H meetings. Emphasis was placed on the planning of programs on the basis of needs for the members and sufficiently in advance to allow the members ample time to make the necessary preparations. Special emphasis was placed on making provisions for maximum participation of all members. The use of the County Council as a means for training officers in the performance of their duties was stressed.

To further aid the agents in this phase of the 4-H program, a special leaflet was prepared for distribution to the 4-H Club officers. Monthly program suggestions were furnished to the farm and home agents and in some instances complete programs were furnished.

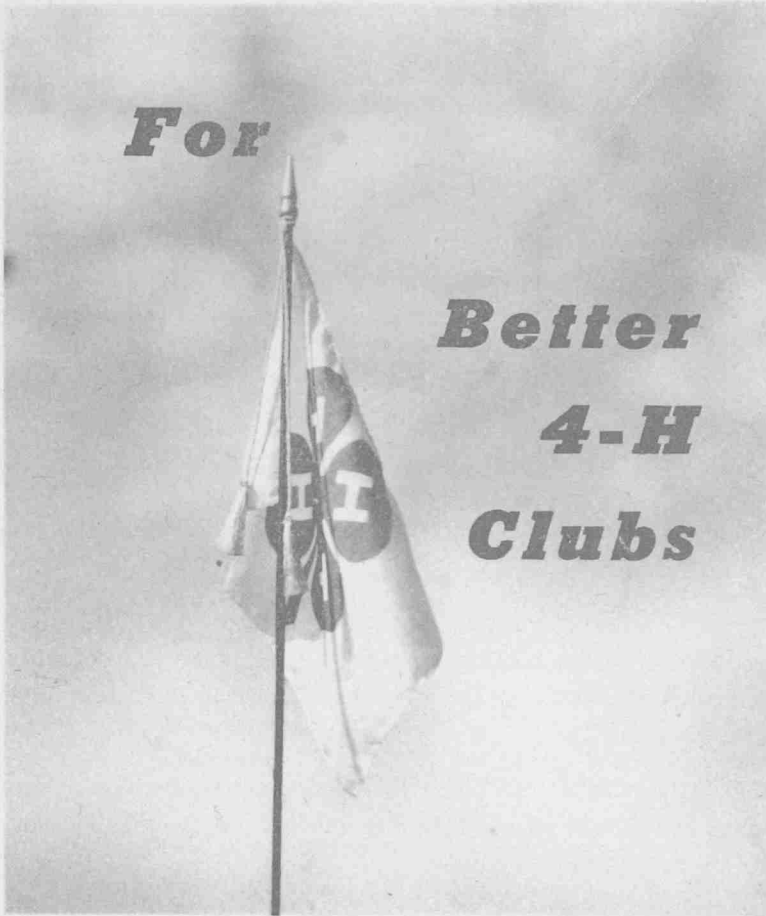
During the year farm and home agents conducted 16,077 4-H Club meetings with an attendance of 591,080 members. In addition to these meetings, neighborhood leaders held 1720 meetings with an attendance of 2787 club members. In addition to the regular 4-H Club meeting and the project phases of the club program, 3,443 members received training in judging, 3,328 in demonstration and 3,866 in recreational leadership, 3,130 in music appreciation, 57,651 in health, 19,988 in fire and accident prevention, 7,759 in wildlife conservation, 6,265 in personal account keeping, and 10,285 in the use of economic information.

COUNTY COUNCIL

The 4-H County Council is one of the most important features in the development of an outstanding program of club work in a county. Its chief function is to train club officers and to give them more opportunity to plan and develop the 4-H program in the county.

The council consists of the officers of the local clubs, the adult leaders, and the county Extension agents within the county. Best results have been secured when the council meets once each month, at which time the program for the following month and items of business are taken up. Club officers are advised as to their responsibilities in connection with the meetings and the program for the following monthly meetings.

FOR BETTER 4-H CLUBS



NORTH CAROLINA STATE COLLEGE OF AGRICULTURE AND ENGINEERING

OF THE

UNIVERSITY OF NORTH CAROLINA

AND

U. S. DEPARTMENT OF AGRICULTURE, CO-OPERATING

N. C. AGRICULTURAL EXTENSION SERVICE

I. O. SCHAUB, DIRECTOR

STATE COLLEGE STATION

RALEIGH

DISTRIBUTED IN FURTHERANCE OF THE ACTS OF CONGRESS OF MAY 8 AND JUNE 30, 1914

TO MAKE YOUR 4-H CLUB A BETTER CLUB

There should be a definite time and place for the club meeting. The program should be planned on the basis of the needs of the boys and girls and the community. The programs should be planned so as to provide an opportunity for all members to take part on at least one program during the year—more if possible. The programs should be planned sufficiently in advance to allow members on the program ample time to make the necessary arrangements.

THE OFFICERS' PART

Each club should have active officers who know and perform their duties:

THE PRESIDENT'S duty is to call meetings when necessary, to preside over all meetings and to take the leadership not only in the activities of the club but in project work and all other phases of club work.

THE VICE PRESIDENT in the absence of the president should assume the duties as outlined for the president and also set an example for others to follow.

THE SECRETARY is charged with the responsibility of keeping the records of the business and other transactions of the club and to generally assist the president in the conduct of the meeting and should be thoroughly familiar with parliamentary practices and know how to conduct the meeting.

THE HISTORIAN is delegated the responsibility of recording for future use and information any and all matter that might have any historical value of significance in 4-H Club work.

COMMITTEE CHAIRMEN or members can do much to make the program interesting and effective. In fact, the club with committees organized and functioning properly will prove to be the club with the best programs.

THE CLUB MEMBERS' PART

I. The Production and Conservation of the Maximum Amount of Food.

1. Select a project you can and will carry through to completion.
2. Select your project early and begin work on it.
3. Increase the size of projects.
4. Conserve all the food possible.
5. Keep accurate records to determine best methods.
6. Secure new members.

II. Contribute to the War Effort.

1. Do your part in salvage collections.
2. Put all your cash profits in War Bonds and Stamps—more, if possible.
3. Cooperate with Red Cross, Civilian Defense and other war agencies.
4. Write letters to friends in the Armed Service.
5. Participate in all worthy community activities.

III. Practice Cooperation.

1. Attend all club meetings.
2. Take part on the club programs.
3. Consult your neighborhood 4-H Leader.
4. Participate in special 4-H activities, such as 4-H Church Sunday, 4-H Achievement Programs, 4-H Camps, Health Programs, etc.
5. Always lend a helping hand to other club members.

4-H PROGRAM FOR PASQUOTANK COUNTY

NOVEMBER, 1944



MEETING CALLED TO ORDER PRESIDENT

4-H CLUB PLEDGE -

I Pledge:

- My HEAD to clearer thinking;
- My HEART to greater loyalty;
- My HANDS to larger service; and
- My HEALTH to better living for

My Club, my Community, and my Country.

SONG - Thanksgiving Hymn Tune "America"
(words on back of page)

MINUTES OF LAST MEETING SECRETARY

BUSINESS:

1. Achievement Day - Tuesday, Nov. 21, Agricultural Building 6:00 P.M.
 - a. Tickets for dinner sold by secretary - (25¢)
 - b. Project book deadline - November 15.
 - c. Barbecue Dinner committees.
 - d. Achievement Day to replace regular County Council meeting.
 - e. Awards to be given at Achievement Day.
2. 4-H Christmas Party.
 - a. December 13 (Wednesday) 8:00 P. M.
 - b. Everyone brings gift costing not more than 25¢.
3. Cooperative Fruit Tree Order.

PLEDGE TO AMERICAN FLAG.

SEPARATE MEETINGS.

Boys' Work

- Project Record Books - Jameson
- Feed and Care for Swine - Jameson
- Outside Activity -
- "Practice what you preach".

Girls' Work

- Demonstration -
- "Looking Your Best in Clothes You Wear"
- by Miss Julia McIver,
- Ass't Clothing Specialist
- Outside Activity -
- Remodel one garment by next meeting

NOVEMBER, 1941

Thanksgiving Hymn - (Tune America)

- 1 -

The God of the harvest praise,

In land Thanksgiving raise,

Heart, hand and voice.

The valleys laugh and sing,

Forests and mountains ring,

And in your harvest song,

The streams rejoice.

- 2 -

The God of the harvest praise,

Hands, hearts and voices raise,

With sweet accord.

From field to garner throng,

Bearing your sheaves along,

And in your harvest song,

Bless ye the Lord.

4-H Camps

Because of travel restrictions and the infantile paralysis epidemic and due to the fact that most of our state camps were lost to the armed service, no attempt was made to operate a 4-H Club camp from a state standpoint. A number of counties have conducted local camps where facilities were available.

To offset the loss of the influence of the 4-H Club camps, special summer activities in the way of community and county-wide picnics were planned and conducted in many of the counties.

4-H Dairy Shows

Believing that the 4-H Dairy Show is one of the best means for building and maintaining interest in dairying, the 4-H Calf Shows were continued and proved to be successful. Approximately 700 animals were exhibited at the three shows - Lexington, Raleigh, and Statesville. The Raleigh and the Statesville shows were sponsored by the Belk Stores and the one in Lexington was sponsored by The Coble Dairies of Lexington.

4-H Shows and Sales

Baby beef shows and sales were held at Lumberton, Kinston, Rocky Mount, Asheville, and Elkin. 335 animals were sold at an average of \$23.21, or a total of \$62,239.78.

The quality of the animals sold was good. Special emphasis was placed on economical production of a good animal with not so much emphasis placed on a highly finished type of animal. This was in keeping with the recommendations of the War Food Administration.

4-H CHURCH SUNDAY
(Observed May 7, 1944)

Observance of the 4-H Club Church Sunday has become a tradition in North Carolina and both Extension workers and club members look forward to it from year to year with great anticipation. The date varies some each year to conform, if possible, with Rural Life Sunday, though sometimes the date has to be changed to avoid commencement sermons and Memorial Day exercises.

The date of May 7 seemed best for 1944 and this date was then set apart for Church Sunday in North Carolina. If, in certain localities, another week seemed more appropriate other days were used. Most counties preferred to accept the state date.

Type of Program Presented

Clubs put on a service during Sunday School hour.

Young peoples' meetings conducted by the clubs.

Countywide Vesper Services.

4-H Clubs conducted regular church hour.

4-H Clubs had special part in church service.

56 counties reported 527 services were held with 4,355 club members participating, attended by 40,688 persons.

Many other services were held but a complete report was not received by the State Club office.

4-H

VESPER SERVICE



COURT HOUSE LAWN

MAY 7, 1944

6:00 P.M.

OFFICERS OF COUNTY 4-H COUNCIL

Peggy Cook.....President
Marjorie Perry.....Vice-President
H orace Layden.....Sec.-Treas.

* * * * *

PLEDGE TO THE AMERICAN FLAG

I pledge allegiance to the flag of the united States of America and to the Republic for which it stands, one nation, indivisible, with liberty and justice for all.

* * * * *

4-H CLUB PLEDGE

I pledge:

My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
My Health to better living, for my club,
my community and my country.

* * * * *

,AMERICA

My country 'tis of thee,
Sweet land of liberty,
Of thee of I sing.
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side
Let freedom ring.

Our Father's God to Thee
Author of Liberty,
To Thee we sing.
Long may our land be bright
With freedoms holy light;
Protect us by Thy might,
Great God, our King.

PROGRAM

SONG.....AMERICA

INVOCATION.....CLARENCE THOMAS MADRE
Hertford 4-H Club

PLEDGE TO THE AMERICAN FLAG - SHIRLEY BRITT
New Hope 4-H Club

4-H CLUB PLEDGE

SCRIPTURE READING - Psalm 19 - PEGGY COOK
High School 4-H Club

SONG..... COME THOU ALMIGHTY KING

ADDRESS..... THE ART OF BEING PREPARED
Rev. B. C. Reavis

SONG.....AMERICA THE BEAUTIFUL

BENEDICTION.....BILLY JONES
Winfall 4-H Club

4-H Club Motto:

" TO MAKE THE BEST BETTER "

COME THOU ALMIGHTY KING

Come, Thou almighty King	Come, Thou incarnate Word
Help us Thy name to sing	Gird on Thy mighty sword
Help us to praise:	Our pray'r attend!
Father, all glorious,	Come and Thy people bless
O'er all victorious	And give Thy word success
Come and reign over us,	Spirit of Holiness,
Ancient of day.	On us descend!

AMERICA THE BEAUTIFUL

O beautiful for spacious skies,
For amber waves of grain
For purple mountain majesties
Above the fruited plain!
America, America,
God shed his Grace on thee,
And crown thy good with brotherhood
From sea to shining sea!

O beautiful for patriot's dream,
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears!
America, America,
God shed thy Grace on thee,
And crown thy good with brotherhood
From sea to shining sea!

4-H ACHIEVEMENT DAYS

357 Achievement Days were held with 35,630 in attendance. To afford an opportunity to recognize work well done, the 4-H Clubs of North Carolina plan and conduct Achievement Days. Some counties hold local club programs to recognize the individuals within the clubs and following this a county Achievement Day is held to honor the county champions. In other counties only one program is presented and this includes both local and county recognition.

These meetings may be all day affairs with lunch served at noon; afternoon meetings with supper following and with the evening devoted to recreation, while others may be just morning or afternoon meetings. A number of the 4-H Achievement Programs in 1944 were held jointly with men and women.

Some counties prefer to have exhibits. Usually attractive programs are mimeographed for any type of meeting.

There are available from the State Club Office certain certificates:

Adult Leadership

Individual certificates for satisfactory completion of a year's work.

Individual 4-Year Certificate.

Individual Championship Certificate.

4-H Victory Certificate.

Club Charter.

PROGRAM RECOMMENDED TO THE COUNTIES

Call to order - by President of 4-H County Council

Patriotic Song

Club Pledge

Devotional

Greetings: President of the County Council of Home
Demonstration Clubs

Chairman of County Board of Commissioners

County Superintendent of Schools

Master of the Grange

President of Farm Bureau

Leaders from other cooperative groups

Roll Call by Clubs

Club Songs - Use two or three

Team Demonstration - a playlet, a dress revue, citizenship
ceremonial, some educational activity
put on by club members.

Introduction of Guest Speaker

Inspirational Talk

Pep Song

Awarding of certificates, medals, pins, banner and gavel by agents.

Recreation

ADDRESS GIVEN BY GOVERNOR J. MELVILLE BROUGHTON
AT THE CLEVELAND 4-H CLUB IN RECOGNITION OF IT'S CONTRIBUTION
TO THE WAR EFFORT IN THE 1943 FEED A FIGHTER PROGRAM

Madam President, members of the 4-H Club of the Cleveland School and Johnston County, and other friends. The job of being governor of North Carolina during a World War is a very busy one indeed. It's not easy to get away, even for a few hours, from the busy duties of this position and yet, I have been glad to come down to Johnston County and Cleveland School this afternoon because in the first place, I like to come to Johnston County for any purpose. Next to my own County of Wake, my native county, it is perhaps closer to me by ties of kinship and neighborliness than any county in the entire state. It's a great county, leading the entire state in many forms of agriculture, and taking it altogether, ranking certainly among the first three or four counties of our great State. It is a pleasure to come here and to pay tribute to your County Agent and his Assistants and to your very capable Home Demonstration Agent, who, incidentally, also is a native of my county of Wake. We loaned her to you--this is the day of lend-lease you know, but we expect to get her back some of these days, and so I want to congratulate all of these friends who had a part in giving to Johnston County a position of leadership among all the counties of our great State of North Carolina. And then, I would like to say that all of this, I think, would be impossible, this work among the schools, the 4-H Club program, without the vision and great leadership of the man who, in my opinion, is one of the greatest and most able school superintendents in the United States, Mr. H. B. Harrow.

And so, it's a pleasure to come down in your county with this fine leadership and have a part in a program that means so much. In addition to this I was glad to come because I believe wholeheartedly and sincerely in the program of the 4-H Clubs of North Carolina. It has been my privilege to attend a number of meetings, statewide, regional, in their scope, with my good friend,

Mr. L. R. Harrill, the very able Director of 4-H Club work in North Carolina, and each time that I have been to these meetings I have come away, not only better informed, but also deeply inspired by the freshness and the vigor and the variety and the importance of 4-H Club work in the various communities of North Carolina. I have been impressed--before I discuss any of the agricultural features,--I have been impressed with the fact that 4-H Club members train their officers and members in many things besides agriculture.

I attend a lot of meetings in the course of a year, as you friends know, all over North Carolina and in many other sections of the country. I have seen governors preside and mayors and distinguished citizens, and judges and lawyers and other people, but nowhere have I seen better managed meetings, more ably presided over and better conducted than the 4-H Clubs in North Carolina, and your own good club here in Cleveland. It's a fine thing, my friends, that we are training young people for leadership, because it matters not how much you may believe in agriculture or in education, or in anything else, unless you develop the ability to express it. I don't mean necessarily that you have to be an orator, I don't mean you have to be a public speaker, but unless you are able to express the sentiments and convictions that you have about agriculture, schools, or health, or whatnot, you will not be able to serve the people. So I congratulate this Club and all other 4-H Clubs on their ability to train leadership, and I believe that here, my friends, we are truly training the leaders of the future, not only for Johnston County and for North Carolina, but those who will have a part in the leadership of the greatest country in the world, our own United States.

We are going to have many problems when this war is over. We have a lot of them now, and they are tragic, many of them. But after this war is over, my friends, we are going to have problems--national, and state, and county, and local, that will test the ability and patriotism of everybody--people

living in the country and those in the city. We are going to have almost to remake the world in many of its particulars, and leadership is going to be essential and important. I am anxious for my part to see that its leadership is close to the soil, that it believes in the traditions of our Nation, and believes in the flag to which we recently paid allegiance here in this program. There are many different kinds of people in America. Some of them do not understand our traditions. Many of them will be coming after this war who do not understand and believe in the things that have made us a great nation. I believe that the public schools, and in particular the schools that are located out where the land lies, where things grow, where cows and horses and chickens and pigs are raised, where we are close to the soil, that we are going to have to look to these sections for the upholding and maintenance of the traditions which made us a great people. So, apart from the agricultural program I commend these clubs and I commend the officers who have so ably conducted the program here today.

The young men and the young women of this club have shown an ability to conduct the meetings and to discuss these questions in a highly intelligent and businesslike way. And now, my friends, there is above all of this, of course, the fundamentally important work of training for agricultural efficiency. It takes more than just two hands and two feet and some sort of a head to be a good farmer. You have to have trained hands and trained feet even, and you surely have to have intelligence of mind to be a successful farmer. That's going to be more true in the future than it has ever been in the past.

We are going to use more machinery in farming in the coming years. I just had a conference this morning with some gentlemen looking toward the coming days when there is going to be a great volume of agricultural machinery available and we are already beginning to plan so that the farmers of North Carolina can get their share of this farming equipment--tractors, combines, cultivators, and machinery of a hundred different sorts that didn't even exist when I was a boy.

We've got to learn how to farm intelligently, to use machinery, to develop our agriculture and our land with more scientific methods, because, my friends, we have not only the task of feeding America, but certainly for several years yet to come, we have to have a part in feeding the stricken areas of Europe and Asia. There are today, as we sit here in relative peace and plenty, literally hundreds of millions of people on this earth who do not have enough to eat and they won't have enough to eat after this war is over, and you young people on the farms of Johnston County and all over North Carolina, and indeed, all over America are going to have the glorious part in the building up of agriculture here in our fair state, a glorious part in feeding the stricken and the pitiable populations of many other countries. There are today untold millions of children, undernourished and underfed and almost at the verge of starvation and, of course, our nation in cooperation with other nations, is going to arrange to buy these products from the farmers of America at a reasonable price, but more than the money you get out of it, more than the satisfaction of looking at a good crop as it grows from your fertile soil, you are going to have the feeling as a young farmer that you are helping to feed people who can't feed themselves, and I am almost in partnership with the Divine Creator of the universe in that I am tilling His soil and thus helping to feed His peoples throughout the earth. But even now, before that problem arises, we have one of the most glorious opportunities ever given I think, to American agriculture and particularly to you. You young people here before me and other clubs throughout the state, and there are 90,000 boys and girls in North Carolina who are members of 4-H clubs--you are having in this program this year even as you had last year, the program of "feed a fighter." That is to say, your goal, each one of you, is to produce enough food so that you can feed a soldier in the battle areas and in the camping areas.

It takes a lot of food to feed a soldier. I have seen them eat. Two of my own sons are in the armed services, and I know what I am talking about when

I say it takes three square meals a day to satisfy them, and they have not only to be square meals, they have to be big square meals. So you have to play a part to raise vegetables and pork and beef and chickens and eggs, and you have the consciousness of knowing that every time you do an hour's work on that you are feeding a fighter in the greatest army the world has ever seen, an army that today numbers more than 8,000,000 people, and you know when you think of 8,000,000 people, that means 24,000,000 meals every day. I was raised in a family where there were seven children and two parents, and when we sat at the table, there were nine people to eat, and that looked like a young army in those days, but we are playing a part in feed the greatest army the world has ever seen. That is a proud privilege. It takes the United States Government with all its money and all it can borrow, and it is having to borrow a lot, to feed the armies of the United States. You have had your part in raising money. The United States Government couldn't feed it's army unless the farmers of Johnston County and Cleveland School area, in North Carolina in general, did their part. But, you can't feed soldiers on money. You remember the famous story, the fable of who, when he was granted his one supreme wish, said he'd like to have the ability that anything he touched would turn to gold, and as you know, he got his wish. He touched the table and it turned to gold, a musical instrument, and it turned to gold. The tableware was golden and it looked like a wonderful thing, and when he got hungry and sat down to eat, he reached over and got the piece of food, and when he went to bite it, it was gold in his mouth, and he reached and took a potato, a hot one, and when he put that in his mouth, it was hot gold. The man was the most miserable man on earth.

You can't feed soldiers with gold. It takes food, and all the money in the world won't feed them unless you young farmers do your part. I suppose every home represented here has someone in the armed services. I believe I'll ask you the question and I'll convey the information to the radio audience. How many people have a brother, or sister or parents in the armed services -- army,

navy, or other, hold up your hand. A great host of hands here in this auditorium of Cleveland School have gone up, indicating that they have sons or brothers or parents in this great war today, and all of us are tremendously interested in it, my friends. We are going to do our best to back them up, and the first thing you have to do is feed them. A man who isn't fed may have all the patriotism in his soul that anybody ever possessed, but he lacks strength. Patriotism is not enough. We believe we are fighting for the very things you are doing here. I get letters from boys in Italy and India and from New Guinea and Guadalcanal and Australia. They come to my office by the hundreds and almost all of them say they are looking forward to the time when I can come back to North Carolina and do the things I used to do. They want to come back and to these farms, and they would be prouder than anything else to feel that you young people are looking after the country that they loved, and would like to feed and milk the cows and look after the pigs and do these other things that they liked to do. They would like to come back and know that the poultry they had a part in raising is still doing its part.

So, you are helping to keep alive and to keep going the things that the soldier at the battlefront is fighting for. Thus, you are having a proud part in this great achievement. It is indeed a signal honor, I think, for the Cleveland 4-H Club of this great Cleveland School in Johnston County to have won, in contest with all the state, this award which has just been made by Mr. Harrill. It is not simply the \$100 War Bond, although that in itself is a worthy prize. The fact that you have been able to do this and thus stand forth as the leader for North Carolina and more than that Johnston County as the banner county in the state in this contest and will receive a similar reward. So, I congratulate you and wish you godspeed in your program.

STORY OF ACHIEVEMENT DAY IN WAKE COUNTY

The Wake County Achievement Day was held this year on December 3 in the County Court House. Three hundred boys and girls, parents, and neighborhood leaders were present. Every Club except one was represented and each club gave a report concerning the work carried on in the club during the year.

The Raleigh Chamber of Commerce cooperated with us in giving cash prizes to the outstanding boy and girl in the county and the outstanding boy and girl in each club. Prizes also went to the three outstanding junior and three outstanding senior clubs in the order of a first, second, and third prize--certificates were awarded the county champions in each project. "V" certificates were presented to each boy and girl who qualified in the feed-a-fighter program which meant they raised the equivalent of the amount of food required to feed a man in the Armed Service for a period of one year.

Other certificates were given to those who had completed four years of project work.

REPORT OF ACHIEVEMENT DAY IN ALAMANCE COUNTY

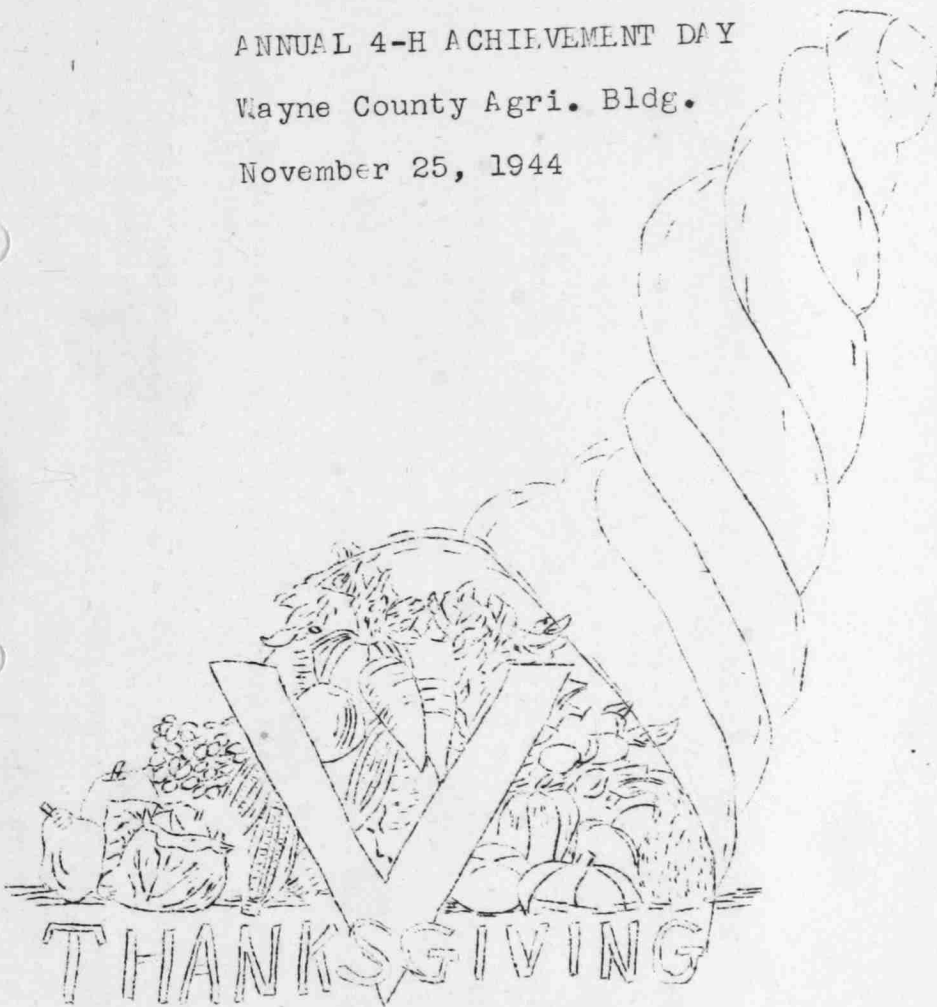
The annual 4-H Club Achievement Day exercises were held at the Agricultural Building in Graham on December 9th, at 10 o'clock. About one hundred 4-H Club members and visitors attended the meeting. The entire program was presented by club members (Copy of program attached). Reports of general club activities during the year were given by a representative from each club. Reports on project activity and suggestions as to how other boys and girls might conduct similar projects were given by the county project champions.

Following the program an hour was spent in recreation. Singing stunt songs, playing games, and the grand march were enjoyed by the group very much, making the "fun hour" one of the highlights of the day's program.

Pins and certificates were presented all boys and girls who completed projects and turned in record books. Ribbons, pins and certificates were presented each of the County project champions and special recognition given to those who had earned recognition in the State competition.

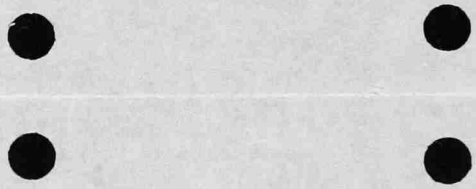
Typical 4-H Achievement Day Program

ANNUAL 4-H ACHIEVEMENT DAY
Wayne County Agri. Bldg.
November 25, 1944



PROGRAM

Meeting Called To Order.....Richard Grady, President
4-H County Council
Club Pledge.....4-H Club Members
Song.....America
Devotional.....Robert Braswell
Welcome.....Mr. James V. Butler
Exe. Sec. Goldsboro Chamber of Commerce
and Merchants Association
Song.....Come Ye Thankful People,
Come
Dairy Team Demonstration.....Margaret Sanderson
Rose Marie Crantham
Special Music.....Ralph Moore
Lorene Boyd



Home Mixed Paint Demonstration.....Rodney Baker
Charles Hood
Harold Summerlin
Song.....Plowing Song
Awards to County Winners -
Presentation...Feed A Fighter In '44.....Mr. Ben Burroughs, Cashier
Bank of Wayne
Address.....Mr. L. R. Harrill
State 4-H Club Leader
Address.....Mr. M. E. Robinson, Chr.
Board of County Commission-
ers
Song.....Health Song
Picnic Supper.....Recreation.....Adjournment

I PLEDGE
MY HEAD TO CLEARER THINKING

A N N U A L
A C H I E V E M E N T P R O G R A M

ALAMANCE COUNTY 4-H CLUBS
AGRICULTURAL BUILDING

10:00 A.M.

GRAHAM, N. C.

DECEMBER 9, 1944



A G E N T S I N C H A R G E

Katherine Millsaps, Co. Home Dem. Agent

Marjorie F. Strickland, Asst. Home Agt

J. W. Bason, County Agent

B. P. Jenkins, Jr., Asst. Co. Agent

CLUB MOTTO:
"To Make The Best Better"

MY CLUB, MY COMMUNITY, AND MY COUNTRY.

MY HEAD - TO CLEARER THINKING
MY HANDS - TO GREATER LOYALTY
MY MOUTH - TO BETTER LIVING

MY HEAD - TO CLEARER THINKING
MY HANDS - TO GREATER LOYALTY
MY MOUTH - TO BETTER LIVING

PROGRAM

Presiding - Melvin Young, Mebane Club

Call To Order

Song: "The Ploughing Song"

4-H Club Pledge

Devotional

Roll Call by Clubs and Club Reports:

Alexander-Wilson, Sr.	- Martha Ruth Mann
Alexander-Wilson, Jr.	- Bobby Phillips
Altamahaw-Ossipee, Sr.	- Howard Danieley
Altamahaw-Ossipee, Jr.	- Dan Thomasson
Eli Whitney	- Sarah Lacy Moore
Elon	- Ellen Ree Owen
E. M. Holt, Sr.	- Worth Isley
E. M. Holt, Jr.	- Virginia Smith
Glencoe	- Ray Smith
Graham	- Alma Jo Welch
Haw River	- Reginald May
Mebane	- Melvin Young
Midway	- Ella Marie Councilman
Pleasant Grove, Sr.	- Vivian Oliver
Pleasant Grove, Jr.	- Dorothy Rainey
Sylvan, Sr.	- Earl Wright
Sylvan, Jr.	- Bobbie Faye Allen

Summary of 4-H Work in the County

Recognition of Neighborhood Leaders - Mrs. Richard Smith

Recognition of Guests - Martha Ruth Mann

Song: "I'm On The 4-H Trail"



Report on Projects:

Clothing Achievement and	
Dress Revue	- Ora Lee Scott
Canning	- Frances Anderson
Gardening	- Tessie Zimmerman
Gardening	- Mary Ellen James
Food Preparation	- Frances Anderson
Dairy Calf	- Glenn Walker
Beef Calf	- Robert Scott
Swine	- Arrwood Thompson
Tobacco	- Franklin Chandler
Poultry	- David Newlin
General Records	- Ora Lee Scott

Awarding of Certificates, Ribbons and Pins

Mrs. Strickland

Mr. Jenkins

Announcements

Recreation

Song: "Star Spangled Banner"

Adjournment--



THE CLUB PLEDGE

I Pledge:

My Head to clearer thinking;
My Heart to greater loyalty;
My Hands to larger service; and
My Health to better living for
My Club, my Community, and my Country.

"THE PLOUGHING SONG"

1. A growing day, and a waking field,
And a furrow straight and long,
A golden sun, and a lifting breeze,
And we follow with a song.

Chorus

Sons of the soil are we,
Lads of the field and flock;
Turning our sods, asking no odds,
Where is a life so free?
Sons of the soil are we,
Men of the coming years,
Facing the dawn, brain ruling brawn
Lords of our lands we'll be.

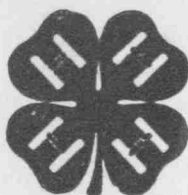
2. A guiding thought, and a skilful hand
And a plant's young leaf unfurled,
A summer's sun and a summer's rain,
And we harvest for the world.



"I'M ON THE 4-H TRAIL"

I'm on the 4-H trail,
I'm on the 4-H trail,
Singing, singing, everybody singing,
As we go
I'm on the 4-H trail,
I'm on the 4-H trail,
Singing, singing, everybody singing,
Onward bound.

Certificate of Achievement



IN RECOGNITION OF THE SATISFACTORY COMPLETION OF
YEARS OF 4-H CLUB WORK IS AWARDED THIS CERTIFICATE BY THE
AGRICULTURAL EXTENSION SERVICE OF STATE COLLEGE AND THE
UNITED STATES DEPARTMENT OF AGRICULTURE COOPERATING.

COUNTY

LOCAL LEADER

DATE GIVEN

FARM OR HOME AGENT

IN RECOGNITION FOR HELPFUL SERVICE
IN 4-H CLUB WORK THIS

Leadership Certificate

IS AWARDED TO

BY

THE UNITED STATES DEPARTMENT OF AGRICULTURE AND
THE NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE

COUNTY

YEAR

EXTENSION AGENT

IN RECOGNITION FOR HELPFUL
SERVICE IN THE WAR EFFORT THIS



BY
THE UNITED STATES DEPARTMENT OF AGRICULTURE AND
THE NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE

COUNTY

YEAR

EXTENSION AGENT

Certificate of Achievement

COUNTY



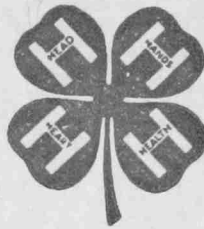
CHAMPION

Is declared the County Champion *Club Member and is awarded*
this certificate by the North Carolina Agricultural Extension Service of State College and the United
States Department of Agriculture Cooperating.

FOR THE YEAR

EXTENSION AGENT

Boys and Girls 4-H Club Work



Championship Certificate

IS DECLARED THE STATE CHAMPION
AND IS AWARDED THIS CERTIFICATE OF AWARD BY THE AGRICULTURAL EXTENSION SERVICE OF THE NORTH CAROLINA STATE COLLEGE AND THE UNITED STATES DEPARTMENT OF AGRICULTURE COOPERATING.

CLUB MEMBER

DEAN AND DIRECTOR OF EXTENSION

FOR THE YEAR

STATE CLUB LEADER

4-H Club Certificate of Achievement

THE NORTH CAROLINA STATE COLLEGE OF AGRICULTURE

AWARDS TO

THIS CERTIFICATE OF ACHIEVEMENT IN RECOGNITION OF FOUR YEARS
SATISFACTORY 4-H CLUB WORK AS PRESCRIBED BY

THE NORTH CAROLINA AGRICULTURAL EXTENSION
SERVICE AND THE UNITED STATES DEPARTMENT
OF AGRICULTURE COOPERATING

Farm or Home Agent

Date Awarded

L. S. Lawrence
State Club Leader

J. O. Dehaan
Dean and Director of Extension

THE 4-H AWARD
OF THE  CLOVER

Is hereby presented to _____
in recognition of _____ years of 4-H Club Leadership

COOPERATIVE EXTENSION SERVICE
U. S. DEPARTMENT OF AGRICULTURE AND

*U. S. Department of Agriculture
Cooperative Extension Service*



M L Wilson

Director of Extension Work

J D Schaub

State Extension Director

L R Hamme

State Club Leader

PROJECT ACTIVITY

Special emphasis was placed on food production and conservation projects. Each member of a club was requested to produce or conserve enough food or its equivalent to feed a man in the armed service for a period of one year. Other than the adjustments necessary in order to better serve the war purpose, all project activity was organized on the basis of the need of the club members and within the club members' ability to do. At the same time projects that would best fit into the general agricultural program in the community were recommended.

To increase food production, more emphasis was placed on improved practices and more efficient use of equipment and materials. Club members were requested to conduct larger projects. In some instances club members conducted two or more projects, but in the main the best results were accomplished where there was a concentration of interest in the size and scope of the project conducted by the members. To further aid in this, the agents recommended a fewer number of different project activities, concentrating on those that were needed most in the war effort and those for which adequate material was available.

The supervision of project activity is a function of the subject matter specialists, who, together with the State Club Leader, outline the projects recommended. In cooperation with the State 4-H Club Leader, the specialists prepare the subject matter information and material. Copies of the material are sent to the farm and home agents in sufficient quantities for each member to have a copy.

A combined summary of farm and home agents for white 4-H Club members showed that 100,193 4-H projects were completed, involving 10,550 acres of corn, 410 acres of cereal, 390 acres of peanuts, 312 acres of soybeans and other legumes, 426 acres of soil conservation improvement, 613 acres of Irish potatoes, 767 acres of cotton, 992 acres of tobacco, 93 acres of fruit, 7,826 acres of garden, 121 acres of other crops, 386,658 head of poultry, 3,029 dairy animals, 990 beef animals, 523 sheep, 12,180 swine, and 1,041,437 quarts of food canned, 6563 units in Home Management, planning 373,187 meals, serving 363,080 meals, construction of 63,058 garments and mending or remaking of 26,225 garments.

SUMMARY OF STATE WINNING PROJECTS

Dairy Calf

W. R. Lutz, Jr. of Catawba County, with four cows during a 4-month period, produced 15,585 pounds of milk and 903.3 pounds of butterfat at a feed cost of \$217.10. The market value of the milk was \$1006.70 leaving a profit over feed cost of \$789.60. W. R. has been a club member since 1932. Each year since 1935 he has shown animals at county, state, or regional fairs and has never placed below fourth in the 4-H competition or lower than sixth in the open competition.

Baby Beef

Sullivan Fisher of Nash County fed and marketed 7 beef animals weighing 8652 pounds at a market price of \$1318.57. His total cost of production was \$783.03 leaving him a profit of \$535.54.

Swine

Cleveland Shepherd of Durham County fed 65 hogs to a market weight of 22,750 pounds, the hogs averaged 13¢ a pound, bringing a total of \$2967.80. Cleveland raised all the hogs from his own sows, one of which he won in a Pig Contest in 1942. The hogs were fed on scrap given to him by the Duke Hospital, therefore practically all the income from this project was net profit.

Poultry

Lane Price of Union County produced and sold 1220 turkeys weighing a total of 22,890 pounds. The cost of turkeys plus cost of poults, feed, medicine, and equipment was \$5,443.11, leaving a profit of \$3,303.58. Lane started in club work in 1940 with a broiler project. With the profits from this project he bought his first 50 turkeys and from that beginning he increased his flock in three years to 1500 birds.

Sweet Potato

Ira Hill of Lenoir County, produced 750 bushels on two acres at a cost of \$31.50 for fertilizer, \$110 for labor, \$140 for seed and \$201.50 for baskets or a total of \$474.00. The market value of the potatoes was \$2000, leaving a profit of \$1526.

Irish Potato

Calvin Briley of Edgecombe County, produced 21,000 pounds of irish potatoes at a cost of \$134.86. He sold the potatoes for \$494.50, leaving him a gross profit of \$359.64. He used 200 pounds of 7-9-6 on the acre of potatoes.

Horticulture

Howard Blalock of Durham County, grew 300 bushels of tomatoes, 600 dozen ears of corn, 2300 bushels of sweet potatoes, 101 crates of cantelopes, 40 bushels of okra, 200 quarts of butterbeans, 50 bushels of snap beans, 312 quarts of peas, 825 bunches of turnips, 144 bushels of greens, 55 dozen bunches of onions, 62 dozen bunches of beets, 3500 pounds of cabbage, 150 bushels of squash and 100 bushels of irish potatoes.

Tobacco

Donnie Ray Hamilton of Sampson County produced 1910 pounds of tobacco with a labor income of \$812.48. He used 1000 pounds of 3-9-6, 200 pounds of lime and 100 pounds of cotton seed meal.

Cotton

Walter Spell of Sampson County produced 3500 pounds of seed cotton yielding 1227 pounds of lint and 2273 pounds of seed. He used 700 pounds of fertilizer. The total cost of production including fertilizer, rent on land, picking, and ginning was \$101. The cotton and the seed brought \$325, leaving a profit of \$224.

Corn

Donald Bunn of Wayne County produced 97 bushels of corn on one acre. His record shows that he used 1540 pounds of fertilizer. The total cost was \$27.20. The value of the corn was \$143.20, leaving him a labor income of \$96.00.

Homemaking

For Summary of State Winning records in Homemaking Projects see
Page 62

AWARDS TO NORTH CAROLINA CLUB MEMBERS

North Carolina Banker's Association Awards

76 War Bonds @ \$25.00 \$1900.00

Plant Food Institute Scholarship Awards

<u>Project</u>	<u>Name</u>	<u>County</u>	<u>Value</u>
Corn	Donald Bunn	Wayne	\$100
Cotton	Walter Spell	Sampson	100
Tobacco	Donnie Ray Hamilton	Sampson	100
Potato (Irish)	Calvin Briley	Edgecombe	100
Potato (sweet)	Ira Hill	Lenoir	100
Horticulture	Howard Blalock	Durham	100

North Carolina Cotton Seed Crusher's Scholarship

Dairy	W. R. Lutz, Jr.	Catawba	\$ 82
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Farmer's Cooperative Exchange Scholarship

Poultry	Lane Price	Union	\$100
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Colonial Stores Marketing Awards

Poultry	Lane Price	Union	\$100
Dairy	Lawrence Creech	Durham	100
Swine	Cleveland Shepherd	Durham	100
Beef	Sullivan Fisher	Nash	100

National Junior Vegetable Grower's Association

	Howard Blalock	Durham	\$200
	Mildred Jester	Durham	100
	Marceline Simmons	Surry	100
	Elizabeth Womble	Nash	100

National Club Committee Awards

Girls' Record	Frances Cornwell	Cleveland	\$115
Food Preparation	Elaine Noble	Lenoir	115
Food Preservation	Violet Little	Anson	115
Dress Revue	Emily Ballinger	Guilford	115
Clothing Achievement	Edith Grey Peterson	Sampson	115
Victory Garden	Betty Peek	Macon	115
Home Beautification	Jacqueline Womble	Nash	115
Rural Electrification	Billy Breedlove	Nash	115
Safety	Betty Jean Teal	Anson	115
Food For Victory	Howard Blalock	Durham	115

29 War Bonds	\$ 825
1 Gold Watch	50
673 County Medals	160

WINNERS IN THE 4-H FOOD PRODUCTION AND MARKETING PROGRAM FOR 1944

State					
Name	Address	Project	Production	Total No. Units	War Bond Award
Lane Price	Monroe, Rt.2	Poultry	22,890 lbs.	30.5	\$100
Lawrence Creech	Durham, Rt. 4	Dairy	89,908 lbs.	16.3	100
Cleveland Shepherd	Durham, Rt.1	Swine	22,750 lbs.	17.5	100
Sullivan Fisher	Rocky Mt., Rt.3	Beef	3,400 lbs.	6.6	100
District					
Morris Osborne	Arden, N. C.	Dairy	31,489 lbs.	5.6	\$ 50
Carter Coppage	Lenoir, Rt.1	Dairy	44,746 lbs.	8.1	50
Bernie Jessup	Bonlee, Rt.1	Poultry	5,500 lbs.	7.3	50
J. F. Gaylord	Winterville, N.C.	Swine	2,195 lbs.	1.6	50
Roy Vinson	Wendell, Rt.1	Poultry	2,225 lbs.	2.9	50
Edith Noland	Clyde, Rt.1	Poultry	2,194 doz.	4.6	25
Sarah Alice Lewis	Union Mills	Poultry	2,196 doz.	4.6	25
Paul Wagoner	Gibsonville, RT.1	Poultry	658 lbs. 327 doz.	1.6	25
Bobby Cooper	Elizabeth City	Dairy	200 gals.	1.7	25
Frances Kinlaw	Lumberton, Rt.1	Beef	2,255 lbs.	1.7	25

NORTH CAROLINA'S PART IN THE TWENTY-THIRD NATIONAL 4-H CLUB CONGRESS

Seventeen North Carolina 4-H Club members attended the twenty-third National 4-H Club Congress which was held in Chicago December 1-7. These club delegates were accompanied to the congress by Mr. L. R. Harrill, who assisted in planning and conducting the trip and who served on several committees; by Mrs. John Nelson Wall, who assisted in planning and conducting the trip, served on the Radio Publicity Committee, and was the Narrator for the National Dress Revue; by Miss Virginia Wilson, Assistant Extension Specialist in Food and Nutrition, who assisted with the chaperonage of the group, and by Mr. R. C. Scott, Assistant County Agent of Edgecombe County.

Attending Club Congress were Frances Cormwell, Cleveland County, Girls' Record winner; Elaine Noble, Lenoir County, Food Preparation; Edith Grey Peterson, Sampson County, Clothing Achievement; Betty Jean Teal, Anson County, Safety; Jacqueline Womble, Nash County, Home Beautification; Violet Little, Anson County, Canning Achievement; Emily Ballinger, Guilford County, Dress Revue; Marion Boulware, Mecklenburg County, Individual Dairy Demonstrator; Agnes Ellen and Virginia Pittman, Halifax County, Dairy Team Demonstrators; Millie Bradley, Edgecombe County, County Delegate; Billie Breedlove, Nash County, Rural Electrification; W. R. Lutz, Jr., Catawba County, Dairy Production; Charles Gainey, Cumberland County, Dairy Production; Howard Blalock, Durham County, Food For Victory; Bill Weller, Durham County, Soil Conservation, and Hilton Carlton, Edgecombe County, County Delegate.

SUMMARY OF PARTICIPATION IN CONTESTS
SPONSORED BY NATIONAL 4-H CLUB COMMITTEE

The National 4-H Club Contests arranged for and announced by the National Committee on Boys' and Girls' Club Work and conducted by the Extension Service, provide a means for us to stimulate our members to conduct worthwhile projects and to recognize, by use of available awards, the work done by them.

4-H Club members in North Carolina were given the opportunity to participate in all of these contests. The contests were not stressed separately but were presented in connection with the projects involved.

Girls' Record

State Winner: Frances Cornwell, Cleveland County

Records from thirty counties were submitted in the Girls' Record Contest, with the record of Frances Cornwell of Cleveland County being selected as the most outstanding, and Frances was declared State Champion. She has been a club member for five years and has completed seventeen projects.

Food Preparation

State Winner: Elaine Noble, Lenoir County

Records from sixty counties were submitted in the Food Preparation Contest, with the record of Elaine Noble of Lenoir County being selected as the most outstanding and Elaine was declared State Champion.

Elaine has been a 4-H Club member for eight years and during this time she has completed twenty-six projects.

Canning Achievement

State Winner: Violet Little, Anson County

Thirty-three records were submitted in the Canning Achievement Contest, with the record of Violet Little of Anson County being selected as the most outstanding and Violet was declared State Champion. Violet has been in 4-H Club work for five years and has completed twenty-four projects.

Dress Revue

State Winner: Emily Ballinger, Guilford County

Eighty-eight counties participated in the Dress Revue Contest with 1448 girls making and modeling outfits. In the county dress revues, 336 girls were placed in the County Blue Award Groups.

Clothing Achievement

State Winner: Edith Grey Peterson, Sampson County

Sixty-three records were submitted in the Clothing Achievement Contest with the record of Edith Grey Peterson selected as the most outstanding. Edith Grey has been in club work for five years and has completed eighteen projects.

Victory Garden

State Winner: Betty Peek, Macon County

Records from twenty-six counties were submitted in the Victory Garden Contest with the record of Betty Peek of Macon County being selected as the most outstanding and Betty was declared Victory Garden champion, which gave her the privilege of participating in the National Contest. Betty is in her fourth year of club work. From her family size garden plot, grown for three years, she canned 527 quarts of food and she estimates her income from the garden at \$477.11.

Home Grounds Beautification

State Winner: Jacqueline Womble, Nash County

Records from sixteen counties were submitted in the Home Grounds Beautification Contest, with the record of Jacqueline Womble selected as the best submitted. Jacqueline was named State Champion and her record then submitted in the National Contest.

Jacqueline's record was placed in the National Blue Award Group and she received a trip to the National 4-H Club Congress.

Having been in club work for five years, Jacqueline has completed twenty-three projects - in gardening, canning, clothing, food for victory, wildlife conservation, personal record, safety, as well as home beautification.

Rural Electrification

State Winner: Billy Breedlove, Nash County

Records from six counties were submitted in the Rural Electrification Contest, with the record of Billy Breedlove of Nash County selected as the best submitted. Billy was declared State Champion and was awarded the trip to National 4-H Club Congress. Billy has been in 4-H Club work for five years and during this time has completed ten outstanding projects.

Safety Contest

State Winner: Betty Jean Teal, Anson County

Records from fifteen counties were submitted in the safety contest, with the record of Betty Jean Teal selected as the best submitted. This

gave Betty Jean the privilege of submitting her record in the National Safety Contest. In the national contest, Betty Jean was awarded a trip to the National 4-H Club Congress as Southern Sectional Winner.

Food For Victory

State Winner: Howard Blalock, Durham County

Twenty-four counties submitted records in the Food for Victory Contest, with the record of Howard Blalock of Durham County being selected as the most outstanding. Howard was awarded the trip to National Club Congress. He produced enough food in his projects - gardening, dairying, and others - to feed forty-one fighting men.

Dairy Food Demonstration Contest

State Winners:

Team: Halifax County - Agnes Ellen
Virginia Pittman

Individual: Mecklenburg County
Merion Boulware

The Dairy Food Demonstration Contest was received with great enthusiasm in North Carolina in 1944. The demonstrations given were excellent and the girls were asked to present the August home demonstration club demonstrations on "Cool Foods for Hot Days." This definitely proved an asset. It gave our girls experience and brought club work to the attention of the adults. So interesting were the demonstrations that the counties from which the winners came sent the girls to National Club Congress.

Story of Costume - Emily Ballinger

As the time approached for the 4-H Dress Revue this year I found myself making plans to purchase material for a costume. After looking over my wardrobe, I decided a brown woolen suit for sport wear was something that would fit into my wardrobe and also be of much service to me.

When I saw this particular piece of material it at once caught my eye. I gave careful consideration before purchasing it. Was the material appropriate for my needs? Was it durable; was the color becoming to me; would the color combination be good? The answer to these questions was "yes" so I bought the material.

I already had the pattern so at once I began to make the outfit. In its finished form, it is a cocoa brown woolen sport suit with a gored skirt, a tailored jacket, and a powder blue short sleeve blouse. The powder blue hat with a brown feather was remodeled from an old one. Other accessories are brown. The pocketbook was made from scraps of the suit material.

The blouse, which is made of Rayon Viscose, is washable. The wool suit will be more satisfactory if dry cleaned. The suit will also require protection from moths.

Roxie Wall's Own Story of Her Canning Project
4-H Club Member of Wake County

"I canned six hundred and twenty quarts this year. This six hundred and twenty quarts included peas, snap beans, lima beans, squash, beets, corn, tomatoes, peaches, apples, pears, grapes, grape juice, various kinds of pickles, preserves, jellies and meats. I am proud of my canned food because it will save money this winter and will add variety to my meals. By having this food I will not have to worry about ration stamps. I used a lot of food that would have spoiled if I had not canned it. If I have company unexpectedly, I can plan a meal without running to the store or being embarrassed. Another beauty of this food is to save time--that is, I can plan a meal in half time. My canning these goods has helped me to be a better homemaker, because I realize the value of canned goods. I realize that I have taken a lot of work off my mother, which gave her more time to enjoy things she likes to do. I have not only helped my mother but I did a lot of work in the community, helping my friends can. Take my advice and can for Victory".

The Story Of My Club Project

by
Lane Price

My first experience with Club work was in 1940 when I purchased 200 barred rock chicks for broilers. The profits from this project were invested in 50 turkey poults. I raised 48 out of the 50. From this project I made about 90¢ per bird. This in turn was invested in 400 baby chicks for broilers. This was reinvested in turkeys. The value of my turkey project increased from 50 in 1940 to 95 in 1941, 117 in 1942, 500 in 1943 and 1500 in 1944. In increasing the size of my poultry project it was necessary to also increase equipment and other facilities. In 1944 I decided to expand my flock still more by buying 1500 poults. Doing this called for still more brooder houses. This time I built five more. They were built ten by ten feet on skids with wire flooring. I made these houses with sides that were hinged so they could be raised and used on the range. By having raising sides this made the houses much cooler and it helps make shade when they are out on the range. With these five houses and the other four I had and by using one of my feed houses as a brooder house I had ten different brooder houses for the 1500 poults.

In the past years the turkeys I have been getting were not any special strain. They were just plain breast bronze turkeys so I booked an order for 500 special mated wagon wheel strain at 90¢ each. I got them on April 4. I put 125 poults to each house. On May 12 I got 1000 broad breast bronze at 60¢ each. They all grew off nicely and I didn't have much trouble getting them started. However, I have never had much trouble getting my poults started eating. I find it a good practice to sprinkle a little oatmeal over the feed in order to get them started.

When the poults were about eight weeks old they were vaccinated for fowl pox and were taken to the range on a lespedeza field. I moved the houses and roost poles about every two weeks in order to help control diseases. Water was piped to the range. Each time I would move the houses I would change the pipe also, so that the water would be convenient.

I have found that proper sanitation and disease prevention in growing turkeys certainly will aid in our food conservation program and will increase turkey profits. I keep the fountains and feeder disinfected and move the turkeys often after they are put on the range. By vaccinating for fowl pox, I haven't had any pox for the last few years.

My turkeys consumed 65,000 pounds of mash, 28,147 pounds of oats, 5,395 pounds of barley, 4,224 pounds of wheat and 5,830 pounds of corn. The cost of 1500 poults was \$1050; feed cost, \$3864.15; estimated value of labor, \$300; medicine and vaccination material, \$24.85. Cost of range, \$35; five cords of wood for fuel, \$50; miscellaneous feed, \$71.35; depreciation of buildings and equipment, \$48.36 or a total cost of \$5443.11. Gross receipts were \$8746.69 leaving net labor income of \$3303.58.

In the 1944 Feed A Fighter Program I produced enough food or its equivalent to feed 30.5 men in the armed service for a period of one year.

4-H Club Members Visit Army Camp

Fort Bragg, N. C., April 27. - A party of 82 Davidson County 4-H Club members yesterday made a tour of Fort Bragg as guests of Brigadier General John T. Kennedy, Commanding General of Fort Bragg, this tour having been awarded to them for their successful participation in the organization's "Feed A Fighter Program."

Each of the visiting 4-H Club members produced during 1943 enough food to feed a soldier for an entire year. This group was the seventh from various sections of North Carolina to be so recognized at Fort Bragg.

The group, accompanied to this largest of Army posts by W. H. Wooten, Assistant Davidson County Agent, Mrs. Evangline Thompson, Home Demonstration Agent in Davidson, C. I. Thompson and J. E. Miller of Davidson County, were shown the facilities of the post and some of the training now in progress. Conducting the group was Capt. A. T. McLean, Jr., of Lumberton, Fort Bragg's Public Relations Officer.

During the morning the party visited one of the eleven theaters on the post and one of the six Service Clubs, saw the Sanitation Demonstration Area and toured the hospital area, the Field Artillery Replacement Training Center and the small arms ranges. The group ate a picnic lunch at McKellars Pond, on the edge of the Artillery ranges.

During the afternoon, the visitors were taken to the Armed Forces Induction Station and the Reception Center, where they followed the processing of men upon their entrance into the Army. While in the Center they saw how men are classified for Army assignments, clothed and fed.

One of the features of the afternoon's program was a visit to the Special Training Unit of the Reception Center, where Negroes who have failed to meet the Army's minimum education requirements are taught to read and write and the fundamentals of military life. The visitors watched a review staged by the unit.

At the conclusion of the tour, the group went to Post Headquarters, where they were congratulated on their contribution to the war effort by General Kennedy.

**AKA VESSEL LAUNCHED IN HONOR OF NORTH CAROLINA'S 4-H CLUB
MEMBERS' CONTRIBUTION TO THE WAR EFFORT**

The North Carolina Shipbuilding Company recognized the fine work on the home front by members of North Carolina 4-H Clubs this afternoon as it launched the U.S.S. TYRRELL under the sponsorship of the president of the 4-H Club which led the state in the production and conservation of food.

The U.S.S. TYRRELL is the sixth AKA type vessel to near completion here but is the first at the yard to be named for a North Carolina county. It is the 168th ship built by the company.

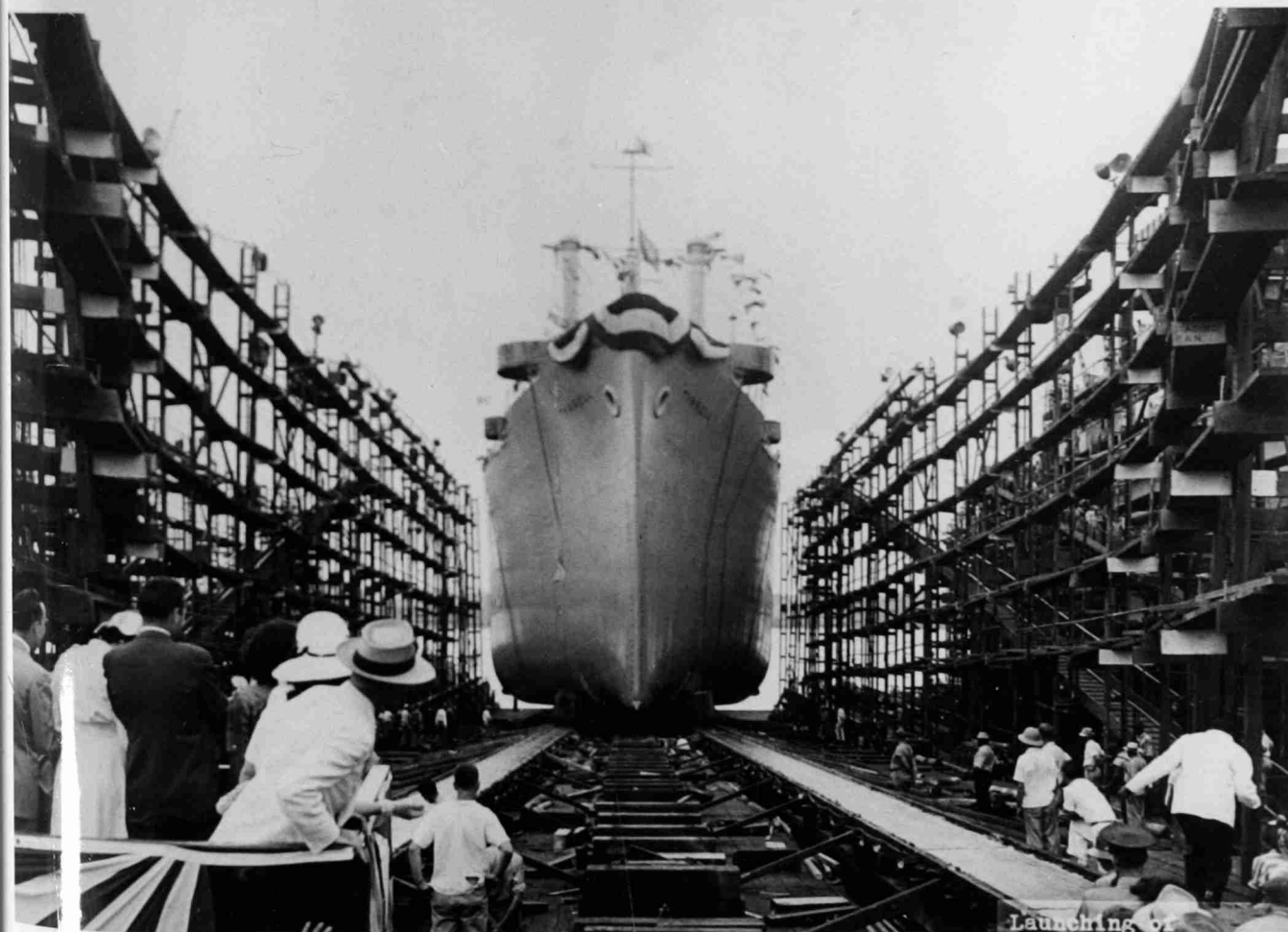
The sponsor was Miss Juanita Emnie Ogburn, of Willow Springs in Johnston County and leader of the Cleveland 4-H Club.

Her attendants were Miss Ruby Pearson, of Smithfield, Johnston County Home Agent; Miss Frances MacGregor, of Raleigh, Assistant State 4-H Leader, and Miss Doris Greene Ogburn, of Raleigh, her sister.

The ceremony, which reached its climax with the new AKA type vessel going down the ways at 3:30 o'clock, was attended by several 4-H Leaders, including L. R. Harrill, of Raleigh, State Director; H. R. Harris, Tyrrell County Farm Agent; Roderick Reynolds and Miss Geraldine Swindell, representatives of the Tyrrell 4-H Club. Members of New Hanover county clubs were also present.

The U.S.S. CASSIUS HUDSON, honoring North Carolina's first county agent, was launched at Brunswick, Georgia, August 29. Miss Frances Hudson, daughter, and Mr. C. R. Hudson of Raleigh, widow of the former State College Extension worker, were sponsor and co-sponsor of the ship which is the FF type.

The ship was named by the 4-H Clubs of North Carolina and was constructed at the Brunswick Ship Yards by the J. A. Jones Construction Company of Charlotte.





PUBLICITY

4-H Club work continues to receive much favorable publicity. Naturally, during wartime when boys and girls are doing much to aid in the war effort, the program would receive more publicity. However, the type of publicity that has been given most prominence has been the type dealing with the achievements of individual club members. Special feature stories have appeared in almost every daily paper in the state. The weekly and daily papers throughout this section have carried excellent accounts of the activities of 4-H Club members and of the 4-H Club program in general. In some instances local papers have carried special editions featuring 4-H Club work.

4-H RADIO PROGRAMS

"Once again it is time for the 4-H Program of the Air, brought to you each Saturday at this time as a public service feature of Station WPTF in cooperation with the North Carolina Agricultural Extension Service." For about ten years now this 50,000 watt station has carried the 4-H program to a vast audience. Because of travel restrictions, counties within a radius of 100 miles or less have been asked to put on the programs. To further facilitate the preparation of the material and to add interest to the broadcast, many of the programs have been of the interview type, while still others have been the script type program. As a rule, a select number of members from one club have been chosen to put on the program.

These programs have proved to be of real value from the standpoint of presenting 4-H Club work to a large number of people and at the same time afforded training to 4-H Club members they could not receive in any other manner.

In addition to the studio presentations, a number of programs have been by recordings made at points in various sections of the state. This plan has proved to be a helpful means of maintaining the program and in bringing certain type programs to the public that otherwise might not be possible. (See program on following pages)

4-H PROGRAM OF THE AIR, MARCH 18, 1944
STATION W.P.T.F., RALEIGH, NORTH CAROLINA

ANNOUNCER: Good afternoon and welcome to another 4-H Club program of the air. These programs are brought to you as a public service feature by Station W.P.T.F. in cooperation with the Agricultural Extension Service at State College. Our program today is a special transcription of the ceremonies observing the recognition of the Cleveland 4-H Club as the State Winner in the "Feed A Fighter" program for 1943. These ceremonies occurred at the Cleveland 4-H Club last Tuesday, March 14th. The first voice you hear will be that of William Stephenson, Chairman of the Program Committee.

Cue Lines: - - - our own United States

ANNOUNCER: You have just heard a special transcription of the ceremonies observing the recognition of the Cleveland 4-H Club as the State Winner in the "Feed A Fighter" program for 1943. These ceremonies occurred at the Cleveland 4-H Club last Tuesday, March 14th. Heard on the program were Governor J. Melville Broughton, L. R. Harrill, State 4-H Club Leader, Miss Juanita Ogburn, Mr. E. G. Woodlief, Mr. J. B. Morrow and William Stephenson. Tune in again next Saturday at this same time for another 4-H Club broadcast.

William Stephenson: Our program today is a very unique one, indeed, here in the Cleveland Community of Johnston County, as well as all over the nation all the 4-H Club members have been working hard to help win the war. We were taught early in January of 1943 that one way that we could do this was that we could use and conserve enough food to feed a fighter. Our Farm Agent, Mr. M. A. Morgan, Miss Ruby Pearson, Mr. C. C. Clark and Mr. M. E. Aycock gave us enough information to do this and have encouraged us through the years. As a result of our efforts, we are honored today by the presence of several distinguished guests, who are to recognize our achievements in food production and conservation. It gives me a great deal of pleasure at this time to introduce to you Mr. L. R. Harrill, our State 4-H Club Leader. Mr. Harrill

Mr. Harrill: Governor Broughton, Mr. Chairman, members of the Cleveland 4-H Club and friends. For the North Carolina Agricultural Extension Service I am happy to bring to the Cleveland 4-H Club of Johnston County this \$100 War Bond, and certificate of achievement offered by the Colonial Stores to that 4-H Club in North Carolina producing the greatest amount of food during 1943. The award and recognition are richly deserved by this club. Our records show that the members last year produced 9,324 quarts of fruits and vegetables, 1,699 bushels of corn, 17,542 quarts of milk, 6,130 pounds of beef, 35,900 pounds of pork, 30,775 pounds of poultry, 952 dozen eggs, 518,440 pounds of vegetables, 132 bushels of sweet potatoes, 416 bushels of irish potatoes and 13,216 pounds of tomatoes.

Mr. Harrill:
(continued)

This was enough food, or its equivalent, to feed 132 men in the armed services for a period of one year. And in addition to this you have purchased \$933 worth of war stamps and bonds, and collected 22,696 pounds of salvage material needed in the war effort. This sets a high standard for others to follow in our program for 1944. As you accept this honor, I ask you to remember that the true measure of achievement is the use to which this award is put, and that your 1943 achievement should be used as a stepping stone to greater achievements in 1944. Congratulations to you and to every member of the Cleveland 4-H Club. My sincere appreciation and thanks also go to the fathers and mothers, local leaders, and Agricultural Extension Leaders who helped you to make this contribution to the war effort.

Miss Ogburn:

Mr. Harrill, on behalf of the Cleveland 4-H Club I wish to express our appreciation of the fine award you have presented to us for our contribution in producing and conserving food to help our nation win this war. However, we alone as members could not have done this job without the help of other persons who, through their cooperation and interest have encouraged us and made it possible for us to hold our club meetings. I should like to recognize our school principal, Mr. E. G. Woodlief who has done so much to help us.

Mr. Woodlief:

I want to extend greetings to our visitors here this afternoon and express appreciation to the members of our school community for the wholehearted support they have given us in our 4-H Club work. We are really proud of our boys and girls and we feel that this award will spur them on to still other worthwhile

Mr. Woodlief;
(continued)

achievements. The members of the Cleveland School Board have always been interested in and encouraged 4-H Club work. At this time I want to ask them, Mr. G. Willard Lee, Mr. Harris Roberson, and Mr. W. L. Sherrill, to stand and be recognized. (Applause)

Miss Ogburns:

Thank you Mr. Woodlief, and now another friend who has worked with the 4-H Club in Johnston County in our County Superintendent of Schools, Mr. J. B. Morrow. He is a strong believer in the 4-H Club as a builder of initiative in young folks, and as a leadership training organization. Mr. Morrow, we want to thank you for your leadership and encouragement.

Mr. Morrow:

Friends of the Cleveland Community. It is always a pleasure to recognize the fine work that is being done in Johnston County by the members of the 4-H Club and it is an honor today to meet with the Cleveland Club which has led all other Clubs in the County and State in producing and conserving food. There are in Johnston County more than 12,500 boys and girls who are members of the 4-H Club, and in a great agricultural county like Johnston, the clubs are developing an important leadership which is fast changing and raising the standards of living on the farms. As one goes through the county and observes the newly modernized homes, made more attractive and livable by many of the conveniences which only a few years ago were available to city dwellers only, he will find most often that in these homes there lives an active member of a 4-H Club. We have a youth movement in Johnston County. It is founded in the people of the 4-H Clubs and I am happy to say that everybody approves of this move, and the fine leadership it has under the direction of Mr. M. A. Morgan, our County Agent. The 4-H Club activities have been carried on by Miss Ruby Pearson, Mr. Edmund

Mr. Marrow:
(continued)

Aycock and Mr. Charlie Clark. These are all able and forceful leaders; so much so that within the last few weeks we have lost two of them through outstanding promotions. Miss Pearson is now Home Agent in Johnston County and Mr. Aycock is Farm Agent in Lenoir County. We are glad that we still have Mr. Clark, and in the place of Aycock we have Mr. John E. Piland, and until we can secure someone to take Miss Pearson's place, the Extension Service has kindly loaned us Miss Rose Elwood Bryan, Home Agent at Large, for North Carolina. Therefore, we have every right to expect under this highly inspiring leadership a continuation of the wonderfully successful work and achievements of the 4-H Club in Johnston County. (Applause)

Miss Ogburn:

It makes us feel good, as young people, to know that our leaders are truly interested in us and in our success. They make us feel and know what the real value in living is. Youth looks to its leaders for such inspiration. Here with us today is the Governor of our State, known to all as a friend of the farmer, yes, but also as a friend of young people. Governor Broughton, it is hard for me to express just what I should like to in welcoming you to our school. I suspect that ours is the only 4-H Club that has been honored by your presence. We want to thank you from the bottom of our hearts for your presence here today, and we shall listen attentively to your message, and promise to live up to the challenge you have for us. The Honorable J. Melville Broughton, Governor of our State.

Gov. Broughton: Madam President, members of the 4-H Club of Cleveland School and Johnston County and other friends. The job of being governor of North Carolina during a World War is a very busy one, indeed. It is not easy to get away, even for a few hours from the busy duties

Gov. Broughton: of this position and yet, I have been glad to come down to Johnston County and Cleveland School this afternoon because in the first place, I like to come to Johnston County for any purpose. Next to my own County of Wake, my native county, it is perhaps closer to me by ties of kinship and neighborliness than any county in the entire state. It's a great county, leading the entire state in many forms of agriculture, and taking it altogether, ranging certainly among the first three or four counties of our great State. It is a pleasure to come here, and to pay tribute to your County Agent and his Assistants and to your very capable Home Demonstration Agent, who incidentally, also is a native of my county of Wake. We loaned her to you--this is the day of lend-lease--you know, but we expect to get her back one of these days, and so I want to congratulate all of these friends who had a part in giving to Johnston County a position of leadership among all the counties of our great State of North Carolina and then, I would like to say that all of this, I think, would be impossible, this work among the schools, the 4-H Club program, without the vision and great leadership of the man who, in my opinion, is one of the greatest and most able school superintendents in the United States, Mr. H. B. Marrow.

And so, it's a pleasure to come down in your county with this fine leadership and have a part in a program that means so much. In addition to this, I was glad to come because I believe wholeheartedly and sincerely in the program of the 4-H Clubs of North Carolina. It has been my privilege to attend a number of meetings, statewide and regional in their scope, with my good friend, Mr. L. R. Harrill, the very able Director of 4-H Club

Gov. Broughton: work in North Carolina, and each time that I have been to these meetings I have come away, not only better informed, but also deeply inspired by the freshness and the vigor and the variety and the importance of 4-H Club work in the various communities of North Carolina. I have been impressed--before I discuss any of the agricultural features,--I have been impressed with the fact that 4-H Club members train their officers and members in many things besides agriculture.

I attend a lot of meetings in the course of a year, as you friends know, all over North Carolina and in many other sections of the country. I have seen governors preside and mayors and distinguished citizens, and judges and lawyers and other people, but nowhere have I seen better managed meetings, more ably presided over and better conducted than the 4-H Clubs in North Carolina and your own good club here in Cleveland. It's a fine thing, my friends, that we are training young people for leadership, because it matters not how much you may believe in agriculture or in education, or in anything else, unless you develop the ability to express it. I don't mean necessarily that you have to be an orator; I don't mean you have to be a public speaker, but unless you are able to express the sentiments and convictions that you have about agriculture, schools, or health, or whatnot, you will not be able to serve the people. So, I congratulate this Club and all other 4-H Clubs on their ability to train leadership, and I believe that here, my friends, we are truly training the leaders of the future, not only for Johnston County and for North Carolina, but those up here will have a part in the leadership of the greatest country in the world, our own United States.



AN EDITOR'S VIEW OF 4-H CLUB WORK

from the Winston Salem Journal

Yes, General Eisenhower, General MacArthur and Admiral Nimitz are knocking the socks off the Germans and Japs in magnificent fashion but they couldn't do a thing if they didn't have somebody doing the "ground work" back home.

And one of the finest pieces of "ground work" we've seen has been turned in by the 4-H clubs of the State. We had the pleasure of a front seat at the 4-H Club achievement program staged last week by the boys and girls of Surry County. You simply couldn't sit through a program like that without getting all pepped up all over.

From every section of Surry County these boys and girls came, more than 500-strong, and put on a demonstration that was more befitting the skill and training one would expect to see in Hollywood than in the "Little Red Schoolhouse."

The records that some of these youngsters made in order to win a little prize and big recognition were awe-inspiring. If an army division had done as well on the field of battle as these youngsters, it would have commanded a presidential citation at the very least.

Agencies Cooperating with the 4-H Club Program

The support of cooperating agencies has greatly strengthened the 4-H Club Program. At no time has 4-H Club work received more wholesome support than during the past year.

The North Carolina Banker's Association sponsored the "Feed A Fighter" program by providing a \$25 War Bond as a reward to the outstanding club member in each of the 100 counties in the state.

The FGI sponsored the poultry program by offering a one year's scholarship to the North Carolina State College to the poultry club member making the best record during 1944.

The North Carolina Cottonseed Crusher's Association gave a one-year scholarship to the North Carolina State College to the club member making the best record in dairy calf club work in 1944.

The North Carolina Plant Food Institute of North Carolina and Virginia, Inc. gave six one-year scholarships to the North Carolina State College to the club members submitting the best records in each of the following projects: Corn, Cotton, Tobacco, Irish potatoes, Garden, and Sweet potatoes.

The Colonial Stores offered five \$100 War Bonds to the state winners producing and marketing the largest number of service units in dairying, baby beef, swine, and poultry. A \$50 War Bond as a first prize and a \$25 War Bond as a second prize was given to the club member in each district producing and marketing the largest number of service units. Service unit defined is the amount of food or equivalent required to feed a man in the armed service for a period of one year.

The Belk Stores contributed \$5,000 to sponsor two Junior Dairy Shows--one in the Piedmont Section and another in the Coastal Plains Section of the State.

The Coble Dairy of Lexington appropriated about \$2,000 to sponsor a Junior Dairy Show in Piedmont North Carolina.

As reported elsewhere, the National Committee on Boys' and Girls' Club work contributed many valuable awards to North Carolina 4-H Club members.

Civic clubs, Parent-Teachers Associations, Woman's Clubs, and similar organizations have contributed time, money, and leadership to the 4-H program in North Carolina.

List of Publications and Materials Used

4-H Club Member's Permanent Record Card	50,000
Achievement Certificates	100,000
Leader's Certificates	10,000
Feed A Fighter in '44	150,000
Letter to Parents	150,000
Homemaking Record Books	60,000
Project Record Books	50,000
Secretary's Record Book	2,000
Training Neighborhood Leaders	2,000
Neighborhood Leader in the 4-H Program	20,000
Corn Club Leaflet	10,000
Cotton Club Leaflet	2,000
Tobacco Club Leaflet	3,000
Garden Club Leaflet	50,000
Poultry Club Leaflet	20,000
Pig Club Leaflet	15,000
Beef Club Leaflet	2,000
Wildlife Conservation Manual	2,000
Sweet Potato Manual	2,000
Irish Potato Manual	3,000
Forestry Manual	1,000
Home Beautification Manual	3,000
4-H Handicraft Leaflet	5,000
Living With Your Family	50,000
Victory Canning of Vegetables for Senior 4-H Club Members	30,000
Victory Canning for 4-H Junior Club Members (reprint)	22,000
Use, Do Not Abuse Vegetables	60,000
4-H Health Improvement	100,000
It's Wash Day	50,000
Care of Young Children	5,000

Sumner

MADE IN U.S.A.

174. Number of different 4-H Club members enrolled.....	(a) Boys ⁹⁸ 25,739	(b) Girls ⁹⁹ 38,519
175. Number of different 4-H Club members completing.....	(a) Boys ⁹⁷ 18,885	(b) Girls ⁹⁷ 29,755
176. Number of different 4-H Club members in school.....	(a) Boys ⁹⁸ 25,356	(b) Girls ⁹⁹ 38,330
177. Number of different 4-H Club members out of school.....	(a) Boys ³⁷ 383	(b) Girls ¹⁹ 189
178. Number of different 4-H Club members from farm homes.....	(a) Boys ⁹⁸ 22,578	(b) Girls ⁹⁹ 31,456
179. Number of different 4-H Club members from nonfarm homes.....	(a) Boys ⁸⁶ 3161	(b) Girls ⁹⁵ 7063

Number of Different 4-H Club Members Enrolled:

180. By years	Boys (a)	Girls (b)	181. By ages	Boys (a)	Girls (b)
1st year.....	97 9460	99 13935	10 and under.....	84 3248	93 5221
2d.....	96 7286	96 10170	11.....	95 4704	98 6498
3d.....	93 4493	94 6915	12.....	96 5229	98 7423
4th.....	93 2594	92 4314	13.....	97 4450	99 6405
5th.....	80 1184	79 1878	14.....	97 3386	99 5254
6th.....	56 467	56 847	15.....	97 2364	98 3761
7th.....	19 157	33 339	16.....	88 1427	92 2462
8th.....	11 61	11 70	17.....	75 641	80 1084
9th.....	4 23	3 31	18.....	43 199	46 264
10th and over.....	4 14	2 20	19.....	19 61	18 114
			20 and over.....	8 30	3 33

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—	
(a) Judging.....	53 3443
(b) Giving demonstrations.....	69 3328
(c) Recreational leadership.....	57 3866
(d) Music appreciation.....	17 3130
(e) Health.....	77 27,651
(f) Fire and accident prevention.....	57 19,956
(g) Wildlife conservation.....	45 7759
(h) Keeping personal accounts.....	64 6265
(i) Use of economic information.....	38 10,251
183. Number of 4-H Club members having health examination because of participation in the extension program.....	48 12,855
184. Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs.....	52 475

185. Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth (same as question 40).....	(a) Young men.....	10 12
	(b) Young women.....	9 143
186. Membership in such groups.....	(a) Young men.....	10 246
	(b) Young women.....	9 143

187. Number of members by school status and age	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and older (f)
		Unmarried (b)	Married (c)			
(1) Young men.....	5 34	9 82	7 27	9 67	8 49	7 27
(2) Young women.....	5 83	9 115	8 48	9 114	9 81	9 51

188. Number of meetings of older rural youth extension groups.....	10 115
189. Total attendance at such meetings.....	10 2901
190. Number of other older rural youth groups assisted.....	2 17
191. Membership in such groups.....	(a) Young men..... 82 26
	(b) Young women..... 3163
192. Number of older rural youth not in extension or other youth groups assisted.....	(a) Young men..... 4 63
	(b) Young women..... 2 57
193. Total number of different young people contacted through the extension program for older rural youth. (Questions 186, 191, and 192, minus duplications).....	(a) Young men..... 10 212
	(b) Young women..... 7 381

194. Check column showing approximate portion of older-youth program devoted to—	Under 10 percent (a)	10-19 percent (b)	20-39 percent (c)	40 percent or more (d)
(1) Citizenship, democracy, and public problems.....	2 2	5 5	1 1	1 1
(2) Vocational guidance.....	4 4	3 3	3 3	1 1
(3) Family life and social customs.....	3 3	3 3	1 1	
(4) Social and recreational activities.....	1 1	9 9	1 1	4 4
(5) Community service activities.....	2 2	4 4	4 4	2 2
(6) Technical agriculture.....	1 1	2 2	2 2	2 2
(7) Technical home economics, including nutrition and health.....	3 3	3 3	2 2	

1 All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.
 2 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.
 3 Same as footnote 2, except that reference is to completions instead of enrollments.

14

-85-

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

Project	Number of boys enrolled (a)	Number of girls enrolled (b)	Number of boys completing (c)	Number of girls completing (d)	Number of units involved in completed projects (e)
138. Corn	94 4576	8 12	92 3344	7 10	92 10550.4 Acres
139. Other cereals	28 202		27 147		27 410.7 Acres
140. Peanuts	44 385	3 48	43 296	3 34	43 390.8 Acres
141. Soybeans, field peas, alfalfa, and other legumes	27 216	2 4	27 151	2 4	19 312.8 Acres
142. Soil conservation and pasture improvement	12 45	1 1	11 39	1 1	11 462.0 Acres
143. Potatoes, Irish and sweet	76 1183	8 60	73 857	7 46	73 613.6 Acres
144. Cotton	53 663	4 17	49 481	4 16	49 767.0 Acres
145. Tobacco	61 1380	4 9	58 1053	4 8	58 992.5 Acres
146. Fruits	24 206	7 26	24 151	5 12	27 93.3 Acres
147. Home gardens	94 7108	92 11820	91 4939	91 8459	99 6185.0 Acres
148. Market gardens, truck and canning crops	31 497	12 836	27 341	12 764	35 641.5 Acres
149. Other crops	13 170	2 20	13 122	2 13	14 121.2 Acres
150. Poultry (including turkeys)	96 4025	78 2248	95 2787	77 1714	99 386,658 Birds
151. Dairy cattle	87 2962	35 213	85 2182	34 147	85 3,029 Animals
152. Beef cattle	77 1055	28 93	75 782	28 80	75 990 Animals
153. Sheep	27 87	4 4	24 68	3 3	27 532 Animals
154. Swine	96 6583	36 348	95 4696	34 242	95 12,180 Animals
155. Horses and mules	10 17	1 1	7 10	1 1	7 13 Animals
156. Other livestock	10 62		9 40		9 83 Animals
157. Bees	17 48	1 2	14 36		15 90 Colonies
158. Beautification of home grounds	26 168	55 1138	25 131	51 823	x x x x x x x x x x x x
159. Forestry	26 153		24 119		24 227 Acres
160. Wildlife and nature study (rabbits, game, fur animals)	28 490	26 412	27 338	24 229	x x x x x x x x x x x x
161. Agricultural engineering, farm shop, electricity	13 101	1 6	13 79	1 3	{ 13 269 Articles made 14 535 Articles repaired
162. Farm management	11 51	2 4	11 45	2 4	x x x x x x x x x x x x
163. Food selection and preparation	1 3	96 15,791	1 3	95 11,438	{ 95 338,724 Meals planned 95 318,221 Meals served
164. Food preservation	1 1	99 17,148	1 1	98 12,998	98 1,041,437 Quarts canned
165. Health, home nursing, and first aid	17 3348	47 13,190	17 2,599	45 9,594	x x x x x x x x x x x x
166. Clothing		99 20,091		98 14,164	{ 98 56,268 Garments made 98 21,032 Garments remodeled
167. Home management	2 27	71 5,705	1 25	67 4,037	64 5,596 Units
168. Home furnishings and room improvement	1 6	95 6,894	1 6	93 5,090	{ 91 5,005 Rooms 84 10,041 Articles
169. Home industry, arts and crafts	2 8	14 918	1 5	13 870	13 2,445 Articles
170. Junior leadership	4 109	11 256	4 109	11 243	x x x x x x x x x x x x
171. All others	19 1147	37 2,923	15 828	35 2,336	x x x x x x x x x x x x
172. Total (project enrollment and completion)	98 37,082	85 100,238	97 26,808	98 23,385	x x x x x x x x x x x x

GENERAL ACTIVITIES

Report only this year's activities that can be verified		Home demonstration agents (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ² (d)
1.	Months of service this year (agents and assistants).....				X X X X X X X X
2.	Days devoted to work with adults ³				X X X X X X X X
3.	Days devoted to work with 4-H Clubs and older youth ³	100 12,427.1		99 8754.9	X X X X X X X X
4.	Days in office ³				X X X X X X X X
5.	Days in field ³				X X X X X X X X
6.	Number of farm or home visits made in conducting extension work ⁴				
7.	Number of different farms or homes visited.....				
8.	Number of calls relating to extension work.....				
	{ (1) Office.....				
	{ (2) Telephone.....				
9.	Number of news articles or stories published ⁵				
10.	Number of bulletins distributed.....				
11.	Number of radio talks broadcast or prepared for broadcasting.....				
12.	Training meetings held for local leaders or committeemen.....	(a) Number.....			
		Total attendance of:			
		(b) Men leaders.....			
13.	Method demonstration meetings held. (Do not include the method demonstrations given at leader training meetings reported under Question 12).....	(c) Women leaders.....			
		(1) Adult work.....	72 754	48 377	75 999
		(2) 4-H Club and older youth.....	72 9481	48 7904	75 12,703
14.	Number of adult result demonstrations conducted.....	Total attendance of:			
		(a) Number.....			
		(b) Total attendance.....			
15.	Meetings held at such result demonstrations.....	(a) Number.....			
		(b) Total attendance.....			
		(1) Adult work.....			
16.	Tours conducted.....	(2) 4-H Club and older youth.....	6 11	14 72	19 81
		(a) Number.....	6 481	14 818	19 1159
		(b) Total attendance.....			
17.	Achievement days held.....	(1) Adult work.....			
		(2) 4-H Club and older youth.....	58 242	56 260	68 357
		(a) Number.....	58 23,179	56 25,061	68 33,630
	(b) Total attendance.....				

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¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ The sum of questions 2 and 3 should equal the sum of questions 4 and 5.
⁴ Do not count a single visit to both the farm and home as two visits.
⁵ Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report only this year's activities that can be verified			Home demonstration agents (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ² (d)		
18. Encampments held (report attendance for your county only) ³	(1) Farm women	(a) Number						
		(b) Total members attending						
		(c) Total others attending						
	(2) 4-H Club and older youth	(a) Number	18	21	13	16	18	22
		(b) Total boys attending	15	426	13	409	15	444
		(c) Total girls attending	18	727	12	540	18	727
(d) Total others attending		17	189	13	126	17	196	
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(a) Number						
		(b) Total attendance						
	(2) 4-H Club and older youth	(a) Number	79	1668	79	3842	95	4953
		(b) Total attendance	79	87,643	79	141,070	95	207,789
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number						
		(b) Total attendance						
	(2) 4-H Club and older youth	(a) Number	66	1195	83	572	74	1720
		(b) Total attendance	66	19,243	83	9920	74	27,817

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1940 Census)	
22. Number of farms on which changes in practices have definitely resulted from the agricultural program	
23. Number of farms involved in preceding question which were reached this year for the first time	
24. Number of nonfarm families making changes in practices as a result of the agricultural program	
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program	
26. Number of farm homes involved in preceding question that were reached this year for the first time	
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program	
28. Number of other homes involved in preceding question that were reached this year for the first time	
29. Number of farm homes with 4-H Club members enrolled	99 45,312
30. Number of other homes with 4-H Club members enrolled	96 8,990
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)	
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)	

33. County extension association or committee (includes agricultural councils, home demonstration councils, and 4-H councils or similar advisory committees; also farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work):
- (a) Over-all or general..... (1) Name..... (2) No. of members.....
 - (b) Agricultural..... (1) Name..... (2) No. of members.....
 - (c) Home demonstration... (1) Name..... (2) No. of members.....
 - (d) 4-H Club..... (1) Name..... (2) No. of members.....
 - (e) Older youth..... (1) Name..... (2) No. of members.....

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):
- (a) Agricultural..... (b) Home demonstration..... (c) 4-H Club..... (d) Older youth.....

35. Total number of communities in county. (Do not include number of neighborhoods.)
36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees.
37. Number of clubs or other groups organized to carry on adult home demonstration work.
38. Number of members in such clubs or groups.
39. (a) Number of 4-H Clubs. (See question 173.) (b) Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth. (See question 185.)

40. Number of neighborhood and community leaders in the neighborhood-leader system Men Women x x x x x x x x x

41. Number of different voluntary local leaders or committeemen actively engaged in forwarding the extension program. (Should include question 40.)
- (a) Adult work..... (1) Men..... (2) Women.....
 - (b) 4-H Club and older youth work..... (1) Men..... (2) Women.....
 - (3) Older club boys.....
 - (4) Older club girls.....

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service
43. Number of members of such county agricultural planning group:
- (a) Unpaid lay members: (1) Men..... (2) Women..... (3) Youth.....
 - (b) Paid representatives of public agencies or other agencies, or of organizations: (1) Men..... (2) Women.....
44. Number of communities with agricultural planning committee (over-all planning)
45. Number of members of such community planning committees: (a) Men..... (b) Women..... (c) Youth.....
46. Was a county committee report prepared and released during the year? (a) Yes..... (b) No.....

	Extension organization and planning ¹ (a)	County agricultural planning ¹ (b)	Total ¹ (c)
47. Days devoted to line of work by—			
(1) Home demonstration agents.....			
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) State extension workers.....			
48. Number of planning meetings held.....	(1) County.....		
	(2) Community.....		
49. Number of unpaid voluntary leaders or committeemen assisting this year.....			
50. Days of assistance rendered by voluntary leaders or committeemen.....			

¹ Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).

CROP PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth	Corn (a)	Wheat (b)	Other cereals (c)	Legumes (d)	Pastures (e)	Cotton (f)	Tobacco (g)	Potatoes and other vegetables (h)	Fruits (i)	Other crops (j)
51. Days devoted to line of work by—										
(1) Home demonstration agents.....										
(2) 4-H Club agents.....										
(3) Agricultural agents.....										
(4) State extension workers.....										
52. Number of communities in which work was conducted this year.....										
53. Number of voluntary local leaders or committeemen assisting this year.....										
54. Number of farmers assisted this year in—										
(1) Obtaining improved varieties or strains of seed.....										
(2) The use of lime.....										
(3) The use of fertilizers.....										
(4) Controlling plant diseases.....										
(5) Controlling injurious insects.....										
(6) Controlling noxious weeds.....										
(7) Controlling rodents and other animals.....										

LIVESTOCK PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Poultry (including turkeys) (f)	Other livestock ¹ (g)
55. Days devoted to line of work by—							
(1) Home demonstration agents.....							
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) State extension workers.....							
56. Number of communities in which work was conducted this year.....							
57. Number of voluntary local leaders or committeemen assisting this year.....							
58. Number of breeding circles or clubs or improvement associations organized or assisted this year.....							
59. Number of members in such circles, clubs, or associations.....							
60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals.....							
61. Number of farmers assisted this year in—							
(1) Obtaining purebred males.....							
(2) Obtaining purebred or high-grade females.....							
(3) Obtaining better strains of baby chicks (including hatching eggs).....	x x x x x	x x x x x	x x x x x	x x x x x	x x x x x		x x x x x
(4) Improving methods of feeding.....							
(5) Controlling external parasites.....							
(6) Controlling diseases and internal parasites.....							
(7) Controlling predatory animals.....							

¹ Do not include rabbits, guinea, and fox animals, which should be reported under wildlife conservation.

Data below concern 4-H Club members unless otherwise specified

1. Average yield per acre in completed projects: corn ⁹² 32.1 bus. (Item 138); peanuts ⁴³ 1351 lbs. (Item 140); soybeans ²⁴ 28.7 bus. (Item 141); irish potatoes ⁵⁶ 136.6 bus. (Item 143); sweet potatoes ⁵⁹ 181.5 bus. (Item 143);
2. Total acres (completed projects); soybeans ²⁵ 269.3 (Item 141); irish potatoes ⁵⁶ 286.3 (Item 143) sweet potatoes ⁵⁹ 304.8 (Item 143); irish & sweet potatoes ⁵⁹ 591.1 (same as Item 143, col. e)
3. Total production in completed project: eggs ⁷⁹ 571,658 dozs. (Item 150); milk ⁵⁹ 513,376 gals. (Item 151); beef ⁷⁵ 578,655 lbs. (Item 152); pork ⁷² 1,908,800 lbs. (Item 154).
4. Total No. lbs. of food (Item 164): stored ⁵⁷ 604,224 lbs; dried ⁵⁶ 64,164 lbs.
5. No. new 4-H Clubs organized in 1943..... 49 96 (clubs)
6. No. neighborhood leaders assisting with the 4-H Club Program.. ⁹⁴ 5023 (leaders)
7. No. meetings held by neighborhood leaders on the 4-H Club Program ⁸⁰ 2,148 (mootings)
8. No. members participating in Fire Patrol work..... ³³ 4,370 (members)
9. No. members participating in Home Safety Program..... ⁵² 13,814 (members)
10. No. "Citizenship Ceremonials" conducted..... ¹⁹ 187 (ceremonials)
No. different members present..... ¹⁹ 9,756 (members)
11. No. 4-H Club "Church Sunday Services"..... ⁵⁶ 527 (services)
No. different members taking part..... ⁵⁶ 4,355 (members)
Total attendance (members & non-members)..... ⁵⁵ 42,688 (persons)
12. Amount of bonds and stamps bought by members \$87,207,829
13. Amount of bonds and stamps sold by members \$61,828,580
14. No. lbs. of scrap iron collected by members 74 2,716,490 (lbs)
15. No. lbs. of rubber collected by members 54 197,189 (lbs.)
16. No. lbs. of grease collected by members 65 55,368 (lbs.)

NOTE: Items in parenthesis refer to items in the annual report on page 13. The SUPPLEMENTARY questions on this sheet should be answered along with corresponding items in the annual report. For example, item 138 column (e) of the annual report calls for the acres of corn in projects completed by 4-H Club members. The SUPPLEMENTARY question calls for the average yield per acre of corn on the acres reported in the annual report.

Be sure that the production reported for milk, beef, pork, etc., is in line with the number of animals reported for these projects on page 13 of the annual report.

Check to see that the number of different 4-H Club members reported attending and participating in the SUPPLEMENT questions does not exceed the total number of different 4-H Club members reported enrolled on page 14 of the annual report. Make a similar check for neighborhood leaders with Item 40, page 5, of the annual report.

No. 4 of the SUPPLEMENTARY question "Total No. lbs. of food stored and dried" refers to food stored and dried in addition to "Quarts canned" as reported on page 13, Item 164, column (e) of the annual report.

TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1944

NORTHEASTERN DISTRICT

County	TIME IN DAYS			NUMBER ENROLLED			NUMBER COMPLETING			PERCENTAGE COMPLETING				
	No. Agts	No. Clubs	Home Agents	Farm Agts	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Beaufort	3	16	194.0	116.7	310.7	537	533	1070	475	485	960	88.5	91.0	89.7
Bertie	4	24	227.5	50.6	278.1	253	339	592	205	300	505	81.0	88.5	85.3
Camden	2	5	50.5	61.0	111.5	96	105	201	54	55	109	56.3	52.4	54.2
Chowan	2	8	81.0	37.0	118.0	98	132	230	98	110	208	100.0	83.3	90.4
Currituck	2	10	56.5	47.5	104.0	159	167	326	107	146	253	67.3	87.4	77.6
Dare	2	10	130.0	133.0	263.0	160	275	435	147	190	337	91.9	69.1	77.5
Edgecombe	4	13	276.0	186.5	462.5	304	486	790	261	371	632	85.9	76.3	80.0
Gates	2	5	77.5	39.9	117.4	93	201	294	41	183	224	44.1	91.0	76.2
Greene	3	5	96.0	193.5	289.5	210	325	535	124	196	320	59.0	60.3	59.8
Halifax	3	21	205.0	-	205.0	-	600	600	-	600	600	-	100.0	100.0
Hertford	3	4	116.0	94.6	210.6	98	252	350	56	167	223	57.1	66.3	63.7
Hyde	2	3	43.5	17.0	60.5	55	45	100	46	35	81	83.6	77.7	81.0
Martin	4	10	148.0	77.0	225.0	150	310	460	115	264	379	76.7	85.2	82.4
Nash	4	29	288.0	245.0	533.0	421	778	1199	175	300	475	41.6	38.6	39.6
Northampton	3	26	233.0	44.9	277.9	181	369	550	148	369	517	81.8	100.0	94.0
Pasquotank	2	6	110.5	82.3	192.8	101	172	273	87	130	217	86.1	75.6	79.5
Perquimans	2	6	72.5	61.0	133.5	115	113	228	71	37	108	61.7	32.7	47.4
Pitt	5	13	244.0	150.4	394.4	227	335	562	188	300	488	82.8	89.6	86.8
Tyrrell	2	3	42.5	48.5	91.0	99	152	251	53	102	155	53.5	67.1	61.8
Washington	2	6	46.5	12.0	58.5	7	188	195	6	127	133	85.7	67.6	68.2
Wilson	4	23	250.5	135.5	386.0	512	482	994	266	354	620	52.0	73.4	62.4
TOTALS	60	246	2989.0	1853.9	4822.9	3876	6359	10235	2723	4821	7544	70.3	75.8	73.7

TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1944

SOUTHEASTERN DISTRICT

COUNTY	No. No.			TIME IN DAYS			NUMBER ENROLLED			NUMBER COMPLETING			PERCENTAGE COMPLETING		
	'Agts'	'Clubs'		Home	Farm	Total	'Boys'	'Girls'	'Total'	'Boys'	'Girls'	'Total'	'Boys'	'Girls'	'Total'
Bladen	' 5	' 11		226.0	76.0	302.0	243	505	748	241	485	726	99.2	96.0	97.1
Brunswick	' 2	' 11		33.5	12.0	45.5	34	616	650	34	342	376	100.0	55.5	57.8
Carteret	' 2	' 7		49.0	98.7	147.7	152	333	485	119	318	437	78.3	95.5	90.1
Columbus	' 3	' 2		47.5	34.5	82.0	46	56	82	37	22	59	80.4	61.1	72.0
Craven	' 4	' 11		175.3	45.3	220.6	284	282	566	174	196	370	61.3	69.5	65.4
Cumberland	' 4	' 23		247.7	160.6	408.3	451	626	1077	123	89	212	27.3	14.2	19.7
Duplin	' 3	' 14		139.5	98.0	237.5	324	691	1015	203	423	626	62.7	61.2	61.7
Harnett	' 4	' 40		196.7	44.2	240.9	478	986	1464	445	814	1259	93.1	82.6	86.0
Hoke	' 2	' 5		43.5	15.3	58.8	84	139	223	67	93	160	79.8	66.9	71.7
Johnston	' 6	' 31		292.5	287.7	580.2	1028	1504	2532	926	1256	2182	90.1	83.5	86.2
Jones	' 2	' 8		83.8	47.9	131.7	154	253	407	137	211	348	89.0	83.4	85.5
Lenoir	' 4	' 14		260.5	200.5	461.0	270	385	655	250	295	545	92.6	76.6	83.2
New Hanover	' 2	' 11		59.0	31.0	90.0	103	250	353	67	250	317	65.0	100.0	89.8
Onslow	' 2	' 9		35.5	25.0	60.5	235	325	560	132	60	192	56.2	18.5	34.3
Pamlico	' 2	' 10		33.5	28.0	61.5	75	201	276	27	159	186	36.0	79.1	67.4
Pender	' 2	' 11		51.5	46.5	98.0	243	331	574	145	194	339	59.7	58.6	59.1
Robeson	' 3	' 13		66.0	147.5	213.5	554	536	1090	428	498	926	77.3	92.9	85.0
Sampson	' 4	' 63		218.5	170.0	388.5	558	851	1409	325	689	1014	58.2	81.0	72.0
866tland	' 2	' 5		9.5	11.6	21.1	21	72	93	11	-	11	52.4	-	11.8
Wayne	' 3	' 11		168.0	149.0	317.0	213	348	561	157	175	332	73.7	50.3	59.2
Total	' 57	' 310		2437.0	1729.3	4166.3	5550	9270	14820	4048	6569	10617	72.9	70.9	71.6

TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1944

NORTHWESTERN DISTRICT

COUNTY	TIME IN DAYS			NUMBER ENROLLED			NUMBER COMPLETING			PERCENTAGE COMPLETING				
	No. Agts	No. Clubs	Home Agts.	Farm Agts.	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Alamance	4	17	212.5	170.0	382.5	478	532	1010	322	478	800	67.4	89.8	79.2
Caswell	3	15	117.0	125.0	242.0	281	416	697	213	125	338	75.8	30.0	48.5
Chatham	3	8	82.0	75.0	157.0	198	264	462	150	67	217	75.8	25.4	47.0
Davidson	3	17	130.0	139.5	269.5	292	806	1098	269	720	989	92.1	89.3	90.1
Durham	4	16	232.0	266.5	498.5	546	977	1523	455	675	1130	83.3	69.1	74.2
Forsyth	4	17	153.1	69.6	222.7	213	677	890	163	428	591	76.5	63.2	66.4
Franklin	3	14	123.0	136.3	259.3	523	629	1152	480	377	857	91.8	59.9	74.4
Granville	4	12	205.0	78.4	283.4	400	425	825	320	420	740	80.0	98.8	89.7
Guilford	4	20	212.5	86.0	298.5	493	620	1113	309	410	719	62.7	66.1	64.6
Orange	3	13	108.0	160.0	268.0	388	425	813	351	325	676	90.5	76.5	83.1
Person	3	16	128.5	125.5	254.0	400	471	871	345	318	663	86.3	67.5	76.1
Randolph	3	11	70.0	120.0	190.0	163	350	513	86	163	249	52.8	46.6	48.5
Rockingham	3	14	44.2	80.2	124.4	198	217	415	179	184	363	90.4	84.8	87.5
Stokes	3	21	43.5	244.0	287.5	315	330	645	200	294	494	63.5	89.1	76.6
Surry	4	15	200.0	114.0	314.0	450	675	1125	350	484	834	77.8	71.7	74.1
Vance	4	28	197.5	202.0	399.5	397	405	802	367	371	738	92.4	91.6	92.0
Wake	5	18	151.0	119.7	270.7	681	748	1429	606	626	1232	89.0	83.7	86.2
Warren	3	8	93.5	85.0	178.5	216	268	484	80	172	252	37.0	64.2	52.1
Wilkes	4	12	198.0	145.5	343.5	542	622	1164	350	584	934	64.6	93.9	80.2
Yadkin	2	12	123.0	46.0	169.0	306	575	881	264	300	564	86.3	52.2	64.0
Totals	69	302	2824.3	2587.2	5411.0	7480	10,432	17,912	5859	7521	13,380	78.3	72.1	74.7

TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1944

Southwestern District

COUNTY	TIME IN DAYS					NUMBER ENROLLED			NUMBER COMPLETING			PERCENTAGE COMPLETING		
	No. Agts	No. Clubs	'Home Agts.	'Farm Agts.	'Total Days	'Boys	'Girls	'Total	'Boys	'Girls	'Total	'Boys	'Girls	'Total
Alexander	' 2	' 7	' 47.5	' 30.5	' 78.0	' 120	' 140	' 260	' 100	' 103	' 203	' 83.3	' 73.6	' 78.1
Anson	' 4	' 17	' 264.0	' 120.0	' 384.0	' 335	' 502	' 837	' 267	' 489	' 756	' 79.7	' 97.4	' 90.3
Cabarrus	' 3	' 13	' 82.5	' 40.0	' 122.5	' 88	' 236	' 324	' 68	' 198	' 266	' 77.3	' 83.9	' 82.1
Caldwell	' 4	' 34	' 109.5	' 105.0	' 214.5	' 494	' 451	' 945	' 354	' 409	' 763	' 71.7	' 90.7	' 80.7
Catawba	' 4	' 20	' 215.0	' 95.8	' 310.8	' 297	' 392	' 689	' 280	' 337	' 617	' 94.3	' 86.0	' 89.6
Cleveland	' 4	' 13	' 248.0	' 30.9	' 278.9	' 343	' 450	' 793	' 197	' 312	' 509	' 57.4	' 69.3	' 64.2
Davie	' 2	' 6	' 93.0	' 15.5	' 108.5	' 72	' 232	' 304	' 58	' 153	' 211	' 80.6	' 65.9	' 69.4
Gaston	' 4	' 16	' 228.5	' 109.5	' 338.0	' 320	' 373	' 693	' 252	' 373	' 625	' 78.8	' 100.0	' 90.2
Iredell	' 4	' 16	' 214.5	' 123.0	' 337.5	' 315	' 450	' 765	' 287	' 350	' 637	' 91.1	' 77.8	' 83.3
Lee	' 2	' 1	' 15.5	' 12.9	' 28.4	' 13	' 12	' 25	' 12	' 8	' 20	' 92.3	' 66.7	' 80.0
Lincoln	' 3	' 14	' 74.0	' 99.0	' 173.0	' 331	' 433	' 764	' 280	' 390	' 670	' 84.6	' 90.1	' 87.7
Mecklenburg	' 4	' 27	' 252.0	' 93.5	' 345.5	' 930	' 1687	' 2617	' 657	' 1596	' 2253	' 70.6	' 94.6	' 86.1
Montgomery	' 3	' 8	' 60.0	' 49.0	' 109.0	' 135	' 190	' 325	' 112	' 179	' 291	' 83.0	' 94.2	' 89.5
Moore	' 3	' 12	' 88.0	' 113.0	' 201.0	' 346	' 413	' 759	' 282	' 387	' 669	' 81.5	' 93.7	' 88.1
Polk	' 2	' 10	' 109.0	' 133.0	' 242.0	' 243	' 191	' 434	' 65	' 87	' 152	' 26.7	' 45.5	' 35.0
Richmond	' 3	' 12	' 117.5	' 89.0	' 206.5	' 325	' 367	' 692	' 218	' 304	' 522	' 67.1	' 82.8	' 75.4
Rowan	' 4	' 8	' 88.5	' 60.0	' 148.5	' 285	' 290	' 575	' 285	' 230	' 515	' 100.0	' 79.3	' 89.6
Rutherford	' 4	' 9	' 86.0	' 120.5	' 206.5	' 166	' 195	' 361	' 25	' 108	' 133	' 15.1	' 55.4	' 36.8
Stanly	' 4	' 11	' 132.5	' 159.0	' 291.5	' 330	' 325	' 655	' 263	' 260	' 523	' 79.7	' 80.0	' 79.8
Union	' 5	' 6	' 129.0	' 115.0	' 244.0	' 320	' 235	' 555	' 235	' 193	' 428	' 73.4	' 82.1	' 77.1
Total	' 68	' 270	' 2654.5	' 1714.1	' 4368.6	' 5808	' 7564	' 13372	' 4297	' 6466	' 10753	' 74.0	' 85.5	' 80.4

WESTERN DISTRICT

COUNTY			TIME IN DAYS			NUMBER ENROLLED			NUMBER COMPLETING			PERCENTAGE COMPLETING		
	No.	No.	Home	Farm	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
	'Agts	Clubs	'Agts.	'Agts.	'Days	'Boys	'Girls	'Total	'Boys	'Girls	'Total	'Boys	'Girls	'Total
Alleghany	' 2	' 3	' 48.0	' 24.9	' 72.9	' 73	' 161	' 234	' 21	' 84	' 105	' 28.8	' 52.2	' 44.9
Ashe	' 3	' 16	' 87.5	' 106.7	' 194.2	' 224	' 331	' 555	' 161	' 210	' 371	' 71.9	' 63.4	' 66.8
Avery	' 3	' 10	' 76.0	' 11.0	' 87.0	' 91	' 300	' 390	' -	' 235	' 235	' 0	' 78.3	' 60.3
Buncombe	' 5	' 15	' 129.5	' 91.2	' 220.7	' 286	' 344	' 630	' 216	' 344	' 560	' 75.5	' 100.0	' 88.9
Burke	' 2	' 8	' 93.0	' 44.0	' 137.0	' 120	' 500	' 620	' 92	' 334	' 426	' 76.7	' 66.8	' 68.7
Clay	' 3	' 7	' 114.0	' 26.0	' 140.0	' 131	' 250	' 381	' 73	' 169	' 242	' 55.7	' 67.6	' 63.5
Cherokee	' 3	' 10	' 71.5	' 53.0	' 124.5	' 183	' 260	' 443	' 133	' 164	' 297	' 72.7	' 63.1	' 67.0
Graham	' 4	' 5	' 127.8	' 60.2	' 188.0	' 66	' 105	' 171	' 52	' 77	' 129	' 78.8	' 73.3	' 75.4
Haywood	' 4	' 9	' 68.5	' 83.0	' 151.5	' 279	' 304	' 583	' 174	' 303	' 477	' 62.4	' 99.7	' 81.8
Henderson	' 2	' 10	' 76.0	' 66.8	' 142.8	' 272	' 271	' 543	' 162	' 213	' 375	' 59.6	' 78.6	' 69.1
Jackson	' 3	' 12	' 34.0	' 22.0	' 56.0	' 193	' 216	' 409	' 132	' 160	' 292	' 68.4	' 74.1	' 71.4
Macon	' 4	' 11	' 92.0	' 60.0	' 152.0	' 304	' 363	' 667	' 221	' 210	' 431	' 72.7	' 57.9	' 64.6
Madison	' 5	' 7	' 91.0	' 42.5	' 133.5	' 215	' 275	' 490	' 122	' 241	' 363	' 56.7	' 87.6	' 74.1
McDowell	' 2	' 13	' 71.0	' 11.0	' 82.0	' 170	' 239	' 409	' 90	' 86	' 176	' 52.9	' 36.0	' 43.0
Mitchell	' 3	' -	' 4.5	' 8.3	' 12.8	' -	' -	' -	' -	' -	' -	' -	' -	' -
Swain	' 4	' 16	' 101.5	' 61.3	' 162.8	' 185	' 200	' 385	' 106	' 58	' 164	' 57.3	' 29.0	' 42.6
Transylvania	' 3	' 10	' 79.0	' 36.0	' 115.0	' 90	' 146	' 236	' 52	' 105	' 157	' 57.8	' 71.9	' 66.5
Watauga	' 4	' 18	' 103.0	' 27.7	' 130.7	' 44	' 433	' 527	' 27	' 328	' 355	' 61.4	' 67.9	' 67.4
Yancey	' 3	' 10	' 54.5	' 54.8	' 109.3	' 99	' 146	' 245	' 13	' 54	' 67	' 13.1	' 37.0	' 27.3
Totals	' 62	' 180	' 1522.3	' 890.4	' 2412.7	' 3025	' 4894	' 7919	' 1847	' 3375	' 5222	' 61.1	' 69.0	' 65.9

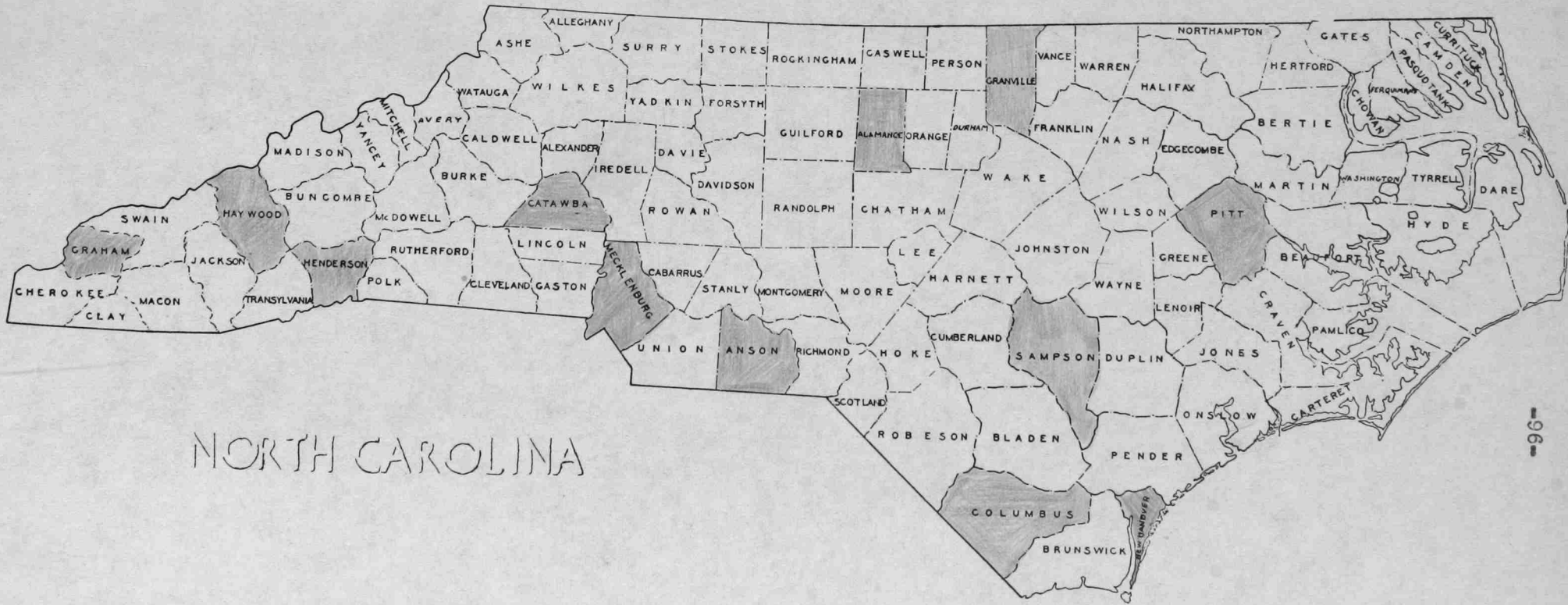
TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY DISTRICTS FOR 1944

District	No. Agts.	No. Clubs	TIME IN DAYS			NUMBER ENROLLED			NUMBER COMPLETING			PERCENTAGE COMPLETING		
			'Home Agents	'Farm Agents	'Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Northwestern	69	302	2824.3	2567.2	5411.0	7480	10,432	17,912	5869	7521	13,380	78.3	72.1	74.7
Northeastern	60	246	2989.0	1833.9	4822.9	3876	6359	10,235	2723	4821	7,544	70.3	75.8	73.7
Southwestern	68	270	2654.5	1714.1	4368.6	5808	7,564	13,372	4297	6466	10,763	74.0	85.5	80.4
Southeastern	57	310	2437.0	1729.3	4166.3	5550	9,270	14,820	4048	6569	10,617	72.9	70.9	71.6
Western	82	180	1522.5	890.4	2412.7	3025	4894	7,919	1847	3375	5222	61.1	69.0	65.9
Totals	516	1308	12,427.1	8754.9	21,181.9	25,739	38,519	64,258	18,774	28,752	47,516	71.3	74.7	73.3



NORTH CAROLINA

Map Showing Counties Conducting Agricultural Engineering Projects



NORTH CAROLINA

Map Showing Counties Conducting Farm Management Projects



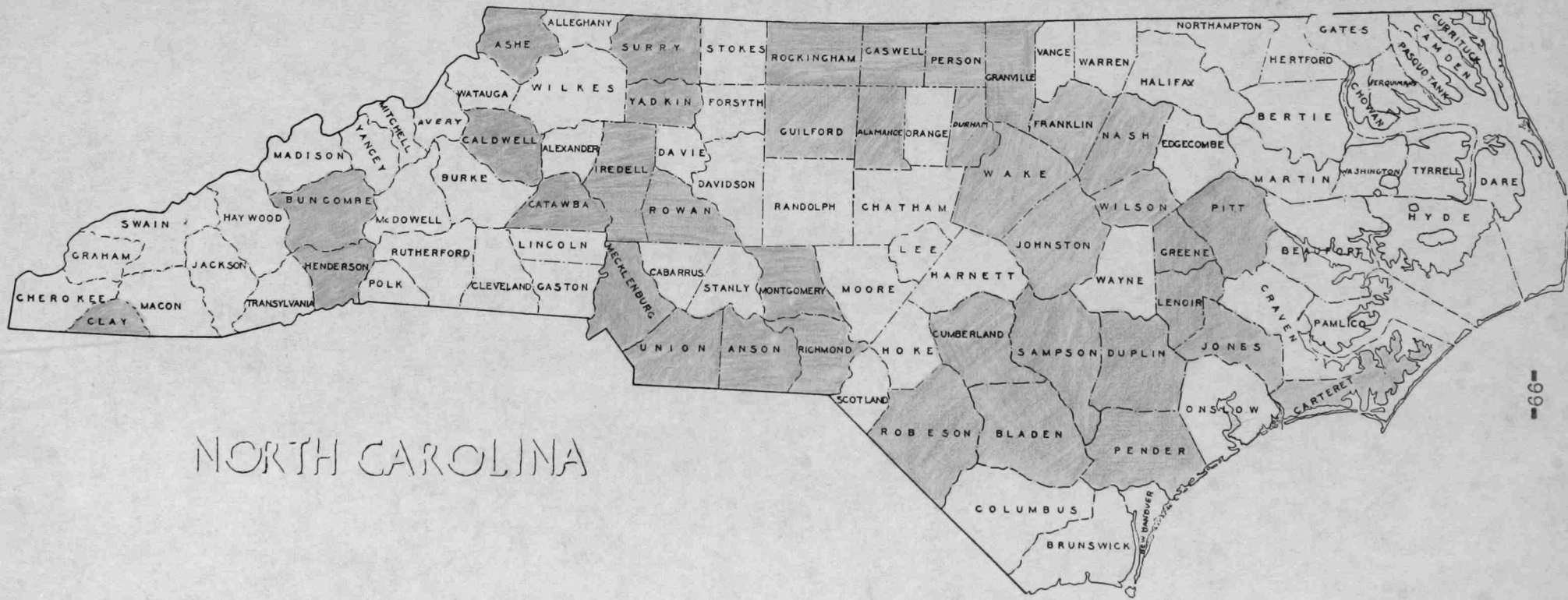
NORTH CAROLINA

Map Showing Counties Conducting Forestry Projects



NORTH CAROLINA

Map Showing Counties Conducting Soil Conservation Projects



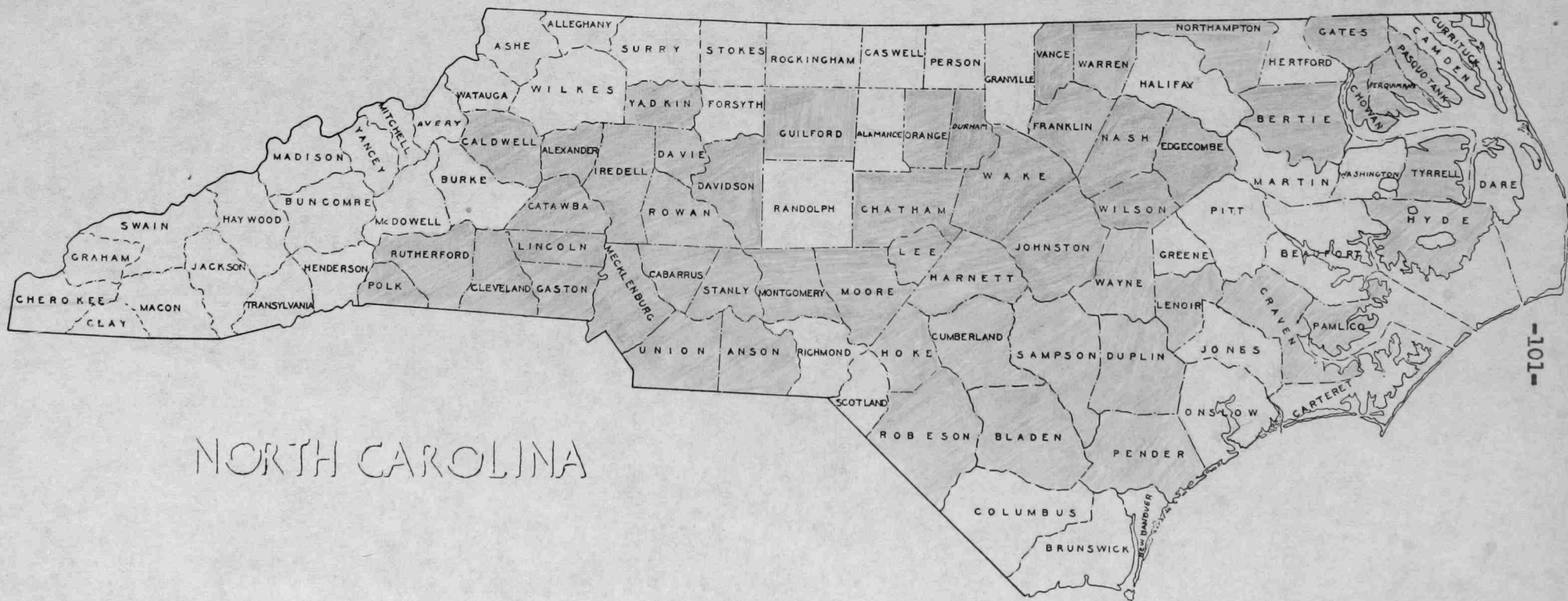
NORTH CAROLINA

Map Showing Counties Conducting Wildlife Conservation Projects



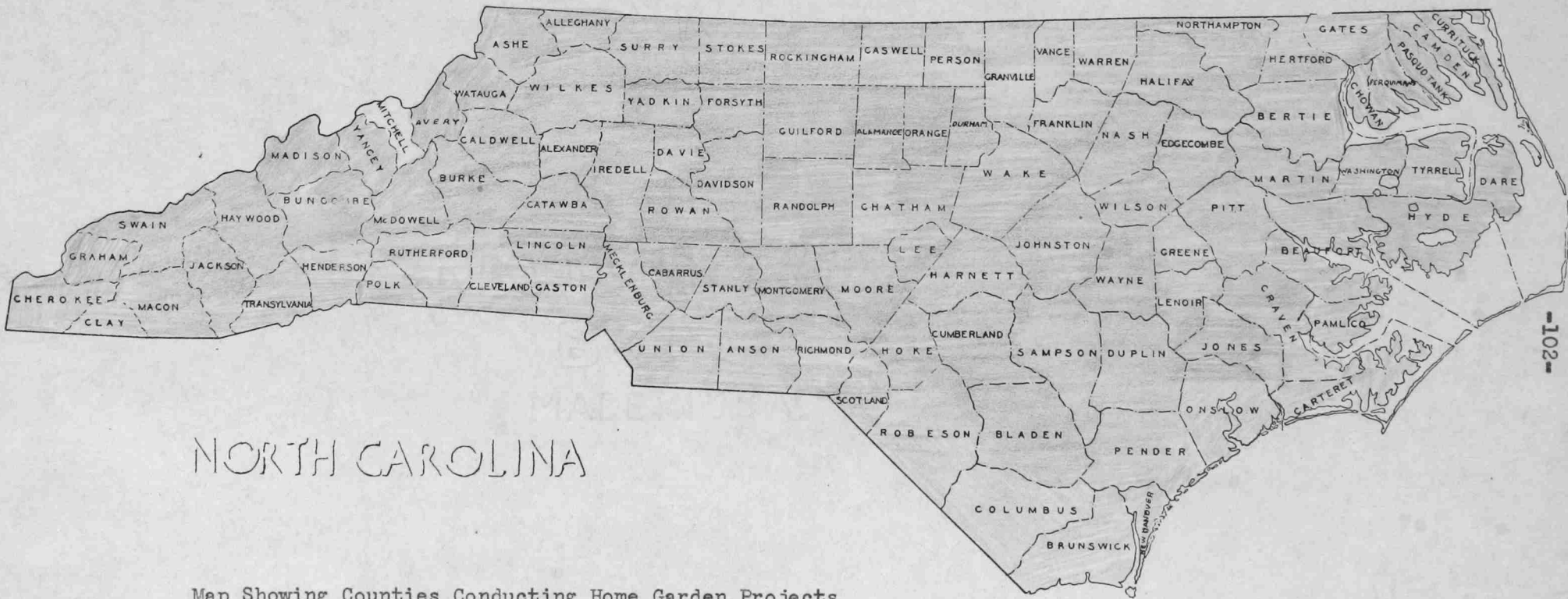
NORTH CAROLINA

Map Showing Counties Conducting Corn Projects



NORTH CAROLINA

Map Showing Counties Conducting Cotton Projects



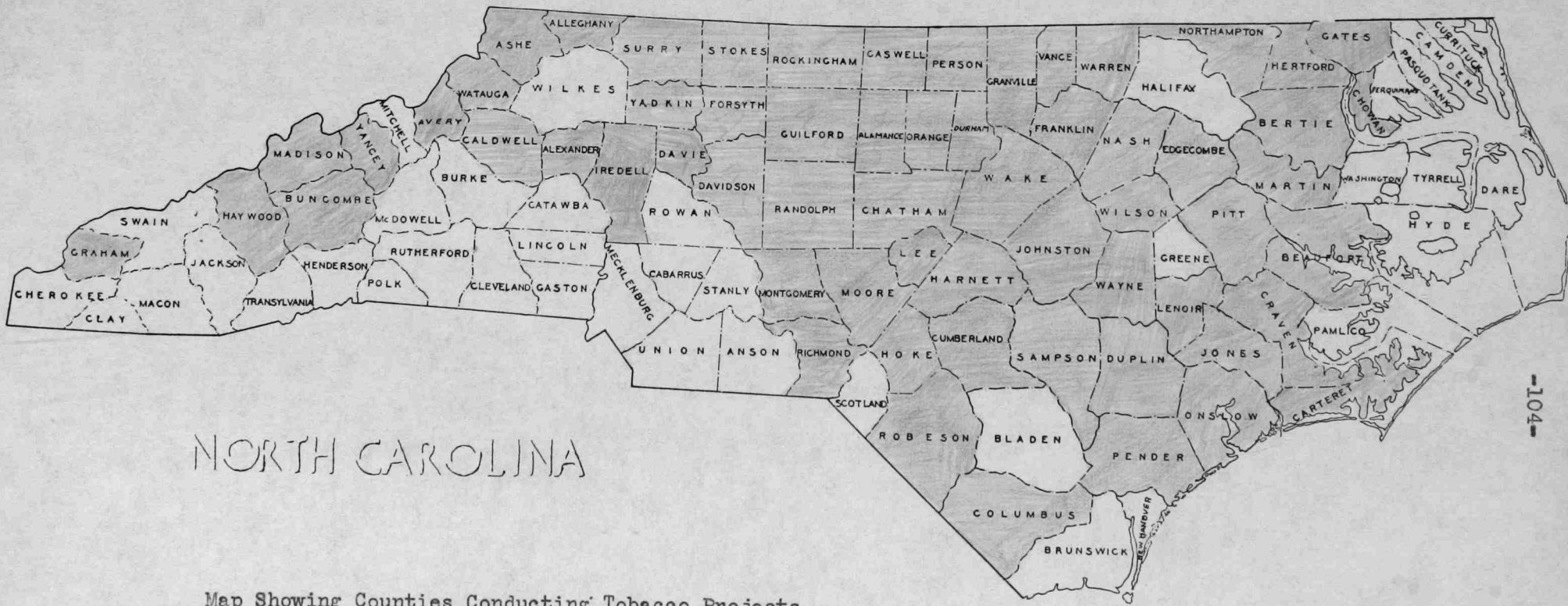
NORTH CAROLINA

Map Showing Counties Conducting Home Garden Projects



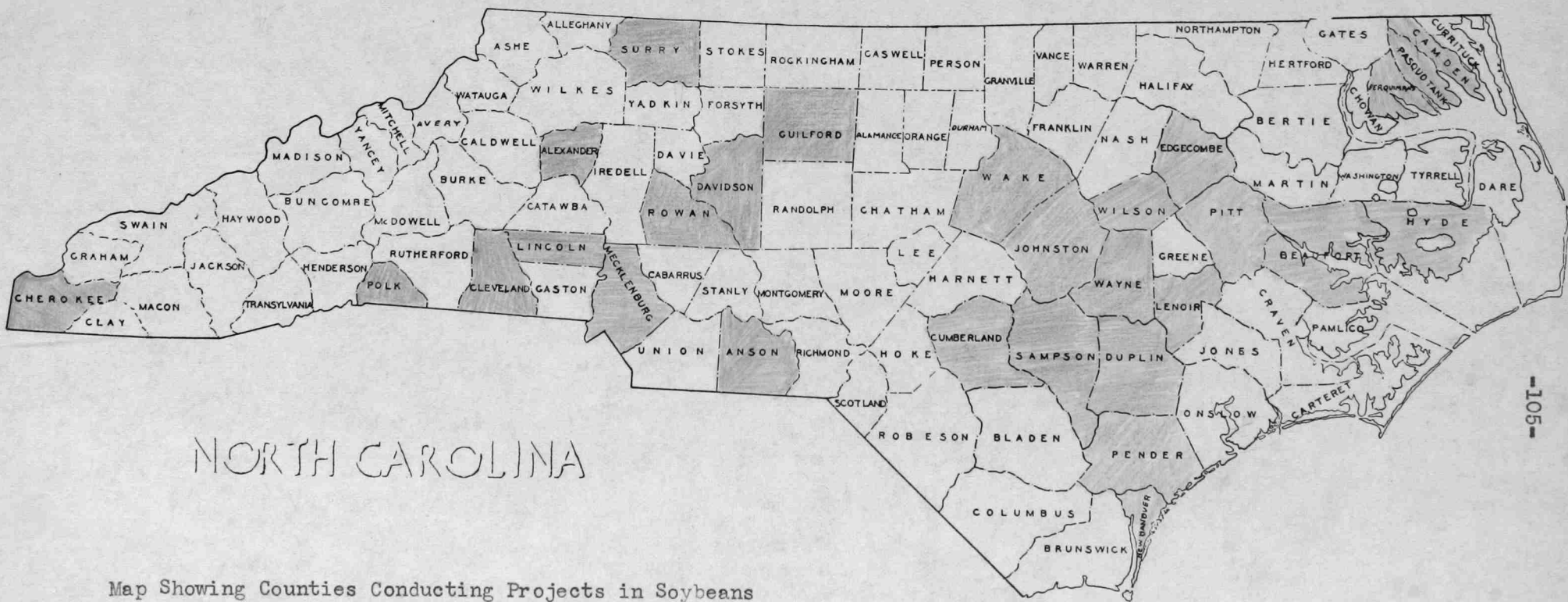
NORTH CAROLINA

Map Showing Counties Conducting Irish Potato and Sweet Potato Projects



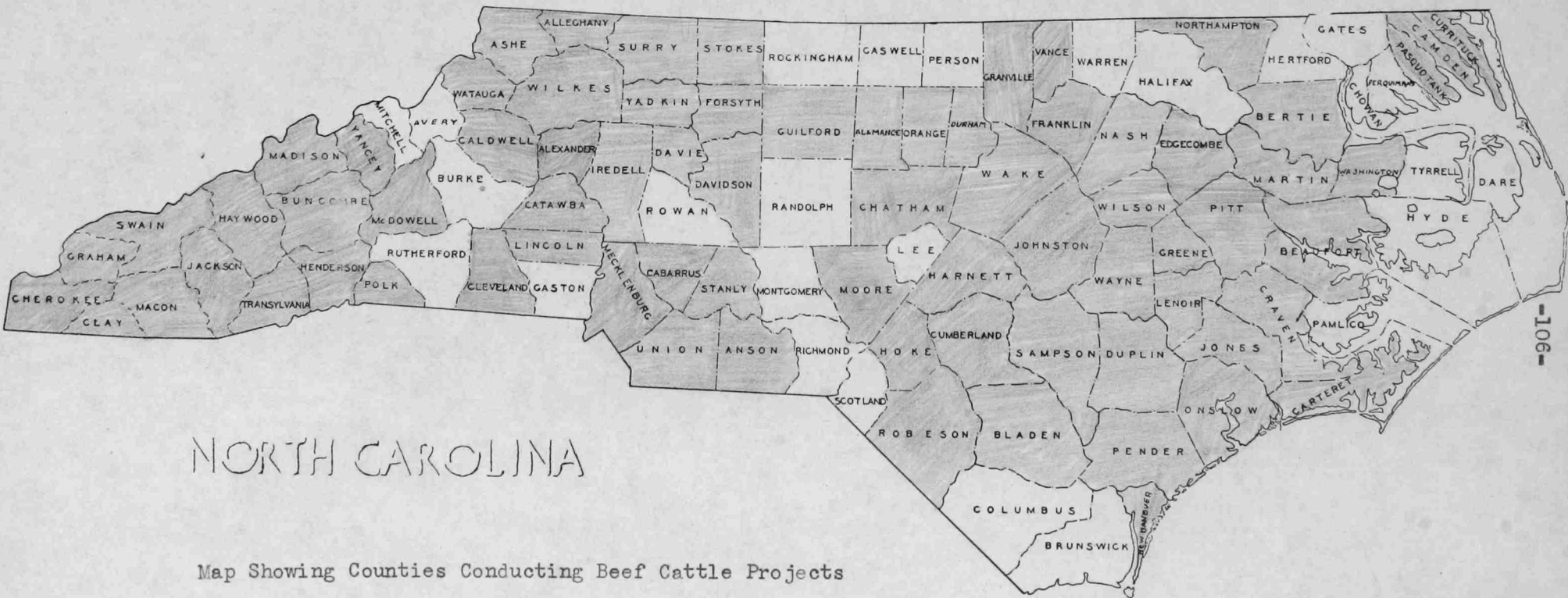
NORTH CAROLINA

Map Showing Counties Conducting Tobacco Projects



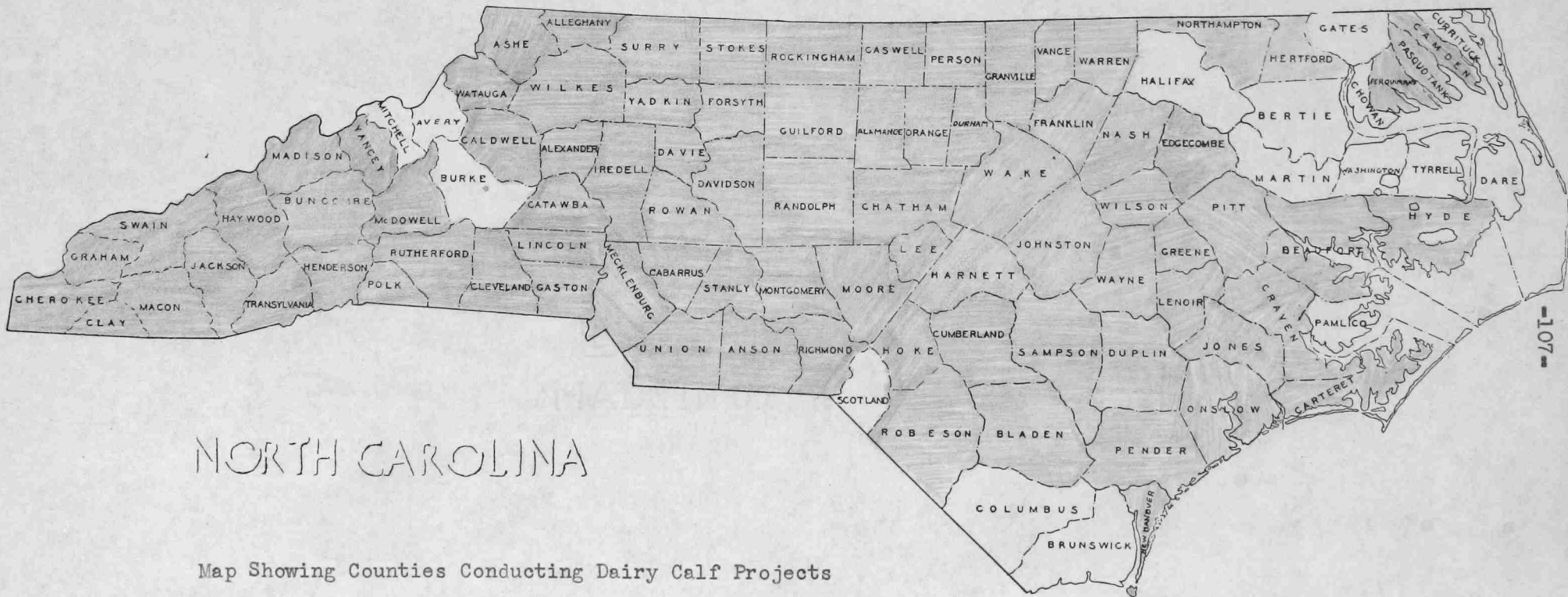
NORTH CAROLINA

Map Showing Counties Conducting Projects in Soybeans
 Field peas, alfalfa, and other legume crops.



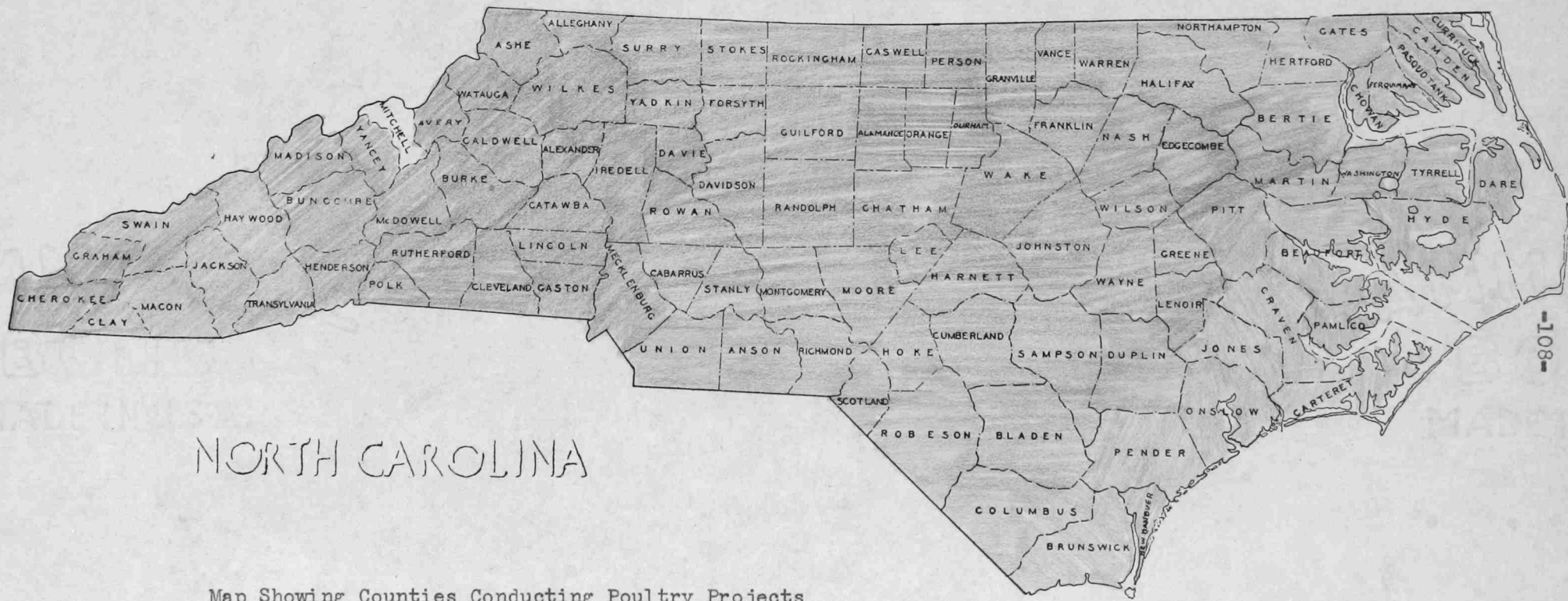
NORTH CAROLINA

Map Showing Counties Conducting Beef Cattle Projects



NORTH CAROLINA

Map Showing Counties Conducting Dairy Calf Projects



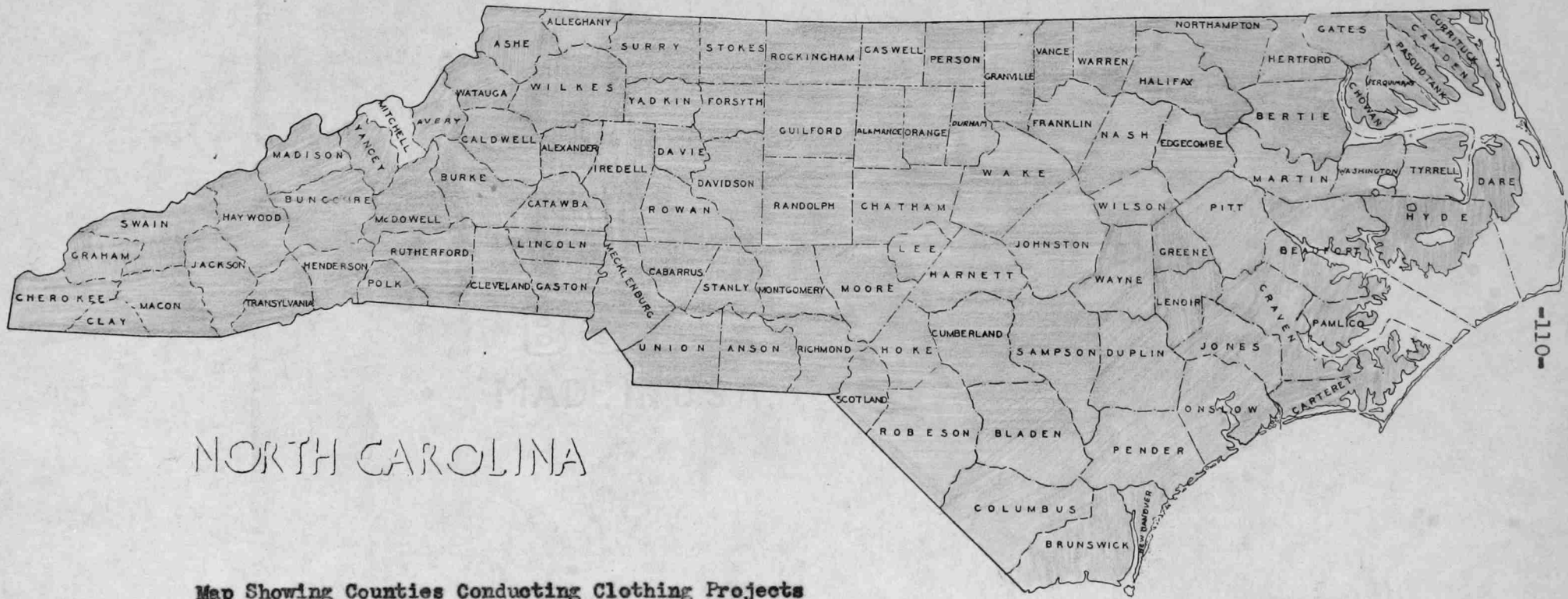
NORTH CAROLINA

Map Showing Counties Conducting Poultry Projects



NORTH CAROLINA

Map showing counties conducting swine projects



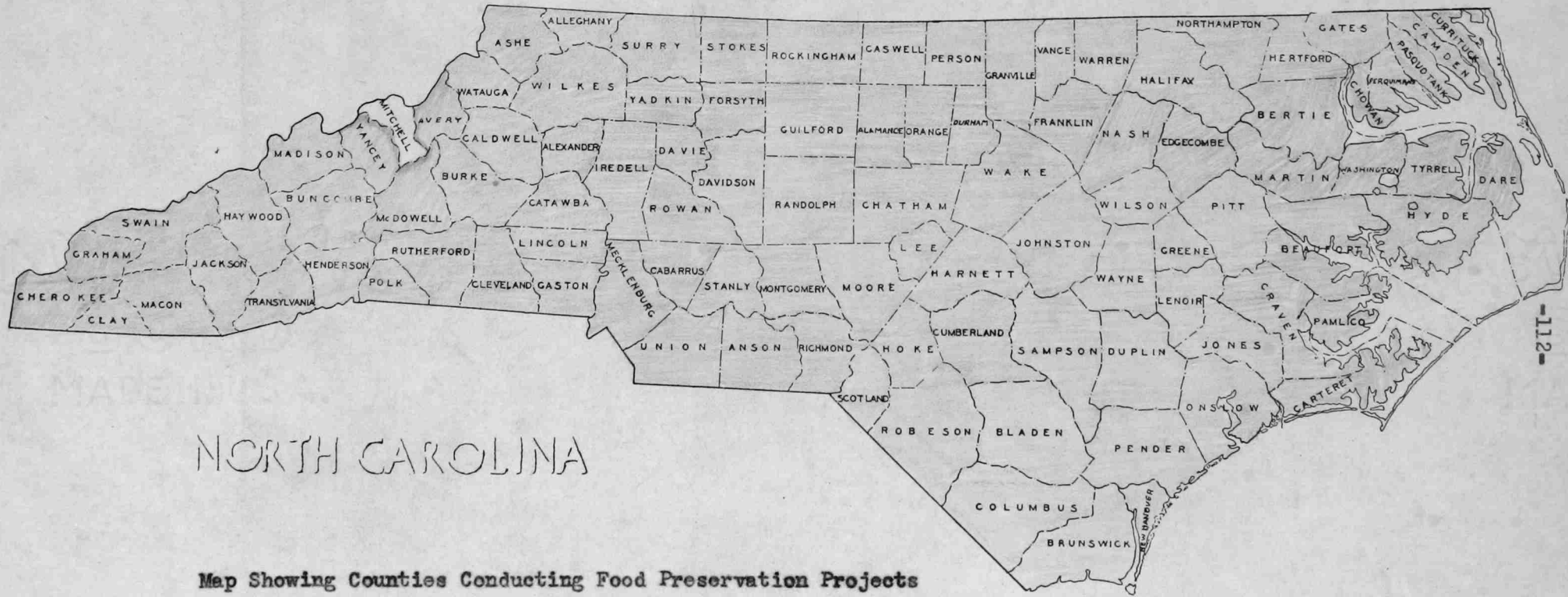
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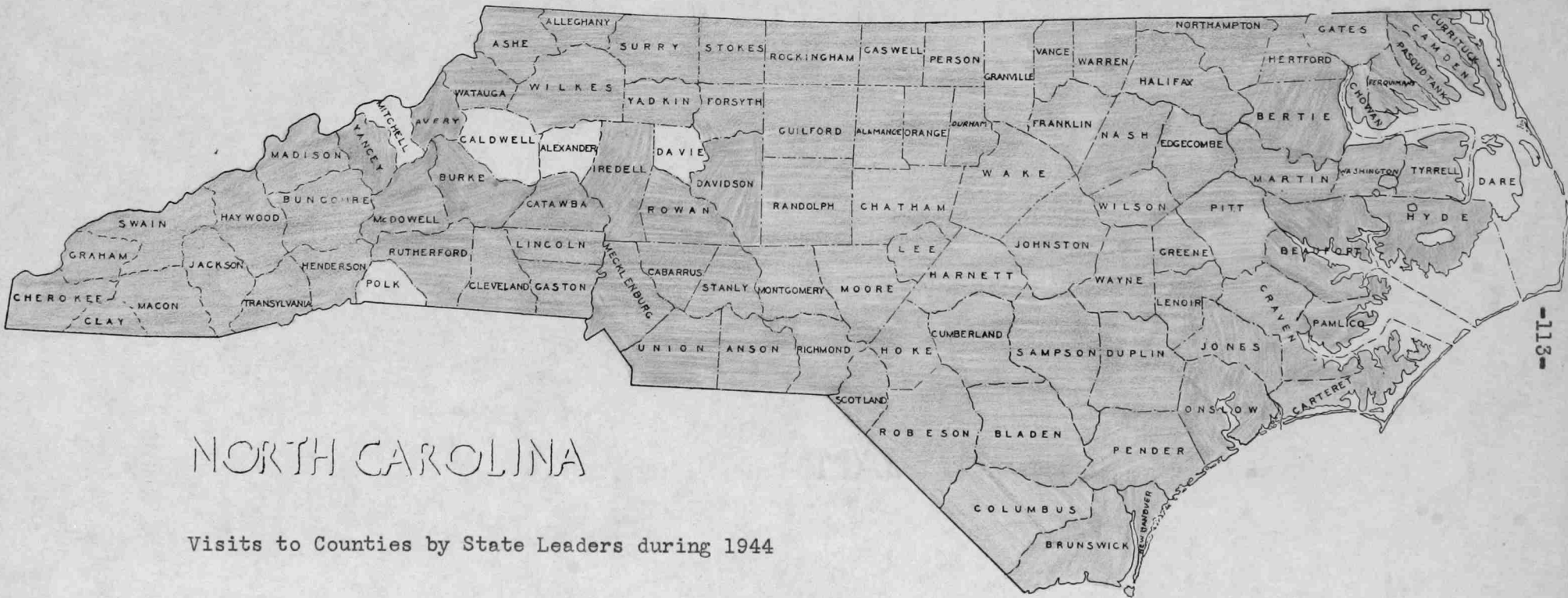
Map Showing Counties Conducting Clothing Projects



NORTH CAROLINA

Map Showing Counties Conducting Food Preparation Projects





NORTH CAROLINA

Visits to Counties by State Leaders during 1944

Distribution of Time

L. R. Harrill, State 4-H Club Leader

Days Employed	365
Days of Annual Leave	7.5
Days Spent in the Office	211.5
Days Spent in the Field	91
Number of Visits to Agents	152
Number of Visits to Counties	90
Number of Group Conferences with Agents	20
District Meetings in the interest of Club Work	10
Statewide Meetings such as Grange and Farm Bureau	6
National Meetings	1
Newspaper articles	56
Radio Programs given	17
Radio Programs assisted with	35
Meetings Conducted or assisted with	97
Attendance at these meetings	17,428
Letters written	16,429
Circular Letters (copies)	4,380
Co-author of 4-H publications	11
Office Conferences	733
Miles traveled by automobile	7,262
Miles traveled by train	2,444
Total Miles traveled	9,706