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AGRICULTURAL EXTENSION SERVICE

State of North Carolina

ANNUAL REPORT

19 42

Period covered December 1, 19 41 to November 30, 19 42
(Month) (Month)

Name of Project: BOYS AND GIRLS 4-H CLUB WORK

Covering work done by L. R. Harrill, State 4-H Club Leader

Frances MacGregor, Asst. State 4-H Club Leader

Percentage of time devoted to project: Full time

Date submitted: April 30, 19 43 Signed: _____
Project Leader

Date approved: _____, 19 ____ Signed: _____
State Director of Extension Work

Date approved: _____, 19 ____ Signed: _____
Director of Extension Work U. S.
Department of Agriculture

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HAWK
BOB
MADE

REPORT OF BOYS' AND GIRLS' 4-H CLUB WORK CONDUCTED IN NORTH CAROLINA
FROM DECEMBER 1, 1941, TO DECEMBER 30, 1942,
SHOWING IN PART THE RESULTS ACCOMPLISHED

This report is based on data submitted by the farm and home agents. The results accomplished in Negro 4-H Club work are carried in a subsequent report submitted by R. E. Jones, Specialist in Negro 4-H Club Work.

The 4-H program in North Carolina is one in which every member of the Extension Service is expected to assume a definite amount of the responsibility. The personnel responsible for the development of the 4-H program in the State consists of Mr. L. R. Harrill, State 4-H Club Leader; Miss Frances MacGregor, Assistant State 4-H Club Leader; and Mr. R. E. Jones, Specialist in Negro 4-H Club Work.

Three part-time workers - Mr. R. R. Kissam, Director of the White Lake 4-H Camp; Mr. Lewis Cannon, Director of the Millstone 4-H Camp; and Mr. E. M. Howell, Director of the Swannanoa 4-H Camp - were employed for three months during the year. One full-time stenographer is employed for the 4-H Office.

Subject matter specialists cooperate in preparing material, training leaders, and otherwise assisting in the 4-H program.

Local Leaders Assist With the 4-H Program

Two hundred and thirty-eight leader training meetings were held with an attendance of 3,207.

Local leaders have assisted immeasurably with the 4-H Club program this year. Some of the ways these leaders have helped are: serving as advisors to the program committee in the community club; holding meetings of neighborhood groups (they held 692 meetings with an attendance of 15,888); acting as counselors at camp; accompanying club members to county events; training demonstration teams; taking part on radio programs; assisting with 4-H Mobilization; assisting with 4-H Church Sunday; and promoting club work in general.

Very few county leadership-training schools were held this year for training leaders. More individual conferences and small group meetings were held. The specialists trained agents in district meetings and hoped the agents would do most of the leader training work within their counties.

THE PLAN OF WORK

The community plan of organization continues to grow in favor with 4-H members, leaders and Extension workers. The plan of work for 1942 was similar to the longtime plan of work set up and used since 1926.

In setting up the plans of work for the year, the State leaders worked with the district agents, and the district agents in turn worked with the county and home agents in setting up individual plans for each county in the State. In addition to this formal plan, the agents in each county were encouraged to make a county plan of work, setting up goals and objectives, schedules of meetings, monthly programs, achievement days, project plans, and other important phases of the 4-H program.

In setting up our longtime plan of 4-H club work our objective has been the development of a program designed to fit the need of the rural boys and girls of this State. A program affording opportunities for individual development, group cooperation building a better citizenry, increasing income and to give club members a deeper appreciation for their rural heritage.

War conditions made it necessary to further adjust the program so as to direct the 4-H program into those activities which would aid most in the war effort. Production and conservation projects and citizenship training have been emphasized. Opportunities for members to participate in community activities have not been overlooked. Cultural subjects, such as music; recreation; and training in proper health habits continue to be a part of the 4-H program. The enrichment of character and the development of leadership ability and citizenship training have been paramount as more important features of the 4-H program as well as essentials of the well-rounded life.

A copy of the Annual Plan of Work for Sampson County is included in this report.

Revised 8/23/41

YEAR 1942

ANNUAL PLAN OF WORK IN 4-H ORGANIZATION

COUNTY Sampson

	(1) Total	(2) Meetings	(3) Distribution											(4) News Articles	(5) Circular Letters		
			Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.			Nov.	
a. 4-H Clubs	16	* 128	16	16	16	16	16						16	16	16	8	16
b. County Councils	1	* 3		1		1					1					2	2
c. Camps	* 1	XX						1								1	1
d. Achievement Days	* 1	XX						1								1	1
e. Leaders' Schools	* 2	XX	1		1									2		1	1
f. Judging Teams	2	* 2													1	1	1
g. Dem. Teams	3	* 3	1					1							1	2	2
h. Community Projects	4	* 2		1	1											2	2
i. Older Youth Org.	1	* 11		1	1	1	1	1	1	1	1	1	1	1	1	11	11
j. Exhibits	* 5	XX												5		2	2
k. Educational Tour											1					2	3
l. Rally																	
Total		<u>149</u>												Total (a) <u>34</u> (b) <u>43</u>			

* Designate by months.

	(6) Total	(7) Distribution											
		Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.
m. Days Farm Agent to Devote	77	8	8	8	8	8		6	7		8	8	8
n. Days Home Agent to Devote	77	8	8	8	8	8		6	7		8	8	8
o. Days Specialists to Devote	4	1	1	1				1					
p. Days State Agents to Devote	2				1 ^b	1 ^b							
q. Days Local Leaders to Devote	84	3.5	3.5	3.5	3.5	3.5		42	14		3.5	3.5	3.5
r. Visits	204	18	20	19	22	25	16	10	6	12	20	19	17
s. News Articles	(a) 34	2	2	3	4	3	2	2	3	2	4	4	3
t. Circular Letters	(b) 43	2	2	2	4	5	3	4	3	3	6	5	4

Rally April 4

Radio

Date: November 6, 1941

4

Year **1942**

SUMMARY OF PLANS FOR 4-H PROJECT ACTIVITY

County **Sampson**

PROJECT	No. of Club Members	Month Project		No. Days to be Devoted by				No. Visits	No. News Articles	No. Circular Letters	No. Project Meetings		
		To be Started	To be Completed	Farm Agent	Home Agent	Special-ists	Local Leaders				Method	Result	Other
A. Clothing	500	Sept.	April		15	1	32	20	3	2		2	
B. Room Improvement	20	Sept.	April		10			15	1	1			
C. Food Preparation	600	Sept.	April		45	1	37	25	2	2	120		
D. Food Conservation	100	Sept.	April		20		15	15	2	2	15		
E.													
F. Home Beautification	30	Sept.	April		15		20	30	1	1			
G.													
H. Corn	80	Feb.	Oct.	20				84	2	2			
I. Cotton	32	Feb.	Oct.	14				35	2	2			
J. Tobacco	18	Jan.	Nov.	5				12	1	1			
K. Poultry	23	Feb.	May	3	1	1		23	3	2	5		2
L. Pig	19	Feb.	Nov.	4				20	1	1			
M. Calf-Dairy	20	Dec.	Oct.	4				15	1	1			
N. Calf-Beef	3	Mar.	Nov.	2				8	1	1			
O. Sheep	2	Jan.	Oct.	1				4					
P. Horticulture-Gardens	46	Feb.	Dec.	5	1			22					
Q. Horticulture-Potato	12	Feb.	June	3				8					
R. Conservation	16	Jan.	Aug.	5	2			16	1	1			
S. Forestry	17	Nov.	Feb.	4		1		12	1	1	2		
T. Handicraft, etc.	19	Jan.	Dec.	3		1		6	1	1			
TOTAL	1557			73	109	5	104	370	23	21	144		2

SUMMARY OF RESULTS

The combined reports of the farm and home agents show that the home demonstration agents devoted 8,855 days to 4-H Club work and the farm agents 8,111.7 days, or a total of 16,966.7 days. Two hundred and thirty-eight training meetings for local leaders were conducted, with 3,207 attending. Home demonstration agents conducted 6,510 demonstration meetings, with an attendance of 213,224; farm agents conducted 2,468 meetings, with an attendance of 82,644; or a total of 8,978 method demonstration meetings with a total attendance of 295,868 club members.

Ten counties conducted 27 4-H tours with 469 members participating.

Sixty-nine counties conducted 383 4-H achievement programs with 28,620 girls and 25,150 boys, or a total of 53,770 club members in attendance.

Seventy-nine counties conducted camps with a total attendance of 1,625 boys, 1,942 girls and 420 leaders.

Fifty-eight counties held 692 meetings conducted by local leaders and not participated in by county or State Extension workers, with an attendance of 15,888 club members.

A composite summary of the annual report shows that with 16,966.7 days of time farm and home agents conducted 238 training meetings, gave 8,978 method demonstrations, conducted 469 tours, 383 achievement day programs, 79 camps, organized 1174 clubs with a membership of 18,812 boys and 28,040 girls enrolled in 93,194 projects, 70% of the members completing projects.

THE RESULTS ACCOMPLISHED

North Carolina Boys and Girls Contribute to the Victory Program

From dimes and dollars to War Stamps and Bonds to lives in the defense of our country - 100,000 rural boys and girls in North Carolina have contributed to the war effort through the 4-H Mobilization for Victory Program. Older boys have accepted defense jobs. Others have volunteered in the armed service of our country; while younger boys and girls redoubled their efforts in the production of food and feed, carrying on the farm work, and in maintaining a community spirit and morale essential to Victory. As early as 1941 North Carolina club members began adjusting their program to produce food and feed needed for home consumption and a surplus for our armed forces. The 4-H Mobilization program brought added interest and increased our enrollment to approximately 100,000. Every member of the club, including the 40,000 secured as a result of the Mobilization Drive, was encouraged to do everything possible in helping to win the war. Practically every member has conducted a food production project such as vegetable garden, corn, peanuts, soy beans, poultry, dairy calves, and beef animal.

North Carolina 4-H Club members contributed further to the war effort by collecting 6,454,34 pounds of scrap metal, 1,007,442 pounds of scrap paper and rags, and 858,632 pounds of scrap rubber. Club members purchased \$267,419 worth of War Bonds and Stamps; 8,068 members participated in fire prevention work; 10,594 increased the farm fuel supply through 4-H forestry projects; 15,723 members assisted in the repair and care of farm machinery; 14,191 members took First Aid courses; 1,788 members acted as air raid wardens; 29,098 cooperated with local defense agencies in other defense activities; 54,148 members helped to relieve the farm home labor shortage in the production of food and meat supplies by performing an extra amount of labor on the farm. In many instances, farm girls and their mothers cut and saved hay, harvested crops of tobacco and other farm crops, plowed land for small grains while their fathers and brothers were helping to build army camps and hospitals and while their older brothers were fighting in the defense of their country. 4-H boys and girls have cooperated in every way possible in the production of food and feed, and more than that, they have helped to keep alive a spirit of morale which will carry us through this crisis and will help all of us to give the very last ounce of energy and blood, if necessary, for the preservation of our American way of living.

TO THE DEFENSE OF AMERICA



Will a food project aid in the defense program? It most certainly will. Boys and girls can aid in the defense program by producing food at home. In addition to providing a health insurance policy which is so vital to National Defense, it will also provide a savings account for the family. Our bodies and minds cannot be strong and alert unless they are properly cared for.

A bountiful supply of a variety of good fresh fruits and vegetables go a long way toward building these strong bodies and minds. With the rapidly increasing costs of not only food supplies, but all other items, we need to save all we can by producing as much of our food as possible at home. Let's have a garden project and thus make a contribution to our National Defense Program. N. C. Ext. Circular 4-H Garden Manual gives definite information on how to grow a good garden.



Farm boys and girls through 4-H poultry projects can help fill the national egg basket. Four billion dozen eggs are needed to meet the 1942 national program. Better flock management and better feeding will help to increase production.

Corn and grain crops are needed for human food and for feeding work and meat animals, and poultry.

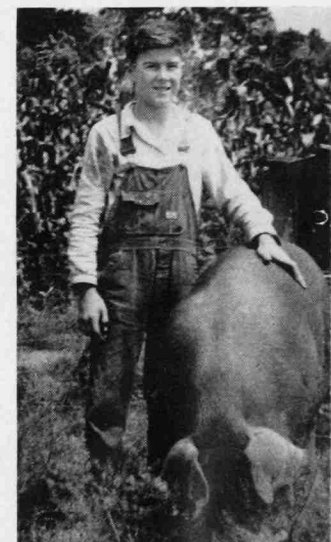


Food for freedom, food for health, food for farm security, food for the security of the farm home. Production alone is not enough. Conservation of surplus food and food products is essential. Every farm girl in North Carolina can aid in this program.

A well bred calf or pig properly fed and cared for will greatly increase the food supply of the farm home and add to the health and strength of our people. Every pound of beef and pork produced at home will make available additional food for our armed forces. Do your share. Ask your county agent for more detailed information.



More milk tops the list of production goals for 1942. 4-H dairy calf members can make their patriotic contribution in the Food for Defense drive by properly developing the animals entrusted to them, and by becoming active members of milk production clubs when such are available, thereby furnishing enough milk for family consumption and a surplus for the armed men in the service of our country.



The 4-H SEVEN-POINT PROGRAM for NATIONAL DEFENSE

1. Interpretation of the total national defense program to the community.
2. Production of food, clothing, and home equipment for better family living.
3. Conservation of human and natural resources on the home farm and in the local community.
4. Development of the health of the individual and the community.
5. Acquirement of useful technical and mechanical skills.
6. Practice in and appreciation of the democratic way of life.
7. Development of an understanding of the social and economic forces at work, particularly in the Western Hemisphere, and steps to take in developing the "good neighbor" policy.

NORTH CAROLINA
STATE COLLEGE OF AGRICULTURE AND ENGINEERING
OF THE
UNIVERSITY OF NORTH CAROLINA
AND
U. S. DEPARTMENT OF AGRICULTURE, CO-OPERATING
N. C. AGRICULTURAL EXTENSION SERVICE
I. O. SCHAUB, DIRECTOR
RALEIGH
STATE COLLEGE STATION
DISTRIBUTED IN FURTHERANCE OF THE ACTS OF CONGRESS OF
MAY 8, AND JUNE 30, 1914

ADJUSTMENT OF THE CLUB PROGRAM TO MEET THE WAR EMERGENCY

In setting up plans for the year the following recommendations were made to the farm and home agents in each county:

- a. That a definite month-by-month program based on the needs of young people be planned and carried out in each of the one hundred counties in the State.
- b. That all counties organize and carry through as suggested a minimum of five organized clubs in at least five communities and as many more as time would permit.
- c. That good citizenship, National Defense, safety and health be emphasized in all phases of the 4-H program.

At this particular time no fundamental changes seemed necessary in our regular program of club work to meet the needs of the emergency. After Pearl Harbor, however, many adjustments had to be made and many of our regular activities were disrupted so that proper emphasis could be given to certain wartime drives, such as the Victory Garden Campaign, the Scrap Campaign, and 4-H Mobilization.

VICTORY GARDEN CAMPAIGN

First came the Victory Garden Campaign! The State leaders prepared a leaflet for the agents, giving suggestions for organizing and putting this drive across to the 4-H Club members and to others through the 4-H Clubs. The garden specialists prepared the garden manual and other material needed by the members, on how to grow a garden - the preparation of soil, when to plant, how to plant, and what to plant; and the foods and nutrition specialists sent out a garden playlet for use in club meetings.

Within the counties the 4-H County Councils met to discuss the program and to set up county plans, including county goals, club goals, and individual goals. In cases where there were no County Councils, special representatives from each club were called together to make the plans.

Some of the plans made by these groups were: to appoint Victory Garden committees in each club; for each club member to contact at least three families in addition to his own; for each club to prepare at least one special chapel program on Victory Gardens to be given to the entire school; that special programs be arranged and given before Parent-Teacher Associations, Women's Clubs, home demonstration clubs, and other civic groups; that every club cooperate one hundred per cent in the program during Victory Garden Week, February 2-7, by distributing literature, erecting posters, and giving public programs.

4-H Club members were responsible, to a large extent, for the results accomplished on Victory Gardens throughout the State.

QUESTIONNAIRE - 4-H VICTORY GARDEN DRIVE
(Please answer and return to the State 4-H Club Office)

Planning the Victory Garden Activities of club members

1. Did you hold a 4-H county council to plan the 4-H Victory Garden Program? Yes
2. If you have no council, did you call in a special group for this purpose?

Setting up goals

1. What goals were set up by your county for 4-H participation in the Victory Garden Program?
- | | |
|---|---|
| <p>1. <u>4-H Chapel Program in every school.</u></p> <p>2. <u>4-H Club Program in every club.</u></p> <p>3. <u>Appoint V. G. leaders in each club.</u></p> <p>4. <u>Appoint Victory Garden County leaders.</u></p> <p>5. <u>75% enrollment in Garden project.</u></p> | <p>95% participation in homes, both 4-H and others. Monthly contact with V.G. Committees.</p> <p>6. <u>Letters from 4-H County Victory Garden Chairman to all Victory Garden leaders.</u></p> <p>7. <u>Vegetable garden and 4-H Club tour.</u></p> <p>8. <u>Better knowledge of nutrition and better food habits.</u></p> <p>9. <u>Improved health of club members.</u></p> |
|---|---|

Activities of the Local Club

1. In how many local clubs was a Victory Garden Committee appointed? 14
2. In how many clubs was a Victory Garden program presented? 14
3. Was actual information given on planting and cultivating a garden? Yes
- By slides no . By demonstration by the agent Yes . Talks by members Yes .
- Through discussion Yes . Combination type of program with both agents and members participating Yes .
4. How many families did club members contact in addition to their own? (If each club member would contact at least three families, just think what that would mean.) Expect to contact all but have not started yet.
5. How many chapel programs were presented by 4-H Club members on the Victory Garden program? In all High Schools - 8
6. How many programs were arranged and given before PTA, civic clubs, church, home demonstration club, or other group, by club members? 5
7. How many news articles or radio programs were written or given by 4-H Club members? News articles 4 . Radio programs 1 .
- (A good article written by the county council president or any club member would have a great deal of influence with the young people.)
8. How many club members are enrolled in garden projects? 420 projects, 320 others will participate.
9. How are you planning to follow up your Victory Garden Drive? We are planning to keep in touch with all garden committees monthly, send them timely information for distribution frequently; make home visits; conduct garden tour; check health records; newspaper articles and circular letters by members and agent.

THE PROGRAM MUST NOT STOP NOW!

Remarks: We feel that the program has just started. The month of March and April will be even more important as the time arrives for actually planting the seed and cultivating the garden. We will make an effort for saving seed as well as canning and drying the surplus.

QUOTATIONS FROM AGENTS' MONTHLY NARRATIVES FOR FEBRUARY

Alamance County - Organized Well

"The twelve 4-H Clubs of Alamance County took part in the Victory Garden campaign which was begun during the first week of this month. Each club set up its own goals and strived to reach them. It was decided that each club member would see that his or her family has a garden this spring and also be responsible for distributing helpful leaflets to at least one other family, three if possible, and suggest that they have a garden, reminding them that a Victory Garden seed package, supplying the essential vegetable seeds for a garden, is obtainable at the seed stores.

"Each club presented a chapel program in their school on gardening, and the Elon Club asked for the cooperation of the Scouts in their campaign."

Orange County - Stressed Vegetables To Be Grown

"A market basket filled with 10 vegetables that could be obtained from the garden this month and not from a can was carried to all of the meetings. The club members added about 5 more to these that could be had at this season. Only a few of the 4-H Club members were familiar with rhutabagers, parsnips, oyster plant or tender greens, collards, cabbage, beets, and carrots. So few of the club members knew about the use of the cold frame to have early vegetables. It was suggested that some of the unfamiliar vegetables be prepared for sampling. Older 4-H Club girls were interested in starting an herb garden and also trying some of the new vegetables. The demonstration was carried to many rooms at school not in 4-H Clubs.

"School officials were very much interested in the vegetable booklet and the Victory Garden Program. We now go around saying "Mary, Mary, quite contrary, how does your Garden grow?" The club members enjoyed a vegetable quiz as a part of the program. Much to our surprise they could answer as many or more than the the Agents could."

Camden County - Demonstrated Plant Bed

"The main topic at all of the joint meetings was "Victory Gardens." The demonstration on a plant box for vegetables which were to be transplanted was given. How to build, how to prepare soil, and how to plant, grow and transplant vegetables was explained. 4-H boys and girls were urged to grow more and better vegetables."



The

4-H Victory Garden



Distributed through Furtherance of Acts of Congress of May 8 and June 30, 1914,
I. O. Schaub, Director

"Food Will Win the War and Write the Peace"

The success of our military operations and war industry operations depends in no small degree on the efficient production, conservation, and proper consumption of food by all our people. A National Victory Garden program has been launched. The 4-H clubs have been requested to aid in this victory march. Our objective as an organization is to join with all other organizations in a concentrated attack on all forces of evil and by all means available, destroy the methods and sources of equipment that would destroy or retard the growth of democracy and the democratic way of life.

An objective in a creative mind with opportunity for development soon asserts itself. The 60,000 club members in North Carolina and the thousands of other young people who are invited to join us can make a great contribution to the cause of victory through the production of food and feed. 4-H members can grow pigs, poultry, corn, and certainly every member, or at least every rural family represented in 4-H club work, can and should grow a garden that would provide vegetables so essential for the maintenance of health and growth of the family. Provision should be made for canning, preserving, and storing all surpluses.

There will be need for more emphasis in organization and in cooperation in order that the most may be accomplished with the least amount of effort and in the shortest possible time. We must continue to include in the program of 4-H club work those things which will encourage the building of strong bodies, the development of alert minds, and the elements of moral courage and character to meet and withstand crises; more than that, we must keep alive and perpetuate the spirit and courage of our pioneer forefathers who carved from a wilderness a nation of freedom, equality, and justice for all; and preserve forever the heritage of American citizens. Youths' answer to the call of democracy is: "Tell us what to do and guide us in that direction and we will answer the challenge and do the job to the best of our ability".

Procedure For 4-H Victory Garden Program

Objective

1. An educational program to acquaint 4-H members and others as to the importance and necessity of a home garden.
2. A garden adequate to supply needed vegetables for each family represented in 4-H Club work.
3. Every 4-H club member in North Carolina actually participating in some way in the Victory Garden drive.

Organization of Program

Procedure
Method
Plan

Call a meeting of the 4-H council, and if no council is available, call meeting of outstanding representatives of each club to present the Victory Garden Program.

1. Present to the council or special group the facts about the Victory Garden program and emphasize that the 4-H club has been called upon to take the lead among the youth of the county in this drive.
2. Follow the presentation with a group discussion. Bring out questions as how to best proceed within your county.
3. Set up goals for the county.
4. Set up goals for the club.
5. Set up goals for each member.
6. Set a date for a second meeting at which time progress reports will be given (this might be a supper meeting).

Basic Plan for Local Clubs

Local
Plan

1. A specific Victory Garden committee to be appointed in each club with the chairman a member of the county council or specially appointed county group.
2. That a garden program be presented in each club giving information on the necessity of a Victory Garden, information on gardening, facts about planting, cultivating, and size of garden to meet family needs.
3. For each member to contact at least three families in addition to their own, distributing bulletins, food charts, planting schedules, and other information and facts about the Victory Garden program.
4. That each club present at least one special chapel program on the Victory Garden for the entire school.
5. That special Victory Garden programs be arranged and given before PTA, Civic, and womens' clubs.
6. That every club cooperate 100 percent in the program and especially during the special week designated as Victory Garden Week, February 2-7, by distributing literature, erecting posters, giving special programs, etc.
7. A definite month-to-month follow-up program during the year. That all existing means of giving publicity in the furtherance of the Victory Garden program be utilized, such as radio, pulpit, press, schools, civic clubs, womens' clubs, etc.

SUGGESTED CLUB PROGRAM

Meeting Called to Order

4-H Club Pledge

Song: The Plowing Song

Secretary check roll and read minutes of last meeting

Business

Old Business

New Business

The Victory Garden Program And The Part 4-H Will Play
In It.

- a. Presented to group in detail by member of county council.
- b. General discussion entire club of Victory Garden Program.
- c. Appoint a Victory Garden Committee to proceed with activities.

Program: "Gardening For Health and Victory".

Song: The Health Song

Talk: Vegetables Essential to Good Health - Club Girl

Talk: Requirements For a Good Garden - Club Boy

Demonstration: The Home Garden - County Agent

(To include planning the garden, selection and preparation of soil, variety and source of seed, cultural practices - shown by sand box, film strip, or diagram, but attractively illustrated).

Talk: The 4-H Garden Project - Home Agent

(To include explanation of the record book, requirements for project, available material).

Pledge of Allegiance to The Flag

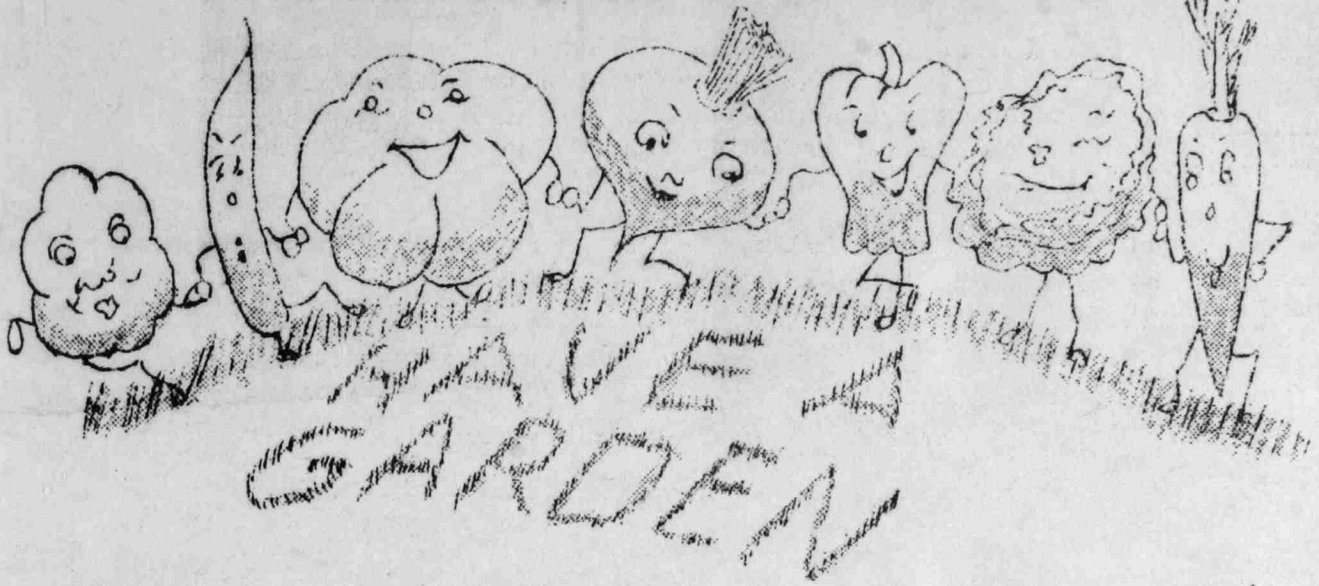
Song: America

Adjournment.

"SUCCESSFUL GARDENING DEPENDS UPON A KNOWLEDGE OF VEGETABLE CROPS, UPON HARD WORK,
AND UPON A SPIRIT THAT NEVER GIVES UP UNTIL ALL OBSTACLES HAVE BEEN OVERCOME".

SAMPLE COPY OF

TYPICAL PROGRAM USED IN LOCAL CLUBS THROUGHOUT THE STATE



CURRITUCK
CAMDEN

4-H CLUB PROGRAM FOR FEBRUARY

PASQUOTANK
PERQUIMANS

CALL MEETING TO ORDER

4-H CLUB PLEDGE:

I Pledge

My HAND to clearer thinking
 My HEART to greater loyalty
 My HANDS to larger service, and
 My HEALTH to better living, for
 My Club, my Community, and my Country

SONG - (bottom of page)

BUSINESS

GARDENING FOR HEALTH AND VICTORY

DEMONSTRATION - PLANT BOX

Home Agent
Ass't Farm Agent

DREAMING

1

My home must must have a high tree above its open gate
 My home must have a garden where little dreamlings wait;
 My home must have a wide view of field and meadow fair,
 Of distant hill, of open sky, With sunlight ev'rywhere

2

My home must have a friendship with ev'ry happy thing,
 My home must offer comfort for any sorrowing;
 And ev'ry heart that enters shall hear its music there,
 And find some simple beauty That ev'ry life may share



MARCH 4-H CLUB PROGRAM
 "Gardening for Health and Victory"

"successful gardening depends upon a knowledge of vegetable crops, upon hard work, and upon a spirit that never gives up until all obstacles have been overcome."

Meeting Called to Order

4-H Club Pledge

Song: The Plowing Song

Minutes of last meeting

Business:

Old

New

The Victory Garden Program and the Part 4-H Will
 Play in it.

Explanation of Victory Garden Program County Agent

Talk: Vegetables Essential to Good Health. Club Girl

Talk: Requirements For a Good Garden Club Boy

Explanation of Seed Package County Agent

Explanation of the 4-H Garden Project Home Agent

Pledge to the Flag

Song: America

Adjournment

* * * * *

This Playlet Was Sent Out By Miss Mary E. Thomas,
Extension Nutritionist, and Was Used By Many 4-H
Groups

"GARDEN SASS"

Characters:	Carrie Carrot Minnie Cabbage Rosa Tomato Miss Lettuce	An original stunt by ----- Mrs. J. A. Roper Pres. Allendale Home Demon- stration Club, Hoke County
-------------	--	---

Carrie Carrot and Miss Lettuce on stage.

Carrie Carrot: Do you suppose they'll plant you in the garden this year, Miss Lettuce?

Miss Lettuce: Carrie Carrot, you make me tired. They may not have planted me last year, but they will this year. Rosa Tomato told me that all last summer, the ~~lady~~^{4-H girls} at the farm fussed and fumed every evening when it was so sticky hot and ~~she~~^{they} wanted a cold snack for supper, because I wasn't there. And of course Rosa Tomato helped out at meals, but she looks and tastes twice as good with my crisp, green dress. And what's more, I contain Vitamins A and C.

Carrie Carrot: Well, maybe ~~she~~^{they} will plant you. I know ~~she~~^{they} will plant me. You can look at my pretty yellow color and tell I'm rich in Vitamins A and C. You know Vitamin A builds up resistance to infection and makes good eyesight. Vitamin C makes good teeth and prevents scurvy.

Rosa Tomato Enters:

Rosa Tomato (Speaks Proudly)

How do you do, Miss Lettuce? Hello Carrie. I heard this morning that the ~~man~~^{4-H boys} at the farm is going to give me an acre this year. They just can't do without me. I contain Vitamins A and B and C, especially C.

Carrie Carrot: Humph, You're not the type to have the swell head, Rosa. You're red and fat enough as 'tis. I knew you when you were mighty glad to have a row in the garden.

Minnie Cabbage Enters:

Minnie Cabbage: Howdy, folks. I see you've been squabbling again over who will be in the garden. Well, that's one thing that does not worry me. I was brought up rough and tough and don't care who knows it. I was in town the other day and one of those uppity women got hold of me and cocked me and turned up her nose and said, "Deah, deah, this cabbage smells in the pot." But they can't do without me." They can't do without me."

Miss Lettuce: Well, at least you aren't smelly unless you're cooked too long. (Lowers voice) But that Onion woman. Oh, my dear. I can't bear to get near her. Why dosen't she just stay away from folks?

Rosa Tomato: Now Sniff Onion is all right. She can't help the way the Lord made her and she may not go over with everybody but ----.

Minnie Cabbage: (Interrupting) But them that likes her loves her. And she's as good for the health as any of you. And what's more

Miss Lettuce: (Interrupting) Now don't get upset, Minnie. I have a secret I have been simply bursting to tell you all.

All: What's that? (They hold their heads together.)

Miss Lettuce: Mr. Squash told me this morning that he heard that we were all going to be planted: Mr and Mrs. Bean, Mrs. Benny Beet, that Onion woman, Mrs. English Pea, Miss Eggplant, and those Collards (you know those collards are plain folks, but they're good for health, I understand.) Mr. Squash said not to tell it, but I knew you were all worried. He found out when the Turnip Greens left.

Minnie Cabbage: Why ^{the 4-H boys girls} Mr. and Mrs. Farmer are doing right by themselves and us too this year. Putting us with their potatoes and other things they'll have all the vitamins, and you know what vitamins'll do for them. Make 'em good looking as they can be, and save 'em doctors and dentist bills.

Rosa Tomato: Yes, and I've heard too that Uncle Sam is planning to send 1 million and a half cases of us over the seas to help win this war we are in.

Carrie Carrot: I'm glad men are beginning to see how important we are. And don't forget we can save them money and help them win the war too. Food for Victory - that's our slogan.

Minnie Cabbage: That's the talk, Carrie. Now I'm going to hunt up Squash. (He won't know you told us, Miss Lettuce,) and I guess you won't mind seeing him again, eh, old gal?.... (they all hesitate). are you all coming or must I wait to see you in some vegetable dish fighting for Uncle Sam?

THE SCRAP DRIVE

Next came the drive for collecting scrap! Again 4-H Club members demonstrated that they could be depended upon. The Copeland Club of Surry County collected over 30,000 pounds, and this is typical of what happened throughout the State. In one community in Watauga County a club boy hauled the scrap from his club into town in a wagon.

It was suggested that the clubs conduct a 4-H Scavenger Hunt for salvage material, and a report form was supplied by the State Club Office for this.

WATAUGA COUNTY
BOND
JANUARY 1941
CLIPPING

Clipping

4-H MOBILIZATION WEEK

During the week of April 5-11 North Carolina 4-H Clubs participated in the National drive to fully mobilize farm youth for their greatest contribution to the war effort. Our objective was set up like this: "To enroll all North Carolina 4-H Club members and as many other boys and girls of club age as is possible in activities that will help to win the war."

Dean I. O. Schaub, our Director, sent a letter to all Extension workers in the State, explaining the program and urging them to do everything in their power to make the week a success.

"Probably few, if any, of us fully appreciate the necessity of an all-out effort on the part of every man, woman and child if we are to win this war. Boys and girls can make a magnificent contribution through their projects, by purchasing War Stamps and Bonds, by collecting scrap, and in many other ways; so I am hoping that each and everyone of us will make an effort to double and treble our 4-H Club enrollment for 1942," said Dean Schaub in his letter.

The agents took him at his word and they did an excellent job too. The 65,000 regular 4-H Club members and some 40,000 other boys and girls signed the Victory Pledge, agreeing to produce and conserve food and to do everything they could to help win the war.

The State Leader and Assistant prepared a suggested procedure to be followed in the counties and other suitable materials, including a handbill "Do Your Share, Join In the 4-H Mobilization For Victory," The 4-H Mobilization For Victory Pledge, A Guide For Agents In Conducting 4-H Church Sunday, the 4-H Mobilization For Victory Report Form, and the 4-H Victory Certificate. A copy of each of these materials is included in this report.

The State Leader made contacts with the Plant Food Institute and secured funds for the purchase of Victory pins so that each boy and girl participating in the 4-H Mobilization Program could have one.

Frances Banks, the president of the State 4-H Council, wrote a news article as a Mobilization message to all 4-H Club members in the State. The article was published, along with a picture of Frances, in all of the State papers. Club members were interested in the article, and probably her message had as much influence in the program as any other phase of it.

PROCEDURE FOR 4-H MOBILIZATION WEEK

1. Objective:

TO ENROLL EVERY NORTH CAROLINA 4-H CLUB MEMBER AND AS MANY OTHER BOYS AND GIRLS OF CLUB AGE AS IS POSSIBLE IN ACTIVITIES WHICH WILL HELP TO WIN THE WAR.

2. Organization of the Program

Procedure:

1. Call a meeting of your 4-H Council and the county planning group if necessary, and present to them pertinent facts concerning the 4-H Mobilization Week, outlining in detail to the leaders and to the club members their responsibility in the Mobilization Week program.
2. Distribute material and information to the leaders. Arrange a definite schedule of meetings for your 4-H clubs for the week of April 6th to 12th.
3. Plan a special 4-H program for such organizations as civic clubs, woman's clubs, home demonstration councils, county workers' councils, Grange, Farm Bureau, and similar organizations.
4. Make plans for the presentation of local radio programs in connection with the 4-H Mobilization program.
5. Plan for follow-up work, including an achievement or recognition day in each club at the conclusion of the club year to give special recognition to all individuals who have participated in the Victory program.
6. Make plans for the observance of 4-H Church Sunday, April 12th.

3. Suggestion of Things For the Local Club To Do

1. Present a special 4-H Victory Program, preferably a chapel program to which all students and teachers and leaders are invited. This program should give to the group a definite picture of what the 4-H club members can and are doing in the Victory program.
2. Enroll new members to participate in the production of food and feed.
3. Secure the signature of members who agree to participate in the Victory Program.
4. Award special Victory buttons to 4-H members who agree to participate in the Victory program.
5. Stress Americanism; build morale and loyalty.
6. Reemphasize the 4-H Victory Garden Program.
7. Outline a plan whereby the 4-H club members will make a house to house community survey for salvage material such as scrap iron, steel, rubber, rags, paper, etc. Arrange for the collection and disposal of this salvage material. Encourage club members to use this money for the purchase of Defense Bonds.
8. Stress the importance of Health activities and the Health program for 4-H members.
9. Organize a fire patrol for the protection of farm property and forests.

10. Encourage club members to grow food and more food.
11. Each 4-H club to plan and give a special 4-H Church Sunday program on April 12th.

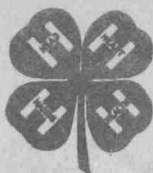
4. Suggestion of Things For Boys and Girls To Do.

1. Every club member grow at least one food - a Victory garden, pigs, calves, poultry, peanuts, and soybeans for oil.
2. See that all eggs put on the market are clean and properly graded.
3. Save paper, rags, metal, rubber, and other needed salvage material.
4. Cooperate in the collection of salvage material.
5. Sell Thrift Stamps and Bonds.
6. Enroll other boys and girls in the 4-H Mobilization for Victory.
7. Enroll in a First Aid Class.
8. Improve your health and that of your family.
9. Assume more responsibility of farm and home activities.
10. Conserve food, clothing, home equipment, wildlife, soil, and forests.
11. Practice the Heart H - loyalty to family, church, friends, community and country.

5. State Participation

1. To arrange for special radio broadcasts on 4-H Mobilization for Victory.
2. To provide publicity through the press and over the radio.
3. To supply material and program helps to county workers.
4. Make provision for the 4-H Victory Membership buttons to be awarded to 4-H club members.
5. To provide special recognition for 4-H club members, leaders, and county groups for special achievement in the Victory program.
6. To summarize the results accomplished.
7. To furnish suggestive program for 4-H Church Sunday.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA



"TO MAKE THE BEST BETTER"

N. C. EXTENSION SERVICE
BOYS AND GIRLS 4-H CLUB WORK
OFFICE OF STATE LEADER

STATE COLLEGE STATION, RALEIGH, N. C.

March 16, 1942

To All Agents:

ADDITIONAL HELPS FOR THE 4-H MOBILIZATION FOR VICTORY PROGRAM

IN cooperation with the office of Program Planning, the enclosed suggested plan for using neighborhood leaders in the 4-H Mobilization of Rural Youth For Victory has been prepared. If given the proper guidance, these leaders can render much service in this program. Perhaps you will need to make changes in these suggestions to fit the needs of your county.

NEIGHBORHOOD
LEADERS

EVERY person who agrees to participate in the Victory program signs the 4-H Victory Pledge and is given a 4-H Victory Pin. As soon as the sign-up has been completed, post the Victory Pledge on the club bulletin board. Suitable recognition will be given all young people making a worthy contribution.

VICTORY
PLEDGE

THROUGH the generous cooperation of The Plant Food Institute, of which Mr. E. P. Gullidge is State Representative, funds have been made available for the purchasing of Victory Pins. We are sending you a sufficient quantity for your present club enrollment. If additional pins are needed, make your request to us.

VICTORY PINS

A Victory Pin is available for each boy and girl participating in the 4-H Mobilization program.

REALIZING the need for spiritual guidance and help, and to give further emphasis to the 4-H Mobilization program, Sunday, April 12th, has been designated as North Carolina 4-H Church Sunday. All clubs and members should participate. A suggested outline is enclosed.

4-H CHURCH SUNDAY

4-H Mobilization should be a great success and should direct the thought and energy of rural youth to activities which will help win the war. If we can be of service to you in the furtherance of this program, let us know.

Sincerely yours,

Frances MacGregor
Ass't State Club Leader

L. R. Harrill
State Club Leader

4-H CLUB WORK TRAINS FARM YOUTH IN THE ART OF LIVING

There are approximately 450,000 rural boys and girls between the ages of 10-20 years in North Carolina who can make a magnificent contribution to the war effort. Neighborhood leaders can render a patriotic service by helping to enlist these young people in the 4-H Mobilization For Victory Program.

The 4-H club is a national organization of 1,500,000 farm boys and girls organized and supervised by the National Agricultural Extension Service, and reaches every state, and practically every county and community. Boys and girls are organized into clubs with their own officers under the guidance of the county and home agents and local leaders. Club members raise livestock, crops, make clothing, prepare and serve food, practice democratic principles, develop leadership, loyalty, and good citizenship.

The 4-H organization is sponsoring an all-out Mobilization for Victory Program for rural boys and girls during the week of April 5th to 11th.

4-H MOBILIZATION FOR VICTORY

PURPOSE: To enroll every North Carolina 4-H club member, and as many other rural boys and girls of club age as possible, in activities which will help to win the war.

REASONS FOR 4-H MOBILIZATION:

1. To develop additional enthusiasm for national unity among farm boys and girls.
2. To impress upon the boys and girls the fact that they must help in the All Out War effort.
3. To inform them of specific things that they can do.
4. To furnish information and assistance which will help them do these things.

HOW THESE LEADERS CAN ASSIST IN THE 4-H MOBILIZATION PROGRAM:

1. Begin at home - see that your own boys and girls enroll in the program.
2. Encourage your neighbors to enroll their boys and girls.
3. With the assistance of the 4-H club members and others, contact every boy and girl of club age in your neighborhood and tell them that they can help win the war by:
 - a. Growing a Victory Garden, pigs, calves, and poultry for food; peanuts and soybeans for oil.
 - b. Saving and collecting rags, paper, rubber, metal, and other needed salvage material.
 - c. Conserving food, clothing, home equipment, wildlife, and soil.
 - d. Protecting farm buildings, forests, and other property from fire.
 - e. Assuming more responsibility of farm and home activities.
 - f. Keeping physically fit by cooperating in health and first aid.
 - g. Purchasing Defense Stamps and Bonds.
4. Acquaint the following people with the 4-H Mobilization For Victory Program and ask them to use every opportunity to emphasize it:
 - a. Rural ministers and Sunday School superintendents.
 - b. School principals and teachers.
 - c. Presidents of Home Demonstration Clubs, PTA's, etc.
5. Discuss this program at meetings of farm and other organizations of which you are a member.

4-H SCAVENGER HUNT FOR SALVAGE MATERIAL

4-H Club Members can help to win the war by finding and collecting Salvage material.

Take this list and make a survey of your farm and home for material available. Use a separate form for each farm visited. Bring your report back to the leader of your club. Arrangements will be made for collecting salvage material and turning it in to the channels of war production.

Name of Farm	Address	County
--------------	---------	--------

LOOK IN THE ATTIC AND THE PACK HOUSES FOR THESE THINGS:

	Number Found
Beds made of brass or iron	_____
Electric cords containing copper wire	_____
Electric toasters, irons, fans, etc.	_____
Hardware - door knobs, hinges, pans, pots, scissors, keys, etc.	_____
Lamps and lighting fixtures, made of brass copper or iron	_____
Ornamants, ash trays, bowls, statues, etc.	_____
Furniture made of metal	_____
Old screens made of brass or copper	_____
Toys made of iron or metal	_____

Estimate total number pounds _____

LOOK IN THE CELLAR OR BASEMENT FOR THESE ITEMS

Coal stoves	_____
Fireplace equipment - andirons, grates, pokers, etc.	_____
Furnace parts - old grates, metal doors, etc.	_____
Tools - all old farm tools	_____

Estimate total number pounds _____

LOOK FOR THESE ITEMS THAT ARE OF NO FARM VALUE

Number Found

Automobile parts - chains, batteries, license plates, parts of motors, old tires and tubes

Mowing machines

Binders

Harrows, hoes, plow points, old axes, rakes, shovels, etc.

Farm tools, old chains, pulleys, shafts, horse shoes, discarded wire fence, anything made of metal

Estimate total number pounds

LOOK FOR THESE ITEMS

Burlap bags

Cotton and textile bags

Waste material - clothing, shirts, etc.

Estimate total number pounds

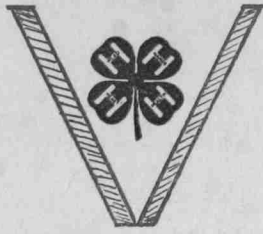
LIST OTHER SALVAGE MATERIAL FOUND

Estimate total number of pounds

Complete this survey and turn it in to your leader at the earliest possible, possible, certainly not later than April 10th.

Name of Person Making Survey

Address



The 4-H Mobilization For Victory Pledge

We, the members of the

to further the Victory Program, agree to produce food and feed; to be always on the alert; to practice intelligent thinking; to observe rigid health habits; to develop physical stamina and vigor to withstand hardships; to preserve and maintain the democratic principles of living, and to render a greater degree of loyalty and devotion to our country in the conquest for victory and the preservation of freedom and democracy.

Two columns of horizontal lines for writing the pledge.

4-H CHURCH SUNDAY, APRIL 12, 1942

"At no previous time has it been so apparent as now that it will be the spiritual strength of our people that will determine the destiny of this Nation, which to date has experienced the greatest development of any country in history and within the amazingly short period of 300 years. Much of this spiritual strength will be attained through home and community activities that provide those essentials most conducive to the moral and spiritual development of each member of the family."

-- Dr. M.L. Wilson.

With this thought in mind it seems very fitting that we observe 4-H Church Sunday by focusing attention on those practical things that 4-H club members can do in becoming good citizens and defenders of this Nation.

In observance of 4-H Church Sunday, the church service may be arranged and conducted by 4-H members, yet with the aim of benefiting all who attend. Appeal to all youth to stand by their churches.

Encourage 4-H club members to take an active part in the service by singing, repeating the Club Pledge, giving special club objectives, serving as ushers, decorating the church where the service is held, or doing other things appropriate on such an occasion in keeping with the traditions of the church attended. This may be the beginning of some members becoming active church workers, and perhaps church leaders.

A Suggested Program for 4-H Church Sunday

- The Church Bulletin - prepared, giving recognition to club work, and distributed by club members dressed in club uniforms and wearing 4-H Chevrons.
- The Scripture - - given by club members (two club members to sit in pulpit with the minister, a girl to read the scripture lesson and a boy to lead in prayer).
- Offering - - - taken by club members.
- Special Music - - solos, quartet or chorus.
 - Dreaming
 - Song of The Open Country
 - 4-H Pastoral
 - Follow The Gleam
- Sermon - - - - Directed to Youth and Their Responsibilities.

(Over)

"In 4-H Club work, we give training to the whole man -- not just to the intellect. The club member hears the word of instruction -- his intellect is appealed to, he reasons. He does the work with his hands, which gives him skill to accomplish. In learning to work constructively, creatively, he learns the first essentials of accomplishment and happiness. His eyes are trained to see the beauty of the straight furrow, the perfect product of field and orchard and pen. He sees the things around him -- field and woods and sky. His judgment is trained through appraisalment of product and selection of the better animal, the better way. His spirituality is developed through the need of kindness to herd and flock, of fair play with fellow members, honesty in the treatment of soil; as you sow and cultivate and prune, so shall you reap. His social side is developed through contact with fellow members, in work, demonstration, pageantry, song, and play. His citizenship is developed as he takes part in community program making and planning for the future. He deals with real situations rather than artificial situations."

-- C.B. Smith.

THE CHALLENGE

"In the history of humanity, in times of great crisis, it has been the spiritual element that has carried the people through. In this country our democratic way of life gives expression to that spirit, and it is the only type of government that does. For this Nation was founded upon the Christian idea, and today the Democracy for which we stand, for which we are willing, if need be, to lay down our lives, is the embodiment of that Christian idea. Young people should be led to understand and appreciate, particularly through their own democratic procedures in relation to their 4-H activities, that this democratic way of life is a heritage to be defended. By doing so, they themselves will increase in spiritual stature; and, in turn, the United States of America will attain new heights as a country of peace and good will with opportunity for all - ever vigilant in maintaining a force effective enough to defend its way of life at all costs. The challenge is plain."

-- M. L. Wilson

CREDO FOR 4-H CLUB MEMBERS

Prepared by Agnes M. Hansen, Ass't State Club Ldr.
South Dakota

Member holding American Flag
X

Member holding 4-H Flag
X

X X X X X
Members

Pres. Club (Holding 4-H Club Flag or emblem on placard)

I believe in my 4-H club because through it I may learn to do well, the real tasks of the farm and the home; because we make our own plans and then carry them out; because we learn to share and to help others in our club and in our community. In my 4-H club we practice democracy and learn to make life secure by training our heads to think, our hearts to understand, our hands to do, and our bodies to be strong.

First Club Member

I believe in what I can see with my eyes; the trees that are green in the spring and gold in the fall, the rolling prairies that stretch as far as I can see, the sun that gets up with me in the morning, the bright stars that I see at night and our flag that flies proudly from its staff.

Second Club Member

I believe in what I can feel with my hands; the walls of the house that shelters me, the thick soft coat of my pony's back, the rich loam when I plant our spring garden, the corn that we harvest in the fall, the clean smoothness of the linen on my bed and the clothes I wear.

Third Club Member

I believe in what I hear with my ears; the crack of fire when I cook out-of-doors, the shouts from the playground, the sound of the tractor in the fields, the lambs that bleat in the spring, and the songs we sing,

Fourth club member

I believe in the people I know; my mother and father because they are wonderful and because they love me, my teacher because she makes school real, my friends because I can trust them and my local leader for her (his) helpfulness.

Fifth Club Member

I believe in our Country's Flag because it represents America where I was born and where I may become whatever I choose, a farmer, a doctor, a teacher. Our flag means great men such as Washington and Lincoln, and the stories of Plymouth Rock, Valley Forge and Gettysburg. Our flag means unity, strength and unselfishness and a country which serves me and which I may serve.

Sixth Club Member (holding the American Flag)

"I believe in the United States of America as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic, a sovereign nation of many sovereign states; a perfect union, one and inseparable, established upon those principles of freedom, justice and humanity for which American patriots sacrificed their lives and fortunes.

I therefore believe it is my duty to my country to love it, support its constitution, to obey its laws, and respect its flag and to defend it against all enemies." - The American's Creed.

Club President

Remembering all these things in which we believe let us pledge our allegiance to the flag of our country -

UNISON - "I pledge allegiance to the flag of the united states of America and and to the Republic for which it stands, one nation indivisible, with liberty and justice for all."

(Stand with right hand over heart, at word Flag the right hand is extended palm upward toward the flag and position held until the end of the pledge.)

Here in the coun - try's heart where the grass is green,

Life is the same sweet life as it e'er hath been

Trust in a God still lives and the bell at morn

Floats with a thought of God O'er the ris - ing corn.

God in the rain comes down, and the crops grow tall,

This is the coun - try's faith, And the Best of all.

COOPERATIVE EXTENSION SERVICE, STATE OF NORTH CAROLINA. U. S. DEPARTMENT OF AGRICULTURE, NORTH CAROLINA STATE COLLEGE, COOPERATING.



DO YOUR SHARE

Join In the

4-H Mobilization for Victory

FOOD FOR FREEDOM
VICTORY GARDEN
SAVE FOR VICTORY
DEVELOP HEALTH
MAKE CLOTHING
CONSERVE
BE USEFUL

•

Join for real service with the 4-H group. Receive free information on homemaking, agriculture, thrift, conservation, safety, citizenship, under the supervision of trained leaders.

•

4-H DOES NOT CONFLICT WITH MEMBERSHIP IN OTHER ORGANIZATIONS

To win this war our country needs more home gardens, more poultry, dairy products, and pork. More girls are needed to make their own clothes, to assist with home work, and to conserve food. More boys are needed to help with farm work, to keep farm buildings and equipment in repair.

4-H teaches farm boys and girls how to do these things in the best way. 4-H club members learn the cooperative way. It provides recreation, teaches citizenship, and builds morale.

There are 4-H clubs in your county. Join today. For information see your farm or home demonstration agent.

4-H Council President Calls For Mobilization

Frances Banks Tells Members They Can Do Much In War Effort

By FRANCES BANKS,
President State 4-H Council.

We, the youth of our great country, have a very important part to play in the protection of America during this the second world war. As most of you already know, the week of April 5-12 is 4-H Mobilization week. During this week we hope to do much in winning this war.



ISSUES CALL TO DUTY.

Miss Frances Banks, president of the State 4-H Club council, has written the accompanying story and urges all farm boys and girls between the ages of 10 and 20 to join a 4-H club during 4-H Mobilization week which began yesterday and will continue through next Sunday. A 4-H club member in Pasquotank county, Miss Banks was elected council president at the 4-H short course held at State college last summer.

It is our duty as 4-H club members to help defend this country of ours, and there is a lot we can do to help win the war.

One thing every one can do is to grow a Victory garden in which we can have plenty of fresh vegetables. Three-fourths of the population of the United States do not eat balanced meals. When we think of this, I believe it is time we wake up and start to improve such a record. If we raise our vegetables at home, it will reduce our grocery bill.

You may ask how can this help our country? If we grow our own vegetables, it will leave those in the grocery store for the other people who cannot grow a Victory garden. In 1941, 11,000,000 jars of farm products were canned by 4-H club girls of our nation. This much food would help a great deal to feed an army. I think, if we try, we can can several more million jars of food this year at a very low cost. Our club motto is, "To make the best better." I think there is always room for improvement, don't you?

Very few of us drink as much milk as we should. Milk is one of the necessary elements in the growth and development of our bodies, and especially our teeth. More people in our country have defective teeth than any other ailment. If you don't like plain milk, I suggest putting chocolate or other flavoring in and try drinking it that way.

Now that there is a shortage of some farm materials and equipment, it will be well for us to take care of that which we already have. With the shortage of badly-needed fertilizer materials which we are now experiencing, we are prone to neglect the fertility and conservation of our soils. I would like to suggest that our farm people practice soil-building rotation as never before.

I hope it will never be necessary for any one of us to render first aid to any of our people. Since we may not be this fortunate, it would be well for all of us to enroll in a first aid class.

There are many kinds of handiwork we can do to help our Red Cross, such as making bandages and Red Cross knitting. We can co-operate in the collection of salvage, such as scrap iron, rags, rubber and other needed materials that will help.

Every 4-H club boy and girl of North Carolina should take some defense work as a part of his project. I may be collecting paper rags, scrap metal and rubber. Yes, I am definitely of the opinion that all of us should, and that most of us will, take salvage-collecting as a part of our projects. Other regular projects should be considered carefully before a selection is made. In other words, if we are debating in our minds which of two projects we shall take, may we give much consideration and weight to the one that will be of most value from a national defense standpoint. Fellow club members, if we lose this all-important war, the privilege of selecting a project to our liking may not be ours.

At the present time Uncle Sam needs a lot of money to help successfully carry on this war. We all have some money, even though some have more than others. Don't you agree with me that all of us can spare at least a part of our earnings to buy war saving stamps and bonds? Perhaps some of us who don't have much money to spend could go to the post office and buy a 10-cent stamp. That may not seem so much, but as the old saying goes, pennies make dollars, so every little bit helps.

NATIONAL 4-H ACHIEVEMENT

4-H Mobilization for Victory Report



.....	
<i>Name</i>	<i>Address</i>	<i>Rt.</i>	
.....	
<i>Club</i>	<i>Age</i>	<i>Years in Club Work</i>	

During the 4-H Mobilization For Victory Drive, you, along with some 99,999 other North Carolina boys and girls, pledged to help in the war effort by producing and conserving food, collecting scrap iron, aluminum, rubber, paper, and other salvage material. RESULTS COUNT. Tell us what you have done. Fill in this form and return it to your leader immediately and receive a beautiful Service For Victory Certificate. Your country needs your help. Don't stop—keep piling up the scrap until we defeat the Hun and the Jap.

NATIONAL 4-H ACHIEVEMENT WEEK—NOVEMBER 1-7

MADE IN U.S.A.

FOOD PRODUCTION

Did you carry a Food Production project?.....

Give the number of acres or animals, etc.

.....Garden;Corn;Peanuts;

.....Soybeans;Other food or feed crops.

.....Poultry;Pig;Dairy calf;

.....Baby beef;Sheep;Other meat animals;

What was the total money value of these projects?.....

CONSERVATION—FOOD—CLOTHING

How many quarts of the following did you can:

.....Vegetables;Fruits;Preserves;

.....Meat;Jellies;Juices.

How many pounds of food saved by drying?.....

How many garments have you made over, or mended, to help

save:Coats;Dresses;Hats;Others.

HEALTH AND SAFETY

Did you have a physical check up this year?.....

Have you been vaccinated for smallpox?.....

Have you received typhoid treatment in last 3 years?.....

Do you eat whole wheat or enriched bread?.....

Do you drink milk each day?.....

Do you drink a quart each day?.....

Do you eat as many as 4 eggs per week?.....

Do you eat fruit once per day?.....

Do you eat vegetables daily?.....

Have you taken part in Public Health Programs?.....

At local club.....; at Chapel.....; county

pageants.....

SAVING FOR VICTORY

Did you take part in the Save For Victory Program?.....

Report the amount of material collected in the Salvage For Victory program:

.....Scrap iron;Rubber;Kitchen grease;
.....Aluminum;Burlap;Waste paper.

How did you use the money received: \$......Red Cross;
\$......War Stamps and Bonds; \$......Other expenditures.

Give total value of War Stamps and Bonds you own \$......
.....

CIVILIAN DEFENSE

Did you enroll in any local Civilian Defense program?.....

Have you taken a course in First Aid?.....;
at camp.....; at home.....; at school.....; other.....

Do you belong to a fire patrol?.....

List type and amount of Red Cross work you have done such as knitting, making bandages, etc.....
.....

FARM AND OTHER WORK

Check farm or other work you have done:

.....Repaired buildings;painted buildings;
.....repaired home equipment.

List farm machinery and equipment you have repaired:

.....Wagons; plows;fertilizer drills;
.....mowing machines;tractors;
.....plows;harvesters;planters.

CITIZENSHIP

Have you taken part in citizenship programs?.....

Have you sold Bonds or Stamps?.....

List other citizenship activities in which you have taken part

.....
.....

Write a brief account of what you have done to help win the war. Use additional sheet if necessary.

NORTH CAROLINA STATE COLLEGE OF AGRICULTURE AND ENGINEERING
OF THE
UNIVERSITY OF NORTH CAROLINA
AND
U. S. DEPARTMENT OF AGRICULTURE, CO-OPERATING
N. C. AGRICULTURAL EXTENSION SERVICE
I. O. SCHAUB, DIRECTOR
STATE COLLEGE STATION
RALEIGH

IN RECOGNITION FOR HELPFUL
SERVICE IN THE WAR EFFORT THIS



Achievement

Certificate

IS AWARDED TO

BY

THE UNITED STATES DEPARTMENT OF AGRICULTURE AND
THE NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE

COUNTY

YEAR

EXTENSION AGENT

24

MERRY
BOND
MADE IN U.S.A.

HAMME
BOB
MADE IN



MORE MEAT *for*
VICTORY

NORTH CAROLINA
Asheville, Oct. 7-8

BABY BEEF SHOWS
Raleigh, Oct. 14-15

1 9 4 2

BOULD
4422 Broadway

ACKNOWLEDGMENT

The ever-increasing seriousness of a meat shortage, coupled with our surpluses of protein meals, wheat and other feeds, makes it imperative that our farmers exert every effort to feed more beef cattle for the market. Our boys and girls have played an important role in practically every phase of our war effort. They always do their part and more. We, therefore, congratulate them on the splendid work they are doing in connection with these baby beef shows and sales and ask that they continue this work and encourage greater participation in it in order that men in the armed forces of this country and our allies, as well as the civilian populations, be more adequately nourished.

The generous support and cooperation of the North Carolina Bankers' Association, makes it possible for the North Carolina Agricultural Extension Service to conduct this annual show and sale of baby beef animals. It has not only advanced the money for the premiums offered at the Asheville show and the Raleigh show, but through its members has cooperated to the fullest extent in bringing to the attention of the people in their respective communities the importance and significance of the livestock industry in a well-rounded farm program in North Carolina.

I. O. SCHAUB,
*Dean of Agriculture and
Director of Agricultural Extension.*

NORTH CAROLINA STATE COLLEGE OF AGRICULTURE AND ENGINEERING

OF THE

UNIVERSITY OF NORTH CAROLINA

AND

U. S. DEPARTMENT OF AGRICULTURE, CO-OPERATING

N. C. AGRICULTURAL EXTENSION SERVICE

I. O. SCHAUB, DIRECTOR

STATE COLLEGE STATION

RALEIGH

A BOY AND A CALF

Somewhere in the Southern Pacific War Area administering to the sick and the wounded is Hubert Clapp, Major in the Medical Corps of the United States Army. Twenty years ago, he was feeding the first 4-H baby beef animal, placed with a club boy in North Carolina. It's a long way from that 4-H baby beef project through high school, college, medical college, and to his present high position in the Armed Forces of the United States. Just what influence that 4-H calf project exerted on Hubert Clapp when he was a 4-H club member will never be known, but it is sufficient to say that he was an outstanding 4-H club member and made a real contribution to the 4-H program in his county, and needless to say he is making a greater contribution in service to his country today. In a similar way thousands of 4-H club members in North Carolina are rendering a patriotic service to the nation in helping to produce food and feed.

Great progress has been made since baby beef clubs started. In the first state show and sale only one steer graded choice, and a very small number graded good. In the 4-H shows and state sales last year, of the 250 animals shown, 129 graded choice and 88 graded good. Baby beef club work is definitely accomplishing the purpose for which it was intended. Farm boys throughout North Carolina are learning better breeding, feeding, and management methods, and adult farmers are in turn learning from the 4-H club members.

The 4-H sale is only a small part of the 4-H baby beef project. In fact it is only the method or means for disposing of the product produced. The project involves the selection of the animals, the teaching and demonstrating of the approved practices for feeding, fitting, and showing, and finally marketing. All of this is interwoven into the development and building of the character of the member involved. And it is in working with animals, and with living things that club members learn. The first lesson for a beginner is the selection of a good animal. From this point on the county agent gives instruction and assistance and the club member carries them out as best he can. Step by step he is taught how to feed and care for the animal.

Nothing could contribute more to teaching thrift and attention to details than the training a boy or girl receives in the feeding, fitting, and caring for growing animals. It is a constant reminder of the things to be done. A boy and a girl soon learn that the regularity and the constant attention to even small details are the factors that usually determine the difference between a successful project and one that is unsuccessful, and more than that, he learns from the animal that brain is ruler over brawn and that in working with the living growing animals he learns more about human nature. He learns that persuasion and kindness oftentimes accomplishes more than force and that strength without proper guidance is dangerous. And on the other hand, that strength when properly guided and directed is a real factor and a real power.

The 4-H member learns the value and importance of records. In the very beginning of the calf club project, he keeps accurate records as to cost of

feed, cost of equipment, and cost of animals. Throughout the project, a complete record is kept and when Mr. 4-H Club Member sells his calf and records the sale price, he can tell you whether or not he made a profit from the transaction, and if so, how much. More than that he can and will tell you that being a 4-H club member is a real worthwhile experience.

L. R. HARRILL,
State 4-H Club Leader.

NORTH CAROLINA FAT STOCK SHOW AND SALE

GENERAL RULES AND REGULATIONS

1. In any case where questions arise that are not covered specifically by the following rules the decision of the management will be final.
2. Each exhibitor must have been the bona fide owner of, and in case of members of 4-H club or FFA, must have personally fed and cared for the stock entered the major part of the time, for at least five months prior to the date of the show.
3. All exhibits should be approved by the county agent of the county in which the exhibitor resides before the application for entry is made. All exhibits entered in the show must be approved by the management at the show barn at the time of delivery.
4. Each exhibitor or buyer must assume all liability in the case of death or injury to his stock.
5. All animals must be free from disease.
6. All steers entered in the Fat Classes must be without horns.
7. No animal calved prior to January 1, 1941, will be eligible to compete in the fat classes.
8. Not more than two entries allowed to the exhibitor in each class.
9. All champions must be entered in the sale. All animals entered in the sale will be sold.
10. Fat animals in order to be eligible for competition must be taken off milk when they reach 700 pounds in weight, or two months before the date of this show whichever occurs first.
11. Other rules and regulations agreed upon by county agents, in conference on November 3, 1941, will also apply to all exhibitors in this department. Copies of these rules are on file in all county agents' offices or may be secured from the Extension Animal Husbandry Office, North Carolina State College, Raleigh, N. C.

WESTERN NORTH CAROLINA FAT STOCK SHOW AND SALE

City Water Department Garage, Valley Street
Asheville, N. C., October 7-8, 1942

Judge—C. D. SWAFFER, Jacksonville, Florida

Auctioneer—OSCAR PITTS, Raleigh, N. C.

Manager—C. Y. TILSON, Asheville, N. C.

Sales Manager—H. W. TAYLOR, Raleigh, N. C.

RULES AND REGULATIONS

Any producer or feeder in the mountain counties of North Carolina is eligible to exhibit.

Steers must be in place by 6:00 P.M., Tuesday, October 6th.

Judging will start at 1:00 P.M., Wednesday, October 7th.

Sale will be held at 1:00 P.M., Thursday, October 8th. All sale cattle will be taken off feed at 8:00 P.M., October 7th, and weighed empty at 6:00 A.M., October 8th.

PREMIUM LIST

Class I. Individual steers, Spayed or Martin Heifers. (To be shown at halter.) Amount offered in this class—\$400.00.

Prizes will be awarded according to U. S. Standard Grades on a 6-3 basis. Exhibitors of animals grading Choice will receive identical premium money. Those whose animals grade Good will receive identical premium money which will be 50 per cent of the amount paid on Choice animals.

CHAMPIONS

Animals in the Choice group will be placed individually by the judge and the first and second prize winners will automatically be the Grand Champion and Reserve Champion of the show. Both champions must be sold in regular sale held in connection with this show unless they are to be shown outside the state.

Grand Champion	Ribbon
Reserve Champion	Ribbon

Class II. County Groups:

Only one entry allowed from each country. This class will be made up of animals shown in the individual class. The county agent will decide which animals are to be used in making up this class.

Five Fat Steers, Spayed or Martin Heifers (To be shown at halter)

1st	2nd	3rd	4th	5th
\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

Class III. County Groups of Home Raised Animals:

Sire and dam of these animals owned in county from which shown. Only one entry allowed from each county. The county agent will decide which animals are to be used in making up this class.

Premiums won in classes II and III may be used to help defray expenses of all animals exhibited from the particular county represented.

Three Fat Steers, Spayed, or Martin Heifers (To be shown at halter)

1st	2nd	3rd
\$15.00	\$10.00	\$5.00

EASTERN NORTH CAROLINA FAT AND FEEDER CALF SHOW AND SALE

Campus, N. C. State College, Raleigh, N. C., October 13-14, 1942.

Judge—J. E. FOSTER, Raleigh, N. C.

Auctioneer—OSCAR PITTS, Raleigh, N. C.

Manager—L. I. CASE, Raleigh, N. C.

Sales Manager—H. W. TAYLOR, Raleigh, N. C.

RULES AND REGULATIONS

Any producer or feeder East of and including Surry, Yadkin, Iredell, Alexander, Catawba, Lincoln, and Cleveland Counties, North Carolina, is eligible to exhibit. Exception: All counties eligible in class V.

Steers must be in place by 6:00 P.M., Monday, October 12th.

Judging will start at 1:00 P.M., Tuesday, October 13th.

Sale will be held at 1:00 P.M., Wednesday, October 14th. All sale cattle will be taken off feed and water at 8:00 P.M., October 13th and weighed empty at 6:00 A.M., October 14th.

Steers will be released immediately after sale.

PREMIUM LIST

Class I. Individual steers, Spayed or Martin Heifers. (To be shown at halter.) Amount offered in this class—\$300.00.

Prizes will be awarded according to U. S. Standard Grades on a 6-3 basis. Exhibitors of animals grading Choice will receive identical premium money. Those whose animals grade Good will receive identical premium money which will be 50 per cent of the amount paid on Choice animals.

CHAMPIONS

Animals in the Choice group will be placed individually by the judge and the first and second prize winners will automatically be the Grand Champion and Reserve Champion of the show. Both Champions must be sold in regular sale held in connection with this show unless they are to be shown outside the state.

Grand Champion	Ribbon
Reserve Champion	Ribbon

Class II. County Groups:

Only one entry allowed from each county. This class will be made up of animals shown in the individual class. The county agent will decide which animals are to be used in making up this class.

Three Fat Steers, Spayed or Martin Heifers. (To be shown at halter.)

1st	2nd	3rd	4th	5th
\$25.00	\$20.00	\$15.00	\$10.00	\$5.00

Class III. County Groups of Home Raised Animals:

Sire and dam of these animals owned in county from which shown. Only one entry allowed from each county. The county agent will decide which animals are to be used in making up this class.

Premiums won in classes II and III may be used to help defray expenses of all animals exhibited from the particular county represented.

Three Fat Steers, Spayed or Martin Heifers. (To be shown at halter.)

1st	2nd	3rd
\$15.00	\$10.00	\$5.00

Class V. Feeder Calves. (To be shown at halter.)

This class shall consist of steer calves, calved between January 1, 1942, and May 31, 1942. They must be sired by purebred Hereford, Aberdeen-Angus or Shorthorn bulls; and be out of good grade or purebred beef type cows.

It is required that calves in this class be put on a grain ration at least one month before the show and that they be weaned at least ten days before the date of the show.

Amount offered in this class—\$75.00.

Prizes will be awarded according to U. S. Standard Grades on a 5-3 basis, but in no case will Choice Feeders be awarded more than Fat Steers of the same grade. Each good grade feeder will receive 60 per cent of the award paid Choice Calves.

SPECIAL AWARDS**SPECIAL BABY BEEF PREMIUMS**

In addition to the premiums offered by the show management the national beef cattle registry associations make the following offers:

The American Hereford Association, Kansas City, Mo., will add 25 per cent to whatever premiums are won by Hereford steers owned and exhibited by 4-H Club members and FFA students in individual classes where the premium amounts to \$4.00 or more.

The American Shorthorn Breeders Association, Chicago, Ill., will add 25 per cent to whatever money prizes which may be won by Shorthorn steers owned and exhibited by 4-H Club members, and FFA students.

The American Aberdeen-Angus Breeders Association, Chicago, Ill., will add 25 per cent to whatever premiums are won by Aberdeen-Angus steers owned and exhibited by 4-H Club members and FFA students in the individual classes.

Class IV. Fitting and Showmanship.

First Prize—Leather halter, scotch comb, and brush.

Second Prize—Leather halter.

Third Prize—Scotch comb, and brush.

First prize winners in this class will not be allowed to compete a second time at the same show.

THE THOMAS E. WILSON AWARD

All 4-H Club members working under the supervision of the Extension Service during the current year in any meat animal project are eligible to compete.

For the best record submitted:

A gold medal to the winner in each county.

A standard American make 17 jewel gold watch to state winner.

\$200.00 scholarship to the national winner, and a free trip to the National Club Congress in Chicago.

Requirements

- Standard Report Form and club member's project record books.
- Report giving total number of different members enrolled in Meat Animal projects in the county.
- Report giving total number of participants in this contest.

NOTE TO COUNTY AGENT: Be sure that your 4-H members bring their Baby Beef or Meat Animal project records. Standard Report Forms may be secured from the State Club office.



BRIEF STATEMENTS COLLECTED AT RANDOM FROM AGENTS' MONTHLY NARRATIVES

Cumberland County - Large Number Sign Pledge

"The week of April 6-12 was observed as 4-H Mobilization Week in Cumberland County. The home and county agents and the assistant agents met all of the clubs in the county during this week. The program consisted of the following:

1. Song ----- "America"
2. 4-H Club Pledge ----- Led by Club President
3. Creed of 4-H Club Members ----- Club President and six club members (carrying flags)
4. "What Is Mobilization Week" ----- Home Agents
5. The 4-H Mobilization for Victory Pledge ----- County Agents
6. Signing of Pledge and the awarding of pins to those who participated by signing Pledge.
7. Plans for 4-H Church Sunday ----- Home Agents
8. Adjournment.

"As a result, 1,804 boys and girls signed the Mobilization Pledge. Of this number 670 were regular 4-H Club members."

" Previous to these Mobilization meetings, letters were sent to all Sunday School superintendents in the county, asking them to cooperate with the 4-H members in putting on the 4-H Church or Sunday School program. A copy of the program was included in the letter to the superintendents. 4-H Sunday School Sunday was observed in twenty-four churches throughout the county on April 12.

"As a follow-up of Mobilization Week, a letter was sent to all signers of the Mobilization Pledge, suggesting to them defense activities that they might do in order to carry out their Pledge and offering them the opportunity to become full-fledged club members should they be interested. In addition to this, they were invited to attend the 4-H Health Coronation Festival."

Sampson County - Schedule Rearranged So All Clubs Could Meet Same Week

"The week of April 6-11 was declared the week for 4-H Mobilization; therefore, the sixteen 4-H Clubs in Sampson County were met during that week. It meant rearranging the schedule and the program, but that was done with but little extra trouble and some extra driving. The club members were quite responsive to the drive for all-out to National Victory. We had 100% of the club members present to sign the Mobilization For Victory Pledge and then other boys and girls of club age signed too; this brought our number up to 1109."

MEMORANDUM

Halifax County - Chapel Program Given

"Seven of the ten clubs presented 4-H Mobilization For Victory chapel programs. These were given in team demonstration form and served as a very good way to tell fellow classmates about 4-H Mobilization For Victory."

Alamance County - Adults To Help

"A new army of nearly one hundred and twenty-five 4-H Club members was enlisted during 4-H Mobilization Week in Alamance County. The campaign was aimed at enlisting all members of 4-H Clubs in Victory projects, including all old and new members. The new members as well as the old pledged to conduct in 1942 one or more projects that will contribute to the war effort. Much work has already been accomplished in the "On To Victory March" which began with the drive for an increase in the production of food and feed, followed by the scrap iron campaign and a citizenship program. Material and program helps were distributed to each club and 4-H Victory membership buttons were awarded to those pledging that they would participate in the Victory program. Every club sponsored a Scavenger Hunt for waste material that had not already been collected.

"The adults in the county were asked to assist in the Mobilization program by beginning at home and seeing that their own boys and girls enrolled in the program. Then they could encourage their neighbors to enroll their boys and girls of club age in their community. An attempt was made to acquaint the leaders of the communities with the 4-H Mobilization For Victory Program and they were asked to use every opportunity to emphasize it. Every club was asked to stress the importance of health and, in some cases, to organize fire patrols to protect human lives, farm property, and forests. Each club was asked to give a special 4-H Church Sunday program on April 12 as a climax to 4-H Mobilization Week."

Wilson County - Pledges Framed

"The 4-H Mobilization For Victory Drive was put on in every community in the county. Some 600 members signed the Pledge - club members were proud they could wear one of the pins. Some clubs have framed the Pledge containing the names of those who pledged. These are hung in the club rooms.

"Most of the club members are keeping up with the assignment of homework. Captains are checking each month and giving stars if the homework has been written in the record books."

Chatham County - Good Publicity Given

"The following publicity was given to 4-H Mobilization Week:

1. Announced in Agricultural Workers Council - each member was asked to cooperate in urging boys and girls of club age to participate in activities which would help to win the war.
2. Explained at home demonstration club meetings, and women were asked to help in the campaign.
3. A personal letter was sent to each high school principal, asking them to cooperate with the clubs. They announced the information in chapels and some posted the letters on the bulletin boards and made plans for club meetings.
4. Posters on "4-H Mobilization Week" were ordered from National Committee on Boys and Girls Club Work. These were sent to each secretary of the clubs and she posted them on the bulletin board.
5. A circular letter was sent to each club member, explaining 4-H Mobilization Week and asking them to invite new members to join.
6. A news article was sent to the county paper.
7. A program was prepared and sent to the club members who took part.

"All eight 4-H Clubs were met during the week and on Monday and Tuesday of the following week. The program was opened by saying the 4-H Club Pledge, using the 4-H Club Flag. The Credo for 4-H Club members was given by seven members. Two paragraphs, one explaining the purpose of 4-H Mobilization Week by the president and one at the end of the program, were added. All members then pledged allegiance to the U. S. Flag.

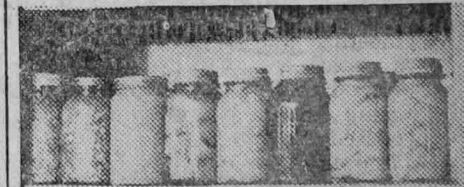
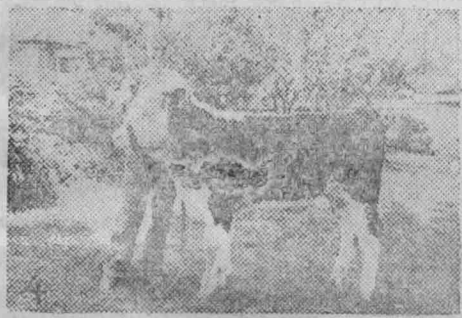
"The Assistant Farm Agent and Home Agent summarized the purpose and reasons for 4-H Mobilization. The Pledge was read and then each member signed his or her name to indicate plans to do some activity which would help win the war. A circular sheet, including suggestions of things for boys and girls to do, was given out. On this sheet was also included 4-H Scavenger Hunt for Salvage Material and 4-H Church Sunday - its purpose and suggestions of things which they could do.

"The 4-H Victory pins were then passed out.

"One Chapel program was given at Silk Hope School."



To The Defense of America



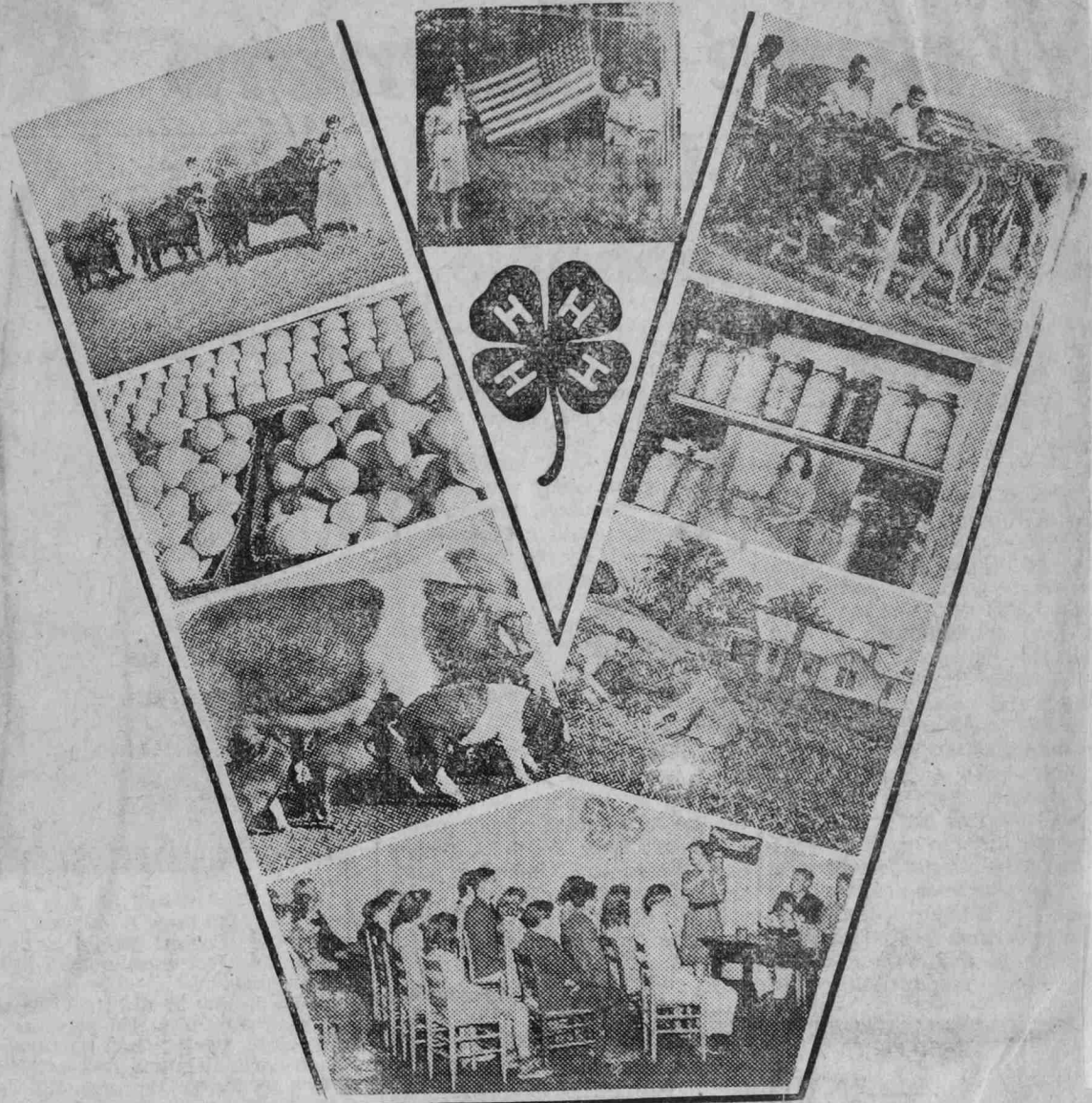
The 60,000 members of 4-H Clubs in North Carolina, and the thousands of other young people who are invited to join with them, will play an important part in the production of "Food for Victory." These pictures, assembled by L. R. Har-

rill of State College, the North Carolina 4-H Club leader of the Extension Service, depict some of the activities of club members. On the last are illustrated: (1) Poultry production, (2) swine club work, (3) corn growing, and (4) baby beef production. On the

right are shown: (6) gardens and horticultural projects, (7) canning and food preparation, and (8) dairy calf club work. The boy and girl in the center (Picture No. 5) are typical of the healthy, alert, forward-marching 4-H members all over the State.

Harrill says that the 4-H objectives during the war emergency will be to see that every farm home has a garden, and to join with all other organizations and individuals to make sure that the forces of evil are destroyed. p

4-H Clubs Mobilize for Victory



Rural boys and girls of North Carolina, and the rest of the Nation, have "Mobilized for Victory" to produce and conserve the food that will "Win the War and Write the Peace." L. R. Harrill, State 4-H Club leader of the State College Extension Service, has asked

Tar Heel clubs to stress this observance. Some of the war-time activities for 4-H members are suggested by the pictures above. The farm youths are asked to raise beef and dairy cattle, poultry, and swine; to grow gardens; to can surplus fruits and vege-

tables; to promote citizenship and to attend local 4-H meetings to learn about food conservation and other agricultural and home-making subjects from their county farm and home agents and other club leaders.



4-H CLUBS TO OBSERVE MOBILIZATION WEEK — Robert Morrell, president of Venable 4-H club, and Gladys Brown, secretary of the West Buncombe 4-H club, are shown above signing the 4-H Mobilization For Victory pledge. In signing this pledge the 4-H club members make a definite promise to carry a project that will help bring about victory in World War No. 2. Last week the following 4-H clubs met and signed the pledge: Red Oak, French Broad, Leicester, Johnston, Sandy Mush and West Buncombe.

FOLLOW-UP OF MOBILIZATION WEEK

4-H Mobilization Week was just the beginning. It was necessary to follow-up Mobilization and to supervise the activities undertaken by the boys and girls.

There was a question in the minds of some of our agents as to the status of their new members and, although they did special wartime jobs, they did not consider them bona fide club members, merely Victory members, unless they actually conducted an agricultural or a homemaking project and turned in a regular record. This fact makes our Mobilization enrollment much higher than the statistical summary shows it. However, the most important thing was the development among farm boys and girls of a sense of State and National unity and to make them conscious that they had a part in the Nation's all-out Victory program.

VICTORY REPORT - STATE SUMMARY

Special Wartime Activities

Salvage Material Collected:	Scrap Metal	454,034 lbs.
	Paper and Rags	1,007,442 lbs.
	Rubber	858,632 lbs.
War Bonds and Stamps Purchased		\$267,419
War Bonds and Stamps Sold		\$194,317
Number Participating in Fire Prevention		8,066
Number Taking First Aid		14,199
Number Airplane Spotters		1,788
Number Assisting Farm Labor		54,148

Production of Food

Poultry	342,627 Birds
Livestock	8,108 Dairy Calves
	648 Beef Calves
	491 Sheep
	10,829 Hogs
Garden	4,230 Acres
Bees	151 Colonies

Conservation of Food

Canning	818,424 Quarts Canned
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ACHIEVEMENT WEEK

To give recognition to individual club members for their accomplishments and to acquaint the public with the contribution of 4-H Club work to the war effort, one week in November was set aside as 4-H Achievement Week. Publicity was given through press and radio; 4-H exhibits were set up in store windows, at schools and at other places; local club and county achievement meetings were held; and special programs were given for school assemblies, P.T.A. meetings, women's clubs and civic organizations.

Much interest was aroused in club work and the entire program in the State was strengthened by the observation of Achievement Week.

(For further description of Achievement Day programs see Achievement Day.)

SUGGESTED PROCEDURE FOR NATIONAL 4-H ACHIEVEMENT DAY PROGRAM

I. Objectives.

- A. To secure records from every club member possible, including those enrolled during the 4-H Mobilization Drive.
- B. To recognize the achievements of all club members and leaders who have made a contribution to the war effort.
- C. To give all members a feeling of responsibility and to impress upon them the importance of carrying through their 4-H activities, especially those who enrolled during 4-H Mobilization Week.

II. The Plan or Procedure for Securing Records.

- A. Secure Victory report form from every boy and girl, showing their contribution to the war effort. It is suggested that in October one full meeting be devoted to filling in the record forms. This is not to interfere or conflict with the regular project record books of club members.

III. The Organization of the Program.

- A. Call a meeting of your 4-H County Council and the County Workers' Council, if necessary, and present to this group the information concerning the National Achievement Week and the collection of records, etc.
- B. Distribute material and information to the council members and arrange a definite schedule of meetings for the various clubs in the county for the meetings to be conducted.

- C. If feasible, present the plan to the school principals at one of their meetings, and outline the plan to be followed and the importance and significance of securing these records. Secure the assistance of the school principals in securing these records and ask that one teacher in each school be assigned to the responsibility of helping with this activity.

IV. Things To Do At the 4-H Club Meeting.

- A. Locate the teacher and the officers of the club, and outline and explain in detail to them the procedure to be followed.
- B. The agent will explain at the 4-H Club meeting the necessity and the importance of securing this information from every member.
- C. Distribute the record forms to each member present.
- D. Outline question by question with the club member, having him insofar as possible complete the form as it is explained.
- E. Instruct the club members, officers, and teachers how to complete the forms that have not been turned in and how to make a summary of the records secured from their respective clubs.
- F. Arrange for a special achievement program and the awarding of Victory certificates during the week of November 1-7.

PATRIOTIC PROGRAMS

During this year every opportunity has been taken for club members to present patriotic programs. In the 4-H Club meetings the Pledge of Allegiance to the Flag has been given, patriotic songs have been sung, and almost every 4-H Club program given has had some relationship to the part club members can play in serving their country.

In addition to this, numerous patriotic programs were presented by club members for civic clubs, Parent-Teacher groups, Home Demonstration Clubs, etc. Flag-raising exercises, candlelighting ceremonies, and group discussions at camp further emphasized the patriotic theme.

Patriotic Program For District Home Demonstration Meeting Given By Pitt County 4-H Club Members

Patriotism, simplicity, and beauty were displayed in the impressive Citizenship Ceremonial given by Pitt County 4-H Club members and leaders at the 15th District meeting of the Federation of Home Demonstration Clubs which was held in Williamston. This ceremonial was inspirational and emphasized the things that are truly American. Twenty-two club members, one local leader and one Extension worker participated. At the call of Colors by a cornet player, there was silence and from the back of the auditorium came two club members carrying a large 4-H flag and a U. S. Flag. This was followed by a processional of twenty club members - girls carrying smaller 4-H flags and the boys carrying the U. S. Flags. The four speakers followed in the processional. A patriotic piano selection was used for the processional. The formation on the stage was lovely, with the girls in green and white uniforms, holding the 4-H flags, forming the letter V. The boys, holding U. S. Flags, formed semicircles on the side. The group sang "America The Beautiful" which was followed by the 4-H Club Pledge.

Edna Kirby, Assistant Home Agent, gave a most inspiring talk, emphasizing the privileges of freedom that we as citizens enjoy. She discussed the opportunities that club members have to develop four-square lives and asked that they dedicate their heads, hearts, hands and health to the continuance of the American way of life.

Mrs. B. L. Tyson, local leader, told why we should love the Flag that stands for our Country, and stressed the need for local leaders to be useful citizens and to strive to further the cause of democracy. Mrs. Tyson's remarks were followed by talks from a club boy and girl. They, too, talked of the democratic way of life and pledged their support and the efforts of every boy and girl to preserve the rights that the citizens of the United States enjoy.

Everyone gave the Pledge of Allegiance to the Flag. After that, the group on the stage sang "America." Taps sounded and the group marched slowly off the stage.

Victory Parade In Vance County

Twenty-seven 4-H boys and girls were at Henderson and took part in the Victory Parade on July 4. Each one brought garden tools, fresh vegetables, or canned fruit and vegetables to show their part in conserving for Victory. Many other club members were spectators.

Candlelighting Ceremony Given On Beaufort County Achievement Day

The candlelighting ceremony given on the Beaufort County Achievement Day was impressive and interesting in that red, white and blue candles were used and each lighted candle represented some club or individual achievement made in regular club work or in special war work throughout the year. The last four candles lighted were for the 4-H boys of Beaufort County serving in the armed forces. The candles were arranged in candlelabra and in V formation.

There was quiet, deep patriotic atmosphere over the entire audience. As a result of the Ceremonial, every listener had a more vivid picture of the need of patriotism and the loyalty of every American citizen.

The Candlelighting Ceremony

4-H County Council President - I light this candle to all the 4-H Club officers of the year 1941-42, who so faithfully performed their duties to make our club a success.

Mr. Eagles, Assistant County Agent - I light this candle to all the 4-H boys who have completed their projects for 1942.

Miss Schroy, Assistant Home Agent - This candle I light to all the girls who have satisfactorily completed their projects.

President - I light this to Mr. Martin, Mrs. Radcliff and Mrs. Wilkinson and to all the other teachers who have so patiently guided us in our work and made possible for us to have our club.

Secretary - I light this to Mr. Eagles who has given so generously of his time in helping us boys with our projects.

President - This to Miss Schroy who has instructed us in our project work and so willingly given her time to helping us.

Secretary - To all the boys and girls who attended 4-H Camp.

President - This to all the 4-H boys and girls who are helping to win the war by collecting salvage, producing food for freedom and conserving food for home use.

Secretary - This to Iola Carawan, Ola Dean Hodges, Sarah Jane Radcliff who won ribbons in the Dress Revue and to Sadie Brooks, Jennie Barwick, Carla Faye Davis, Jean Gower, Romana Respass, Sarah Jane Radcliff for entering the County Canning Contest.

Mr. Eagles, Miss Schroy, President, Secretary - These to all our boys in service who are so bravely doing their part to win this war.

4-H CLUB MEMBERS CONTRIBUTE TO THE NATIONAL 4-H AMBULANCE FUND

In response to the request of the National Committee on 4-H Club Work, North Carolina club members contributed \$383.99 to the National 4-H Ambulance Fund to purchase an ambulance to be presented to the American Red Cross during the 4-H Club Congress. Billy Clapp, a member of the Alamance County 4-H Dairy Demonstration Team, made the formal presentation of the ambulance at the ceremony during Club Congress. North Carolina was second only to Georgia in the amount contributed to this fund.

HAMMERSMITH
BOMM
MADE IN U.S.A.

THE 4-H COUNTY COUNCIL

4-H county councils are organized in forty-nine counties. The 4-H county council is made up of the officers of all the clubs within a county, the local leaders and Extension workers; and has as its chief function the promotion of the 4-H program in the county.

It is recommended that the council meet once each month, that the program for the local club meetings be discussed and planned, that some special educational feature be presented and that much emphasis be placed on training the officers.

In the counties where our best work is conducted, where club work is held in highest esteem by the leading citizens, is where we have active 4-H county councils. 4-H Club work is an organization for young people and if they are given an opportunity to take an active part in planning programs, rally days, achievement days, camp - in fact, all the club activities, much more interest will be manifested.

It has seemed best in some counties to discontinue county-wide meetings for the duration because of rationing of tires and gasoline. For this reason the number of county councils organized in 1942 is lower in this State than in previous years.

Program For 4-H County Council - Pitt County

January County Council Meeting.

Approximately 35 of the outstanding club members gathered at the Agricultural Building on Wednesday, January 21, at 7:30 p.m. Grace Tripp, Vice-President, presided. Mrs. Linwood Tugwell, County 4-H Leader, led the Devotional. The Farmville 4-H Club presented a program, "The Meaning of the 4-H's." Lounell Morgan gave "The Country Girl's Creed."

Miss Kirby asked club members to have as their objective, "Victory," and to assist in the National Defense Program. The Victory Garden program was explained and every club member was asked to have a garden in order that more food could be produced.

Mr. Winchester presented the Safety program. Material for Safety programs was given to the officers and leaders who were to plan the club programs.

The meeting adjourned for a social hour. Games and refreshments were enjoyed by all.

March County Council.

Forty-five members, leaders and agents met to plan the 4-H Mobilization program. The meeting was called to order by the President, Doney Jones. The group sang "America" and then gave the Pledge of Allegiance to the Flag. After a short business meeting Mr. Hendrix

presented the Mobilization program. Afterwards, a general discussion was held and definite plans for carrying out the program were made by members and leader. Miss Kirby announced that a 4-H flag would be given to the club turning in the best Victory Report. Plans for Church programs were also discussed. Club members and leaders left the meeting determined to enroll every farm boy and girl in some type of defense work that would help win the war.

The meeting adjourned for a social hour that was enjoyed by everyone present.

June County Council.

Coronation of the Kings and Queens of Health.

October County Council.

Every club in the county was represented at the 4-H Council meeting on Friday night, October 27. There were one hundred and twenty-five members, leaders and parents present. Grace Tripp presided. The officers for 1943 were elected. They are as follows:

President -----	James Harold Edwards
Vice-President -----	Beulah Rasberry
Secretary and Treasurer -	Doris Stokes
Reporter -----	Jessie Brown Braxton
Song Leader -----	Geraldine Edwards

At the conclusion of the business meeting, a square dance was enjoyed by all.

MADE IN U.S.A.
BOYD
HAWKINS

THE 4-H CAMP PROGRAM

Seventy-nine county camps were conducted with a total attendance of 1,625 boys, 1,942 girls, 391 leaders or a total of 3,958.

Realizing the value of camping to club members and the increasing need of young people for the type of training received in camp life, much attention was focused on the 1942 camp plans by all Extension workers. Three camps - White Lake 4-H Camp located in the southeastern part of the State, Millstone 4-H Camp located in central North Carolina, and Swannanoa 4-H Camp which is in the heart of the mountains - were operated this year on a State basis, with a resident staff. These camps, with reasonably adequate facilities, afforded a setting for county, two-county, tri-county, and in some instances four-county camps, having a weekly capacity of 320 persons.

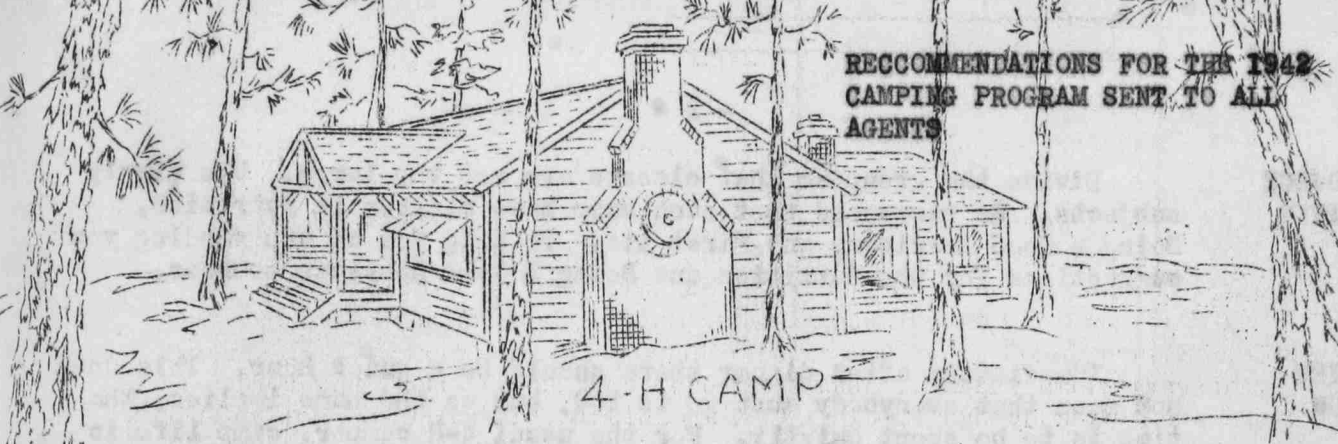
Other camps were used by 4-H groups who lived too far away to use the State camps or who could not get a date on the schedule of these camps. Such camps as church owned camps, Scout camps, group camps operated by the Department of Conservation and Development, and others are often available if application is made early enough in the year.

An attempt was made to gear the 1942 North Carolina Camp Program plans to the war effort, and it is felt that this was very successful. Recommendations for setting up the camp programs were sent to all agents, with suitable materials and bulletins to help them in setting up their plans.

Particular emphasis was placed on the subject matter given and it was suggested that all camps include classes in First Aid, Nutrition, and Being A Good American. The camp directors in the three State operated camps taught First Aid throughout the season. Miss Sallie Brooks, Assistant Specialist in Foods and Nutrition, attended 6 camps and taught classes to 501 club members from 11 counties. In her classes she placed emphasis on whole wheat bread in the diet, giving a demonstration in the use of the hand mill for grinding wheat at home. At each camp enough flour was prepared for whole wheat biscuit for supper at camp and enough cracked cereal prepared for a camp breakfast.

To further increase the effectiveness of the camp program, three permanent camp directors were provided for the three State-operated camps. These camp directors were assigned the responsibility for the physical plant, supervision of the waterfront, and general routine camp activities. Permanent cooks were employed to prepare, cook and serve camp meals. This gave the farm and home agents full time to devote to the general camp program. The 1942 camp season proved to be North Carolina's most successful one from the standpoint of attendance, interest and program.

RECOMMENDATIONS FOR THE 1942
CAMPING PROGRAM SENT TO ALL
AGENTS



4-H CAMP

May 20, 1942

To All Farm, Home, and Assistant Agents:

THE 4-H
CAMP

This year, as never before, emphasis should be placed on the 4-H camping program. Camping affords a great resource for democratic education and this fact is not being overlooked by our national leaders as they take stock of the influences that are shaping the attitudes and ideals of our young people.

The essence of camping is group living. For perhaps the first time in their lives boys and girls come face to face with this business of getting along with other people, of life itself, eating, sleeping, working, playing - a group of individuals living together for the joy they find in companionship and the pursuit of mutual interests. With this thought in mind, let's create interest in the 4-H camp and plan the camp program so that the boys and girls who attend may be better prepared to do their share in the defense of their country.

FOOD
AT
CAMP

One of the problems of the camp will be to see that wholesome food of suitable variety is provided abundantly to the campers. Adequate quantities of food is important for camp life induces husky appetities in both boys and girls.

Good food in camp promotes good health, good spirits, and affords the means of establishing better food standards in the young people. Take advantage of the excellent opportunity to demonstrate the principles of daily food essentials, meal planning and serving, and good table manners.

THE CAMP
PROGRAM

The success of the camp will depend on what kind of program you plan. The program should be so well planned and prepared that it guides the campers into satisfying experiences without feeling they are being ordered from one activity to another. The less formal type program proves more interesting, but requires more preparation.

To the camper, camp means fun, a vacation, a chance to do the things he enjoys. The camp should be planned with this point of view in mind. To have too much play, however, is entirely possible. Campers should go home with a feeling of satisfactory achievement, of time well spent and of desired undertakings brought to a successful conclusion.

FLAG
RAISING

Each morning a brief flag-raising ceremony should be held. This ceremony should include the pledge to the flag, singing of a patriotic song, and such features as poems or thoughts for the day. If poems are used, it is a good idea to place these on the camp bulletin board at the conclusion of the ceremony.

CAMP
ASSEMBLY

A short morning assembly offers an opportunity for developing group unity through singing and action by the group on questions that may be raised. Announcements are made and any camp business is transacted at this time.

DISCUSSION
GROUPS

Camp is an excellent time to introduce discussion into the 4-H program and you will find it popular with the campers. Such subjects as loyalty, the 4-H club members' part in the Victory program, good manners, personality, citizenship, health, getting along with each other, conservation, safety, and protection of home and farm against fire, would be timely topics.

You may wish to have a talk made to the group on the subject to be discussed. After the talk, divide the campers into small groups with a junior leader and a secretary for each group, so that every one may have an opportunity of stating their opinions. The junior leader presides, the secretary keeps notes. The secretaries of all the groups compile a final report to be made at the close of camp.

SUBJECT MATTER Divide the group so that classes are not too large. Use timely subjects. We recommend that each camp have classes in Nutrition, Being a Good American, and First Aid. To help you we are sending you suggestions for the Nutrition and Being A Good American courses.

QUIET HOUR Immediately after dinner there should be a quiet hour. This does not mean that everybody must go to bed, but as the name implies, the time is to be spent quietly. For the usual 4-H camper, camp life is strenuous and all will profit by a rest period.

RECREATION In planning the recreation, try to fit it in throughout the day so interest will be kept up. Plan an early morning limbering up, a fun period before dinner, about two or three hours of afternoon events, and the evening's entertainment.

The afternoon should include the sports and play period, the swim period and a leisure time period. Leisure time is a definite part of the program. There should be some time before supper for an informal visiting hour. The evening program should be so planned that all the campers participate as individuals some time during the week. Include folk dancing, story telling, songs, talent night, short plays and movies.

HIKING In our North Carolina 4-H camps, we have neglected to use organized hikes as a part of our program. We have used field trips, but not hiking to any extent. Let us call your attention to the leaflet sent you last year, "Hiking Hints", Miscellaneous Extension Publication No. 50, U.S.D.A. There are excellent suggestions for you in this leaflet.

THE VESPER SERVICE In the vesper program preparation is exceedingly important. Nothing must be haphazard if the atmosphere of reverence is to be achieved. Choose what is to be done, collect the things that will be needed, and map out the programs a long time ahead. Outdoor vespers at sunset are effective. Insects or bad weather may make this impossible.

SAFETY Needless to say, all safety measures should be taken. From the time the group leaves home until a safe return has been made, each camper should be urged to do his share in making the camp safe. Accidents may be avoided if all cooperate at the water-front, in traveling, and in handling of equipment.

CANDLE-LIGHTING The candlelighting ceremony is one of the characteristic programs of 4-H club work. If a suitable candlelighting ceremony is held at the close of camp, it provides a lasting memory for campers to take away with them. A suitable candlelighting ceremony is enclosed in this folder of material.

A year ago, we sent you a copy of Short-Time Camps, Miscellaneous Publication No. 346, U.S.D.A. May we suggest that you get this out of your files, read it carefully, and begin today to set up the details of your camp program.

Please let us know if we can be of further help to you in setting up your camp plans.

Sincerely yours,

L. R. Harrill
State 4-H Club Leader

Frances MacGregor
Ass't State 4-H Club Leader



4-H CAMP
1942

GREETINGS!

Through the generous support of the Government genuinely interested in the welfare of young people, and the untiring efforts of 4-H club members and leaders, the facilities of this plant has been made possible for your enjoyment and use.

This plant completely equipped, is at the disposal of rural young people with the hope that it may be used for the enrichment of rural living. Everything has been planned for the comfort and convenience of the camper. Its proper use and care will greatly increase the effectiveness of the program in all of its phases. True appreciation of this camp by those people using it will be best expressed by their care and preservation of the property.

This place has a rich heritage and stands for the finer and nobler things in life. In a way, it is a heritage; the camp in its entirety is a monument to the efforts and the ideals of 4-H club work. During your stay here, use the facilities of this camp for the enrichment of your own life and the lives of others.

COUNTY LEADERS AND ASSISTANTS

Camp Director _____

Camp Dietitian _____

Chief Counselor for Boys _____

Chief Counselor for Girls _____

Recreation Leader _____

Song Leader _____

Vesper Program Leader _____

Evening Program Leader _____

Camp Nurse _____

My Group Leader _____

County and Home Agents

PURPOSE OF THE 4-H CAMP

1. To recognize the achievements of 4-H club members.
2. To stimulate more interest in the 4-H club program.
3. To provide a week of inspiration, information, and wholesome recreation.
4. To broaden the horizon of rural young people, and to give them a glimpse of rural life difficult to obtain through regular 4-H club work.
5. To experience group responsibility; to train and use leadership ability; to explore subject matter such as nature study, handicraft, and music; to meet the necessity for taking responsibility; to meet and learn to get along with other young people of their own age and interest in committee work, program planning and living together.

A GOOD CAMPER

- Actively participates in all phases of the camp program.
- Responds quickly and willingly to all requests.
- Observes all camping regulations.
- Radiates a spirit of friendliness and happiness.
- Helps others to enjoy the camp program.
- Keeps scrupulously clean, physically well, mentally alert, and normally straight.
- Refrains from the use of vulgar and profane language.
- Never plays a prank or joke on anyone that would cause physical discomfort or property damage.
- Abides by all camp rules and regulations regarding care of property, discipline and conduct.
- Does not smoke while in camp.

SAFETY FIRST: SWIM DURING SWIM PERIOD ONLY

MONDAY

What to do when you reach camp:

1. Leave baggage in the assembly building.
2. Store food in the kitchen.
3. Fill in "Get Acquainted Sheet."
4. Write a card home.
5. When this is done you may stroll about the camp grounds, make new friends, and become acquainted with the camp in general.

3:00-5:00 - Registration.

When this is completed, go to your cabin, find your bunk, get settled for the week. Place your camp registration card in the space provided and leave it there.

5:00-6:00 - Activity period.
Swimming, horse shoe, soft ball, other games.

6:00-6:30 - Ready for supper.

6:30 - Supper.

7:30 - Vesper.

8:00-9:30 - Evening Program.

10:00 - Taps.

TAPS

Day is done, gone the sun
From the Lake, From the Hill,
From the Sky. All is well
Safely rest, God is nigh.

YOU ARE YOUR OWN BEST EXHIBIT

TUESDAY - Your first big day.

- 6:45 - Time to get up.
- 7:15 - Setting up exercises and flag raising.
- 7:30 - Breakfast.
- 8:00-9:00 - Put Camp in Order.
- 9:00-9:30 - Assembly.
- 9:30-10:30 - Subject matter instruction.
- 10:30-11:00 - Fun time.
- 11:00-12:00 - Subject matter instruction.
- 12:30: - Lunch
- 1:30-2:30 - Quiet Hour
- 2:30-5:30 - Sports and play, swimming.
- 6:30 - Supper.
- 7:30 - Vesper.
- 8:00-9:30 - Evening program.
- 10:00 - Taps.

SMILE, and the World Smiles with you!

WEDNESDAY

6:45	<u>Time to get up.</u>
7:15	Setting up exercises and flag raising.
7:30	Breakfast.
8:00-9:00	Put Camp in Order.
9:00-9:30	Assembly.
9:30-10:30	Subject matter instruction.
10:30-11:00	Fun time.
11:00-12:00	Subject matter instruction.
12:30:	Lunch
1:30-2:30	Quiet Hour
2:30-5:30	Sports and play, swimming.
6:30	Supper
7:30	Vesper
8:00-9:30	Evening program.
10:00	Taps

THURSDAY

6:45	<u>Time to get up.</u>
7:15	Setting up exercises and flag raising.
7:30	Breakfast
8:00-9:00	Put Camp in Order.
9:00-9:30	Assembly.
9:30-10:30	Subject matter instruction.
10:30-11:00	Fun time.
11:00-12:00	Subject matter instruction.
12:30	Lunch
1:30-2:30	Quiet Hour
2:30-5:30	Sports and play, swimming.
6:30	Supper.
7:30	Vesper.
8:00-9:30	Evening program, "Talent Night," what can "you" do?
10:00	Taps

FRIDAY

- 6:45 - Time to Get Up.
 - 7:15 - Setting-up exercises and flag raising.
 - 7:30 - Breakfast.
 - 8:00-9:00 - Put Camp in order.
 - 9:00-9:30 - Assembly.
 - 9:30-10:30 - Subject Matter instruction.
 - 10:30-11:00 - Fun time.
 - 11:00-12:00 - Subject matter instruction.
 - 12:30 - Lunch.
 - 1:30-2:30 - Quiet hour.
 - 2:30-5:30 - Sports and play, swimming.
 - 6:30 - Supper.
 - 7:30 - Vesper.
 - 8:00-9:30 - Evening program.
 - 10:00 - Taps.
-

SATURDAY

- 7:30 - Breakfast.
Clean cabins thoroughly (sweep and mop). Leave the camp spotless for the folks next week.

THE STAR-SPANGLED BANNER

Oh say can you see, by the dawns early light,
 What so proudly we hailed at the twilight's last
 gleaming?

Whose broad strips and bright stars thro' the perillous
 fight,

O'er the ramparts we watch'd, were so gallantly
 streaming?

And the rockets' red glare, the bombs bursting in air,
 Gave proof thro' the night that our flag was still
 there.

O say does that Star-spangled Banner still wave
 O'er the land of the free and the home of the brave?

On the shore, dimly seen thro' the mists of the deep,
 Where the foe's haughty host in dread silence reposes,
 What is that which the breeze, o'er the towering steep
 As it fitfully blows, half conceals half discloses?
 Now it catches the gleam of the morning's first beam,
 In full glory reflected now shines on the stream.

'Tis the Star-spangled Banner, oh, long may it wave
 O'er the land of the free and the home of the brave!

Oh, thus be it ever when free men shall stand
 Between their loved homes and the wars desolation!
 Blest with vict'ry and peace, may the heav'n rescued
 land

Praise the pow'r that hath made and preserved us a
 nation!

Then conquer we must, when our cause it is just,
 And this be our motto: "In God is our trust!"
 And the Star-spangled Banner, in triumph shall wave,
 O'er the land of the free, and the home of the brave!

AMERICA

My country 'tis of thee,
Sweet land of liberty,
Of thee I sing.
Land where my fathers died!
Land of the Pilgrims' pride!
From ev'ry mountain side,
Let freedom ring!

My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills,
Like that above.

Let music swell the breeze
And ring thru all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

Our fathers' God to Thee,
Author of liberty,
To Thee we sing,
Long may our land be bright
With freedom's holy light;
Protect us by Thy might
Great God, our King!

THE OLD NORTH STATE

Carolina, Carolina,
 Heav'n's blessings attend her!
 While we live we will cherish
 Protect and defend her.
 Tho' the scorner may sneer at
 And wittlings defame her.
 Still our hearts swell with gladness
 Whenever we name her.

Then let all those who love us,
 Love the land that we live in
 As happy a region
 As on this side of heaven,
 Where Plenty and Peace
 Love and Joy smile before us.
 Raise aloud, raise together
 The heart thrilling Chorus.

Chorus

Hurrah! Hurrah! The old North State Forever!
 Hurrah! Hurrah! The good old North State!

MORNING COMES EARLY

Morning comes early and bright with dew,
 Under your window I sing to you
 Up, then, my comrade, up then, my comrade,
 Let us be greeting the morn so blue
 Up, then, my comrade, up, then, my comrade,
 Let us be greeting the morn so blue.

Why do you linger so long in bed?
 Open your window and show your head,
 Up, then, with singing, up, then, with singing,
 Over the meadows the sun comes red
 Up, then, with singing, up, then, with singing,
 Over the meadows the sun comes red.

A PLOWING SONG

A growing day, and a waking field,
 And a furrow 'straight and long,
 A golden sun, and a lifting breeze,
 And we follow with a song.

A guiding thought, and a skilful hand
 And a plant's young leaf unfurled,
 A summer's sun, and a summer's rain,
 And we harvest for the world.

CHORUS

Sons of the soil are we,
 Lads of the field and flock;
 Turning our sods, asking no odds,
 Where is a life, so free?
 Sons of the soil are we,
 Men of the coming years
 Facing the dawn, brain ruling brawn
 Lords of our lands we'll be.

4-H FIELD SONG

Sing for the wide, wide fields,
 Sing for the wide, wide sky.
 Sing for the good glad earth,
 For the Sun on the hill tops high
 Sing for the comrade true
 Sing for the friendship sweet
 Sing as together we swing a-long
 With the turf be-neath our feet.

DREAMING

My home must have a high tree
Above its open gate.

My home must have a garden
Where little dreamings wait.

My home must have a wide view
Of field and meadow fair,
Of distant hill, of open sky,
With sunlight ev'rywhere.

My home must have a friendship
With ev'ry happy thing.

My home must offer comfort
For any sorrowing.

And ev'ry heart that enters
Shall hear its music there,
And find some simple beauty
That ev'ry life must share.

My home must have its mother;
May I grow sweet and wise.

My home must have its father
With honor in his eyes.

My home must have its children;
God grant the parents grace,

To keep our home, thru all the years,
A kindly, happy place.

SONG OF THE OPEN COUNTRY

A life in the open country,
 that we love so well,
 Where freedom of outdoor living
 holds us in its spell;
 The splendor of skies at dawning;
 the golden sunset's glow--
 Our hopes arise 'neath starlit skies,
 All nature helps us grow.

The awakening of life in springtime,
 gives us hope anew;
 The long growing days of summer
 give us work to do.
 In autumn the golden harvest
 fulfills our hopes of spring,
 And proves the love of Him above
 who guards each living thing.

So life in the open country
 with growing things around,
 Where our Creator's wisdom
 on every hand is found,
 Gives youth of the open country
 a partnership with Him -
 The work we share
 Builds us four-square -
 Head, heart, hands, health for Him.

TIRITOMBA

When the mountain top through purple mist is glowing
 and the wood faint green is showing,
 When the merry ripple all the brooks are flowing.
 Then must I be on my way.

Tiritomba, Tiritomba,
 All the world is calling, calling to me so,
 Tiritomba, Tiritomba, Tiritomba, I must go.

When the morning dew is still on petal clinging
 And the lark his song is flinging
 O'er my shoulder stick and bundle gaily slinging,
 To the road I take my way.

Tiritomba, Tiritomba,
 With my lusty song the countryside will ring,
 Tiritomba, Tiritomba, Tiritomba, I must sing!

4-H GRACE

Be present at our table Lord,
 Be here and everywhere adored
 These mercies bless and grant that we
 May dwell in paradise with Thee.

FOR THE BEAUTY OF THE EARTH

For the beauty of the earth,
 For the glory of the skies,
 For the love which from our birth
 Over and around us lies.

Refrain

Lord of all, to Thee we raise
 This our hymn of grateful praise.

For the wonder of each hour
 Of the day and of the night,
 Hill and vale and tree and flow'r
 Sun and moon and stars of light,

For the joy of human love,
 Brother, sister, parent, child,
 Friends on earth and friends above,
 For all gentle tho'ts and mild.

For Thy church, that evermore
 Lifteth holy hands above,
 Off'ring upon ev'ry shore
 Her pure sacrifice of love.

4-H FIRELIGHT SONG

Brightly beams our 4-H firelight,
 As we gather here once more,
 Pledged to keep our candles burning
 As they gleam forever more.

Chorus

Let your 4-H fires keep burning
 Send their gleams a 'near and far,
 To those eager eyes still yearning,
 You may be a guiding star.

FOLLOW THE GLEAM

To the knights in the days of old
 Keeping vigil on mountain height,
 Came a vision of the Holy Grail
 And a voice thru the waiting night.

Follow, follow, follow the gleam,
 Banners unfurled o'er all the world,
 Follow, follow, follow the gleam
 Of the Chalice that is the Grail.

And we who would serve the King
 And loyally Him obey
 In the consecrate silence know
 That the challenge still stands today.

Follow, follow, follow the gleam
 Standards of worth o'er all the earth,
 Follow, follow, follow the gleam
 Of the light that shall bring the dawn.

NOW THE DAY IS OVER

Now the day is over
 Night is drawing nigh
 Shadows of the evening
 Steal across the sky.

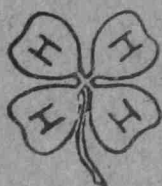
Now the darkness gathers,
 Stars begin to peep
 Birds and beasts and flowers
 Soon will be asleep

When the morning wakens
 Then may I arise
 Pure and fresh and sinless
 In Thy holy eyes.

GOING HOME

To those who camped according to the rules of "a good camper", this has been one of the best 4-H camps in your experience. And now as you go, may you carry with you a spirit of helpfulness, of friendship, and comradeship to your fellow club members back home, and may it serve as a guide and an inspiration for you to live always the principles set forth in our 4-H Club pledge and Motto.

Before you go, steal away to the council circle and there, alone in a moment of deep concentration, cast into an imaginary camp fire, to be consumed and forgotten, any false illusion, grievance, greed, selfishness, or any ill will that you may have toward a fellow camper or any one any where. Take from this camp only the ideals, the inspirations, and training that will help you to be a better individual. The heritage of this camp is for the finer and nobler things in life.



I pledge

my HEAD to clearer thinking,

my HEART to greater loyalty,

my HANDS to larger service and

my HEALTH to better living

**For my club, my community and
my country**

1942 ANNUAL REPORT OF MILLSTONE 4-H CAMP
Lewis Cannon, Director

COUNTIES	ATTENDANCE RECORD			FINANCIAL RECORD		
	Boys	Girls	Leaders	Amount Collected	Amount Spent	Amount Deposited
Robeson (Indian)	23	1	2	39.00	20.12	
Durham	30	50	8	121.00	36.02	90.00
Person-Wake-Franklin	46	46	8	143.00	64.21	75.00
Hoke-Montgomery-Moore-Scotland	49	43	6	147.50	43.37	80.00
Sampson-Rutherford	45	52	8	148.50	67.32	105.00
Orange	18	27	4	70.50	30.43	40.00
Vance	24	30	5	87.00	39.22	50.00
Davidson-Randolph	41	42	9	125.50	38.18	85.00
Anson-Alexander	45	55	8	153.80	61.77	99.00
Wildlife Conference						
Johnson	61	40	7	153.50	33.50	110.00
Wayne	57	45	8	155.00	28.45	145.91
TOTAL	439	429	73	1344.30	462.59	879.91

1942 ANNUAL REPORT OF WHITE LAKE 4-H CAMP
R. R. Kissam, Director

COUNTIES	ATTENDANCE RECORD			FINANCIAL RECORD		
	Boys	Girls	Leaders	Amount Collected	Amount Spent	Amount Deposited
Edgecombe	53	65	13	95.00	20.00	75.00
Pender & Carteret	45	51	6	95.00	20.00	75.00
Martin & Bertie	62	55	10	107.00	20.00	87.00
Northampton	32	52	9	95.00	20.00	75.00
Pasquotank, Camden and Currituck	33	47	7	95.00	20.00	75.00
Gates, Chowan and Hertford	68	35	10	98.00	20.00	78.00
Bladen	39	62	7	20.00	20.00	
Duplin	29	55	9	95.00	20.00	75.00
Jones	59	59	12	113.00	20.00	93.00
Cumberland	52	53		100.00	20.00	80.00
Pitt	23	31	12	95.00	20.00	75.00
TOTAL	495	565	95	1083.00	220.00	863.00

1942 ANNUAL REPORT OF SWANNANOVA 4-H CAMP
E. N. Howell, Director

COUNTIES	DATE	ATTENDANCE RECORD			FINANCIAL RECORD		
		Boys	Girls	Agents & Leaders	Amount Collected	Amount Spent	Amount Deposited
Harnett	June 22-26	23	13	7			
Lincoln	June 29- July 4	12	50	8			
Polk		20	17	4			
Henderson	July 6-10	20	25	4			
Cherokee		5	10	2			
Swain		8	8	3			
Clay		1	7	2			
Madison		3	3	1			
Iredell	July 13-18	33	37	11			
Buncombe	July 20-25	32	29	7			
Haywood		24	17	5			
Mitchell		9	5	1			
Jackson	July 27-31	24	19	4			
Macon		10	11	2			
Transylvania		1	6	2			
Yancey		3	4	2			
Rowan	Aug. 3-8	16	33	9			
TOTAL		244	294	75	941.09	617.67	323.42

CAMP SWANNANOA GOES TO WAR

After contributing to the enrichment of the lives of 4-H Club boys and girls for a period of almost twenty years, Camp Swannanoa was taken over by the United States Government. The influence and rich heritage of this camp, which stood for the finer and nobler things of life, live on in the lives of the thousands of boys and girls who were privileged to attend the camp. Only two years ago the camp had been practically rebuilt with donations from 4-H Club members throughout the western part of the State. Club members and agricultural leaders regret the loss of this equipment and conveniences for making camp life what it should be; but in the true spirit of 4-H Club work, Camp Swannanoa was given to the Government in the interest of the war effort, with the hope that the camp will bring, in some degree, relaxation and inspiration to those men who have suffered bodily injury in the line of duty in the defense of our country. Camp Swannanoa is now a part of a United States Army Hospital.

WILDLIFE CONSERVATION

Every hunter and sportsman who takes to the field observes with alarm the rapid decrease of the population of game and other wildlife in our State. Also, they notice the vast area of eroded soil, the rapid disappearance of our forests and natural resources and much of the beauty of nature. In an effort to do something to stop this great waste of our natural resources, a 4-H program of wildlife conservation, designed to create a consciousness of the real value of wildlife in a program of agriculture, both from the standpoint of economic importance and the standpoint of its recreational value, was inaugurated. Early in 1936 representatives of the North Carolina Extension Service, the Department of Conservation and Development, and the Federal Cartridge Corporation met together and outlined a program to be followed. Later the Soil Conservation Service was brought into the conference. The Federal Cartridge Corporation appropriated \$600 to sponsor the Wildlife Conference.

For five years now the white 4-H Club members in North Carolina, and for two years the Negro 4-H Club members, have conducted an organized program of wildlife conservation. In this program the club members make surveys of their own farms, showing the location of fields, crops, forests, pastures, meadows, eroded areas, fences, buildings, springs, streams, etc.; showing the area and the amount of feed crops in cover for game and birds. They also make a wildlife survey of the farm, showing the number of game birds, song birds, and insect eating birds, hawks and owls, game and fur-bearing animals. Other things of the program are to locate and identify various kinds of plant food on the farm, collecting mount leaf specimens. The basis for the maintenance and increase of wildlife has been the application of practices on farm land for improving food and eroded soil.

One of the features of the wildlife conservation program, and one that has given emphasis to the development and growth of the program, is the annual Wildlife Conference conducted for those members making outstanding contributions to the program during the year. The report of this conference gives a summary of the activities in the various counties and is, therefore, made a part of this report.

4-H WILDLIFE CONSERVATION CONFERENCE



CAMP MILLSTONE - NORTH CAROLINA

AUGUST 4 - 8 1942

P R O G R A M

SEVENTH ANNUAL NORTH CAROLINA

4-H WILDLIFE CONSERVATION CONFERENCE

AUGUST 4-8 1942

In grateful appreciation to George W. McCullough for his untiring efforts in promoting a wildlife conservation program, and to Charles L. Horn for his generous contributions making such a program possible for 4-H club members, we dedicate this conference.

Agricultural Extension Service
Of The

North Carolina State College of Agriculture and
Engineering and the U. S. Department of Agriculture.

Cooperating Agencies

N. C. Department of Conservation and Development
North Carolina Soil Conservation Service.
The Federal Cartridge Corporation.

PERSONNEL

CONFERENCE DIRECTORS

Mr. L. R. Harrill, State 4-H Club Leader
Miss Frances MacGregor, Ass't. State 4-H Club Leader

REGISTRATION AND CAMP ORGANIZATION

Mr. Lewis Cannon
Mr. Vernon Jeter

DISCUSSION LEADERS

Miss Wylie Knox - Group I
Mr. Max Culp - Group II
Miss Kate Niblock - Group III
Mr. J. D. Thompson - Group IV

GENERAL ASSEMBLIES

Topic: The Things We Love in Nature
Leader - Mrs. Charlotte Hilton Greene

NATURE HIKES

Mrs. Charlotte Hilton Greene
Mr. W. J. Barker
Mr. J. L. Huff

HANDICRAFT

Mr. H. M. Ellis

RECREATION

Miss Frances MacGregor
Mr. L. R. Harrill
Mr. N. B. Nicholson

PROGRAM

Tuesday, August 4

REGISTRATION AND CAMP ORGANIZATION

Mr. Cannon

Mr. Jeter

Wednesday, August 5

MAINTAINING A SOIL ADEQUATE TO SUPPORT OUR PEOPLE.

Mr. H. N. Kelly, Soil Conservation Service.

Thursday, August 6

CONSERVING OUR FORESTS

Leader: Mr. W. J. Barker, North Carolina
Extension Service

Mr. J. L. Huff, North Carolina
Extension Service.

Friday, August 7

GAME MANAGEMENT ON NORTH CAROLINA FARMS

Leader: Mr. E. V. Floyd, North Carolina
Department of Conservation

Mr. R. B. Armfield, North Carolina
Department of Conservation

Saturday, August 8

SUMMARY OF REPORTS OF GROUP SECRETARIES.
SUMMARY OF RESULTS IN WILDLIFE CONSERVATION.

DAILY SCHEDULE

Morning Program

- 6:15 - Nature Hikes
- 7:30 - Flag Raising
- 7:45 - Breakfast
- 8:30 - Put Camp in Order
- 9:00-9:30 - General Assembly
- 9:30-10:30 - Lecture Period
- 10:30-11:00 - Free Time
- 11:00-12:00 - Discussion Period
- 12:30 - Lunch

Afternoon Program

- 1:30-2:30 - Quiet Hour
- 2:30-3:30 - Field Trip
- 4:00-5:30 - Swimming
- 6:30 - Supper

Evening Program

- 7:30-8:00 - Folk Dancing
- 8:30-9:00 - Movie
- 9:00 - Evening Watch
- 10:00 - Taps. Lights Out.

I pledge

my Head to clearer thinking,

my Heart to greater loyalty,

my Hands to larger service and

my Health to better living

For my club, my community and

my country.

REPORT OF THE 1942 WILDLIFE CONSERVATION CONFERENCE

Selected on the basis of their achievements in wildlife conservation activities in their respective counties, thirty-one boys and thirty-four girls representing nineteen counties, and seventeen adults attended the Seventh Annual 4-H Wildlife Conservation Conference at Camp Millstone, August 4-8. This conference is the highlight of the year for 4-H wildlife conservation members. All expenses are paid for those boys and girls who excel in this activity. The exhibit of project books by the delegates in attendance, together with their boxes of insect collections, would do credit to any college student and, as stated in the words of Mrs. Charlotte Hilton Green, "many college professors would be proud to claim them as his own work." These record books show diagram surveys of the farms, showing the wooded sections, the fields, the pastures, crops such as tobacco, cotton and corn, gardens, streams, springs, fences, buildings, wildlife areas, etc. There is, of course, a wide variation in these record books, but they do reflect the interest and the persistence with which the farm boys and girls are carrying on in wildlife conservation.

This conference is made possible through the cooperation of the Federal Cartridge Corporation which donated the money to defray the expense of conducting the conference. In addition, we received the full cooperation of the North Carolina Department of Conservation and Development and the North Carolina Soil Conservation Service.

The program of the conference was built around the same topic as the outline for the year's activities - namely, soil, forests, wildlife, and song birds; with the first day's program devoted to soil; the next day's program to forests; and the last day's program devoted to wildlife. Interspersed throughout the week was the special program of song birds and nature study as conducted by Mrs. Charlotte Hilton Green, noted author and authority on nature study and birds.

The general plan was for the speaker to use one-half the time for his lecture, then the group to divide into four sections, with a discussion leader and a secretary. In these groups everyone was given an opportunity to participate and contribute to the program, the group secretary giving to the entire group a summary of the discussion.

There was a keen interest shown on the part of the delegates in attendance. Incidentally, the attendance was exceptionally good, certainly in view of the transportation problems encountered.

There was an unusual amount of publicity given through the various papers in the State and, in addition, a special 4-H radio program direct from the conference. However, the best possible account of the conference would be the expressions of the delegates in attendance. Therefore, the reports of the group secretaries, an individual county report, and a typical letter received from one of the delegates are given as part of this report. Similar letters were received from fifty of the delegates, giving their impressions as to the value of a wildlife conservation program.

REPORT OF GROUP CONFERENCES

GROUP I.

Wednesday morning we opened our discussion on soil conservation by talking about the causes of the different types and colors of soil. These are determined by the amount and kind of minerals in the earth. The soils are apt to erode due to basic rocks.

We discussed soil building legumes such as lespedeza, kudzu, and pine trees. These and terracing help to keep the soil from washing. Mr. Huff of Durham County and James Cowan led the discussion.

To follow along with our program Thursday we discussed and formed our opinions of the following questions. 1. Are the laws dealing with forest fires enforced? 2. Are the officers and fire wardens efficient? 3. What can we as 4-H Club members do to prevent forest fires? We listed the causes under three big headings - carelessness, natural, and accidental. Some of the things listed under carelessness were: picnics, cigarettes, unwrapped wires, dropped matches, hunters with fires for warming, fire when the wind is blowing, failure to watch fires, drunkenness, small children handling matches. A natural cause is lightning and a few of the accidental reasons are: fire bombs, cinders and train sparks, also spontaneous combustion.

We gave ways to prevent fires, most of which are caused by carelessness. Ways that we may help are: 4-H boys and girls organizing fire squads in our counties, to be more careful, report fires, thinning forests, planting trees, disk at intervals to stop fires that may have started, be careful in use of forest materials.

Friday the group gave individual reports on what they would do on their own farms to protect the game. We found that a great many of them had posted their farms and limited the number of game to be killed. Game laws should be observed more closely. Penning pet dogs and cats, kill or report stray ones during the breeding and nesting season, gives much needed protection.

Feeding stations are very important, for in all seasons food and shelter should be provided.

Food patches play an important part in protection of the wildlife. These should be at convenient places. Some food used would be soybeans, cane, corn, wheat, and other grains with berry-bearing shrubs.

Homes could be provided by leaving dead logs and putting out birdhouses. If there is no water, provide some.

GROUP II.

Wednesday: The method of soil conservation was discussed by members of Group II.

1. By strip-cropping
2. By terracing
3. Meadow-stripping
4. Planting forest trees
5. Proper fertilization

The members pointed out experiences of soil wasting in their communities and ways to eliminate these.

Thursday: The subject of discussion was "Conserving Our Forests." A very interesting discussion developed at this meeting. Some contributions were made by Mr. Barker and Dean Shaw. The members discussed ways in which forest fires start:

1. Cigarettes thrown away carelessly.
2. Campfires left burning.
3. Explosion of oil stoves caused by unlevel houses.
4. Burning trash and leaving it.
5. Burning off new ground when the wind is blowing.
6. Burning ditchbanks in a wind.
7. Carelessly wired houses.
8. Fires caused by lightening.
9. Fires et purposely.
10. Fires caused by dynamite.
11. Sparks from trains.

Results of forest fires are:

1. Destroys young trees and animals.
2. Slows growth of trees.
3. Causes diseases and insects.
4. Destroys the water holding capacity of the soil.
5. Increases number of undesirable trees.

Friday: The club members discussed the subject of "Game Management."

They listed the enemies of fowl which were as follows:

1. Fires.
2. Snakes.
3. Mice.
4. Dogs and Cats.
5. Unscrupulous hunters.
6. Hawks.
7. Clean farmers.
8. Weather conditions.

They also discussed ways in which to control these enemies. Some of these are:

1. Post the land.
2. Keep dogs and cats locked up during breeding time.
3. Provide food and homes.
4. Prevent as many fires as possible.
5. Bring in additional foundation stock.

- Food for fowl:
- | | | |
|--------------|---------------|------------|
| 1. Ragweed | 4. Blackberry | 7. Bene |
| 2. Lespedeza | 5. Soybean | 8. Cowpeas |
| 3. Buckwheat | 6. Kaffir | 9. Corn |

Resolutions were made by members as follows;

1. Every county agreed to contribute a news article on game management for local papers.
2. The club members agreed to contact local sports clubs and other civic organizations for the purpose of obtaining feed for projects.

In general, we of group II all feel that these discussion periods have been one of the highlights of the camp. Much real good has come to each by these interesting discussions. Everyone contributed and was interested in the subject matter. We hope that such periods will be planned for the next conference and we would like to take this opportunity to thank Mr. Harrill, Miss MacGregor, and all others responsible for this very pleasant week at Camp Millstone.

GROUP III.

In our discussion group, Group III, under the leadership of Miss Niblock and Mr. Giles, our discussions follow up the main theme of the camp day.

On Wednesday we discussed the different ways to conserve our soil and how to build up our poor soil.

On Thursday we discussed the different ways to preserve our forests and how to urge on the growth of new forests. Also, we asked the clubs to form a committee for prevention of forest fires.

Today we talked about game animals. We discussed how to preserve and to multiply growth of our game animals.

These discussions have been very interesting and beneficial.

GROUP IV.

1. Group IV goes on record as being in favor of 4-H Club members putting forth every effort possible to promote a sound practical program of wildlife conservation, such as:
 - a. Providing adequate wildlife habitat and food.
2. We also resolve that we will endeavor to promote and perpetuate educational ideas and theories that will keep the public reminded of the value and recreation that is involved in a definite wildlife conservation program.
3. It is also recommended that some thought of wildlife conservation be included in our regular farming operations.
4. Resolve that club members should make their farms examples of good game managements to arouse community interests in conservation.
5. We as 4-H Club members resolve to do all we can to promote a better understanding between game laws, game wardens, and sportsmen, in order to provide enough game birds and animals for all those who desire to participate.

Thursday: The following recommendations were made regarding forests.

1. Group IV recommends that all counties in North Carolina become active in some kind of a definite fire prevention program.
2. We also recommend that N. C. Extension Service increase its forestry in order that we make more efficient uses of forest resources.
3. We would like to recommend that more of our 4-H Club members become more active in programs that will provide for a more thorough program of forestry conservation.

Resolutions

1. Group IV goes on record as being in favor of 4-H Club members taking every effort and precaution of preventing forest fires, realizing that these fires destroy the water holding capacity of the soil, thus destroying the plant life conducive to soil conservation.
2. 4-H members can do much toward arresting soil conservation by filling in and planting areas particularly susceptible to soil erosion, particularly gullies. Thus providing wildlife cover and food, possibly food for cattle and perhaps the growing of fence posts for the farm and at the same time taking definite steps toward bringing the land back to a productive state.
3. The 4-H members of Group IV go on record as being in favor of adopting and following all approved soil conservation practices applicable to their farms, such as terracing, contour tillage, strip-cropping, planting of cover and green manure crops, etc.

4-H WILDLIFE CONSERVATION CONFERENCE

by

Laura Louise Lucas, Wilson County

The seventh annual 4-H Wildlife Conservation Conference met August 4-8, 1942, at Camp Millstone under the direction of Mr. L. R. Harrill, State 4-H Club Leader, and Miss Frances MacGregor, Assistant State 4-H Club Leader.

On arriving Tuesday afternoon we were registered and assigned our cabins by Mr. Lewis Cannon and Mr. Vernon Jeter. Later in the afternoon swimming was enjoyed by the group. At 6:30 p.m. we ate supper. Club girls acted as hostesses for the tables. Group singing was led by Mr. Harrill after supper. Just before bedtime we had the vesper service for the evening. Then after singing taps, lights went out and all was quiet.

The schedule followed each day was the same. About 6:15 in the morning we took Nature Hikes. These were led by Mrs. Charlotte Hilton Green, Mr. W. J. Barker, and Mr. J. L. Huff. On these hikes we saw many different wild flowers, trees, shrubs, birds and other wildlife. The big blue heron was probably the most outstanding feature on the Wednesday trip. Club members from the coast who had never seen any mountain laurel saw their first and those farther west saw cactus. It is rather unusual to find such a variety of different plants growing in any one place. On Friday morning the group hiked around the lake.

After walking for quite a bit every one was eager to eat breakfast on returning, but before we ate the flag was raised. While it was being raised everyone stood at attention and then gave the Pledge of Allegiance.

Following breakfast we made our bunks, and cleaned our cabins, the assembly hall, bath houses, and grounds. When we had finished, we went to assembly. At assembly Mrs. Green told us about the many birds and flowers that were seen on the hikes. Nature's Daily Mystery which was conducted by Mrs. Green proved to be of great interest and caused much enthusiasm and thought among the group. Three times daily a clue was given to some form of Nature. For example, birds, stars, and trees were used. A lot of the members got each of the clues correct. Specimen exhibits of different trees, shrubs, and flowers were collected and labeled for the boys and girls to study by Mrs. Green.

Following assembly we listened to lectures on various topics. Each day we had a different subject. On Wednesday Mr. H. N. Kelly and Mr. Little, members of the Soil Conservation Service, spoke on soils. They drew a mental picture of North Carolina before the white man found it. Of course, the Indian lived here but he did not clear the forests as we are doing and destroy the topsoil. This lecture was based on four major points. First the soil - of course, the soil was of no value by itself, so God sent water. Now the water would wash the soil away unless something was done to protect it, so God gave us all the wonders of Nature - grasses, trees, vines, flowers, and shrubs. All these were to help hold the soil to the earth. And then he sent

man to look after all this. But how well is man caring for it today? We are realizing the importance of planting trees where we cut them down and in places where nothing else will grow. To help keep the soil from washing or to stop erosion, it was suggested to plant such legumes as kudzu, lespedeza and rye.

In discussion groups afterward, the club members told about what they were doing themselves to conserve the soil.

After lunch Mr. Kelly and Mr. Little divided the group and went on a field trip. On the trip they showed us examples of how the grass holds the soil to keep it from washing. They showed us the three layers of soil, the topsoil where all the vegetation is located, the middle layer and then the clay. In the woods they showed us good examples of topsoil. We learned that soil comes from rock. Over many hundreds of years rocks turn to soil. They also showed us an example of this.

On Thursday morning Mr. J. W. Barker and Mr. J. L. Huff, members of the North Carolina Extension Service, lectured on conserving our forests. They told of the commercial uses of timbers and showed us some products made from wood which we would never have known originated from it, such as plastics. We learned that the most valuable tree produced is black walnut.

In the discussion group that morning we discussed causes and prevention of forest fires and what we as 4-H Club members can do.

That afternoon the boys went on a field trip with Mr. Huff. Mr. Barker taught the girls how to make leaf prints and helped label them.

On Friday morning Mr. E. V. Floyd and Mr. R. B. Armstrong, members of the North Carolina Department of Conservation and Development, spoke to us on game management on North Carolina farms and illustrated some of the things which have been undertaken on the farms with slides. For example, where crops are a failure, especially in swamp lands, animals such as muskrats are raised. On a large number of farms quail have been turned loose.

During recreation period each day we could go swimming, build bird houses, shoot rifles, or play such games as table tennis or volley ball.

After supper each evening we participated in the grand march and folk dances under the supervision of Mr. L. R. Harrill. Several movies were shown each evening, among which was North Carolina Vacation Land. Another outstanding movie was the one shown by Mr. Stovall of Sampson County. He took the picture when a group of club members from Sampson County went to Canada on a ten-day trip.

At the close of the day a different group had charge of vespers and always after vespers we sang taps and went to bed.

On Friday night the reports from the secretaries of the four discussion groups were given and also the county reports on their progress in wildlife conservation.

On Thursday, Col. Harrelson, I. O. Schaub, Director, and Mr. Goodman of the North Carolina Agriculture Extension Service, attended the camp.

During the day, Friday, Mr. Fox, a member of the Extension Department took pictures of actual camp life. The conference closed after breakfast Saturday morning. Everyone left with many new ideas to carry back and put into practice in their own communities.

RECEIVED
BOND
JIMMIE

SAMPSON COUNTY WILDLIFE CONSERVATION

For the past several years one month each year has been set aside for wildlife programs in the various 4-H Clubs. The club members put on programs dealing with plants and animals. At one series of meetings eighty-five bird houses were constructed by club members and put on display. Later these houses were taken home and put up for the birds. Final reports claimed that the feathered tribe had made good use of this handicraft project. Extension specialists have appeared on these programs and wildlife movies have been shown. In the past two years we have made several hundred feet of movie film dealing with this subject and showed about over the county to 4-H and adult groups.

Sampson County club members have carried on many planting and *T.S.I. Projects. In February, 1941, the Westbrook 4-H Club carried out the first club planting. The boys and girls jointly planted 1000 pines and 500 black locusts. These trees have now made good growth. Stacy Smith, of the Ingold Club, this year made the first individual 4-H planting. He planted 1000 pines. The Ingold 4-H boys conducted a three-year program in T.S.I. Until a saw mill ruined the project, this three-year work, side-by-side, could be observed and studied. McDaniel 4-H Club also conducted a one-year T.S.I. Project. In addition, several club members have completed T.S.I. projects just as 4-H projects. The past winter, three club boys entered the T.S.I. contest in competition for the free trip to South Carolina, given by the Southern Kraft Corporation. These boys were Jack Tart of the Westbrook Club, Adrian Lamb, Jr. of the Ingold Club, and Paul King of the Halls Club. Of the forty-odd contestants in the Southeastern District, Jack Tart was declared second and so won the trip. Jack was taken sick and could not go, so Adrian Lamb, Jr., second best in the county, made the trip in place of Jack.

The various clubs in the county have put on wildlife booths at the County Fairs over a period of years. A booth was put on at the State Fair in 1940.

In 1940, fifteen club members, eight girls and seven boys, two agents, and a county nurse made a trip to Canada. On this trip the members were impressed with the differences in topography and plant growth. They also visited the famous Jack Miner Bird Sanctuary where they were personally taken in charge by Mr. Miner and shown the work he has done with birds and trees. Movies were made on this trip, which included a few feet of Mr. Miner's place. The group camped at night and slept in tents.

For the past several years, the club members have enjoyed wildlife instruction in camp. At this time, trips are taken to study the trees and many have done leaf printing and insect mounting.

Wildlife work in Sampson County is not limited to the 4-H Club members. Many adults are carrying on worthwhile work, both with trees and animals. Several good T.S.I. Projects may be observed, as well as several game management projects.

Mr. Bob Murphy of Tomahawk has increased his supply of deer, turkeys and quail mainly through protection and feeding. A visit to this farm a few days ago showed Bob, Jr., a 4-H Club member, getting ready to disk up a few places in order to prepare feed plots for quail. Probably the most outstanding piece of work done in game management is being carried on by J. R. Moore, Manager of the Highsmith Farm. Mr. Moore started this work on his 700 acre farm about three years ago, and he claims the quail have increased ten times in this period.

Mr. Moore has a strip approximately one mile long and 20-40 feet wide running through the farm and planted to soybeans, peas, lespedeza, and bene. He also has other smaller plots and old tobacco plant beds seeded to these foods for quail. This program is extended to include the 2000 acre Highsmith Farm with like good results.

We believe the wildlife program in Sampson County, both from the 4-H and adult standpoints, has made a good start, but only a beginning in comparison to its possibilities.

* Timber Stand Improvement

WYDEIMON
BOND
TOMAHAWK

FINANCIAL STATEMENT - 1942 WILDLIFE CONFERENCE

Received from the Federal Cartridge Company		\$400.00
L. R. Harrill		10.00
Frances MacGregor		10.00
Bill Barker		7.00
H. M. Ellis		5.50
Gene Knight		2.50
Mrs. C. Hilton Green, Personal Service	\$ 25.00	
Rockingham Ice Company	9.00	
Max Culp, Expenses	15.00	
Laura Louise Lucas, Expenses	3.00	
Eleanor Dillard	3.00	
Jesse Giles	15.00	
Dorothy Banks	10.00	
S. D. Thompson	5.00	
Scottie Howie	1.60	
Miss Katie Niblock	10.00	
Mr. S. P. Stovall	7.60	
N. B. Nicholson	20.00	
Don Redfearn	6.00	
Mrs. Price - 2 hams	15.30	
Joe Leake, Cook	17.00	
William Douglass, Cook	10.00	
Miss MacGregor	7.50	
Cedar Hill Dairy	21.00	
Rockingham Bakery	13.45	
Penders Store	180.68	
L. R. Harrill, Incidentals	2.00	
G. M. Swicegood, Travel	6.00	
McLaughlin, Travel	6.00	
Ann Mason	6.00	
Gracie Allen	3.00	
Clarence Earley	2.00	
		<hr/>
Sub Total	420.13	435.00
Camp Rental	70.50	<hr/>
	490.63	
Deficit (Charged to Millstone 4-H Camp)		55.63
		<hr/>
	\$490.63	\$490.63

THE HEALTH PROGRAM

In North Carolina the fourth "H" in club work is given much emphasis. Each member, regardless of what project he is enrolled in, must also keep a health score record and is encouraged to improve his health. The health record is inserted in each project record books.

At least one meeting of each 4-H Club each year (and in many clubs two) is devoted to health, and some health phase is presented at all club meetings.

During 1942 particular emphasis was placed on better nutrition - "America needs us strong" and 4-H Club members should be able to get the right foods at home to make them strong. An effort has been made to get club members to produce food, prepare it properly, and then to eat it.

To further stimulate interest in the health program, health contests are conducted. During 1942 only club and county contests were held, for it seemed unwise to encourage out-of-county travel for attendance at district and State meetings. The county health departments cooperated with Extension agents in conducting these contests. In recognition of the healthiest club members, health rallies, pageants, etc., were held.

QUOTATIONS FROM AGENTS' MONTHLY NARRATIVES SHOWING PARTICIPATION BY 4-H CLUBS IN HEALTH WORK

Pitt County - Mayor Crowns 4-H King and Queen Good Health

Mayor Bruce Sugg crowned the Senior and Junior Kings and Queens of Good Health at the Pitt County 4-H Clubs' coronation exercises on the courthouse lawn Wednesday, June 17. A large crowd witnessed the coronation.

Noah Hardee, son of Mr. and Mrs. Oscar Hardee, and Miss Mimi Tripp, daughter of Mr. and Mrs. Jarvis Tripp, were crowned Senior King and Queen. Stephen Humbles, son of Mr. and Mrs. Leslie Humbles, and Miss Jean Forbes, daughter of Mr. and Mrs. Coy Forbes, were crowned as Junior King and Queen.

The crown bearers were Alice Lee Edwards, daughter of Mr. and Mrs. L. W. Edwards; Don Manning, son of Mr. and Mrs. J. T. Manning; Betty Lane Evans, daughter of Mr. and Mrs. William Evans; and William Sermons, son of Mr. and Mrs. William Sermons. A chorus of 4-H Club boys and girls formed a royal court of honor.

The program included a salute to the flag, a song, "America," and an entertaining pageant depicting the principles and teachings of good health and good citizenship. Mrs. L. F. Tugwell of Farmwell, 4-H Club leader, read a history of the work. Mrs. James Allen and Mrs. B. L. Tyson played two piano duets. Mrs. Tyson was accompanist for the singing of patriotic songs.

S. C. Winchester, Assistant Farm Agent, and Miss Edna Kirby, Assistant Home Demonstration Agent, arranged and directed the pageant. S. J. Weeks was narrator.

The Kings and Queens were selected as the healthiest boys and girls in Pitt County. All of the 400 or more 4-H boys and girls were eligible for the contest. All school children received physical examinations. The healthiest boys and girls are nominated and from these a final examination decides those to be Kings and Queens of Good Health and crowned at the annual coronation exercises.

Northampton County - Health Department Cooperates

Through the cooperation of the County Health Doctor, Dr. W. R. Parker, all club members throughout the county were given a thorough physical examination this month. The total number examined was 409 girls and 200 boys. Each club member was shown his score sheet and told just how he might improve on or correct any health defect he might have. The healthiest boys and girls in each club were chosen as Health King and Queen. On Saturday, April 25, all the club Kings and Queens came into Jackson where they were examined by Dr. Parker, and the healthiest boy and girl in both the Junior and Senior Clubs were chosen. They were as follows:

Senior Club: Queen - Sarah Maness, Jackson, N. C.
King - Howard Hubbard, Gaston, N. C.

Junior Club: Queen - Emma Coggins, Severn, N. C.
King - Charles Thomas Johnson, Seaboard, N. C.

These boys and girls were crowned County Kings and Queens of Health on May 2 at Achievement Day.

Cumberland County - County Contest Held In April

A total of 357 girls and 182 boys took part in the club health contests this year. The club health examinations were held during the last of March and the first week in April. The County Doctor and Nurses gave their full cooperation with these examinations.

The county health contest was held for boys on April 17, with 17 of the 18 club Kings present, and for girls on April 18, with 17 of the 20 club Queens present. At this time, Dr. Foster picked the County Senior and Junior Kings and Queens of Health.

The County Coronation Festival was held on Saturday afternoon, April 25, at Eastover School. A total of 150 club members, parents and visitors were present, representing twelve of the fifteen schools in the county.

Nash County - Health Coronation By Radio

All 4-H girls and boys were enrolled in the health project. The health charts were checked twice during the club year. A health program was given at each local club during March. At these meetings the Assistant Home and County Agents and the local leaders, together with the club members, selected the ten club members with the healthiest appearance. A score card was used in selecting these members. During the following month, two of the county nurses, Misses Bonnie Kate Stewart and Leona Strickland, examined each of the selected club members, using an individual score card. They selected a boy and a girl as the local winners in each club. These local winners came to Nashville where Dr. T. O. Coppedge, the County Health Doctor, and the health nurses selected the Junior and Senior Kings and Queens of Health.

Rather than have an elaborate ceremony and bring all club members to the county seat, we decided to crown our health winners over the radio. Letters were sent to all club members, asking them to listen to the program. The newspapers were very cooperative in giving us publicity before the broadcast and carried a picture of the health winners and nice write-ups following the program.

Mr. Cy Edson, Dramatic Director of the Rocky Mount High School, was master of ceremonies. Mr. J. Henry Vaughan, Chairman of the County Board of Commissioners, crowned the Kings and Queens and made several nice remarks about 4-H Club work. The club members who were second high in their health scores opened and closed the program by singing the "4-H Song of Health." These members appreciated being recognized and received excellent training from Miss Frances Manning, a 4-H local leader, who directed the music. We feel that many more people heard the program than would have been able to come to a county-wide meeting.

4-H CHURCH SUNDAY

This year 4-H Church Sunday was set up as a part of 4-H Mobilization Week and was held April 12. It seemed fitting that emphasis be placed on the spiritual values and character-building aspects of the club program as well as other phases.

This date proved effective, coming at the close of Mobilization Week. Club members liked it and the general public knew more of what club work is, having heard radio programs, read numerous news articles, etc.

Types of Programs Presented

Clubs put on service during Sunday School hour.

Young people's meetings conducted by clubs.

County-wide service held at twilight.

Minister turned entire service over to 4-H Club.

Minister conducted regular service with special sermon and songs.

Church Sunday service conducted by every club in county; each service conducted on a different Sunday so Extension agents could attend.

Church Services In Nash County

"During April and May our 4-H Clubs conducted eight 4-H Church services. At each of these services the meaning of the 4-H Club was explained by the club members. Club members served as ushers and assisted with the music. The services were well-attended and well-received. I feel that these Church Sundays have already been of value in helping entire communities have a greater appreciation for 4-H Club work and to have a better understanding of the significance of the "4-H's." Our local leaders were so very helpful in assisting with the services. They helped the club members decorate the church and assisted them with their music and their special talks. Five of the communities had special 4-H Sunday programs last year and were looking forward to the services this year. The other communities had never had a 4-H Church Service and seemed to be very impressed by the service and by the excellent manner in which they were conducted by the club boys and girls.

"We had splendid cooperation from the church pastors who encouraged the services and based their sermons on the 4-H Pledge. I hope that next

year it will be possible to have a similar service in each community in the county. The following communities had these services: Oak Level, Red Oak, Stanhope, Castalia, Sandy Cross, Samaria, Philadelphia, and Mt. Pleasant."

Kate Niblock Harvey
Assistant Home Demonstration Agent

Church Services In Johnston County

"On Sunday, April 12, 4-H Church Sunday programs were presented in all of the fifteen school districts, this being a very fitting completion to the Mobilization Week. At the Church Sunday programs club members gave recognition to club work, read scriptures, took the church offering, and gave special musical numbers. One boy and one girl wore their 4-H Club uniforms for this program. The pastors or the school principal gave an interesting talk on young people and their responsibilities in the present world crisis."

Ruby Pearson
Assistant Home Demonstration Agent

APR 13 1941
JOHNSTON COUNTY
FARM BUREAU

THE COLLEGIATE 4-H CLUBS

In North Carolina there are three collegiate 4-H Clubs: the 4-H Supper Club at the North Carolina State College of Agriculture and Engineering, Raleigh, North Carolina; and the collegiate clubs at the Woman's College of the Greater University of North Carolina, Greensboro, North Carolina, and East Carolina Teachers College, Greenville, North Carolina.

These clubs are organized so that former club members can keep in touch with club work in the State, can continue with their work while in college, may have an opportunity for the development of friendships among girls and boys of similar backgrounds, and to help club members to adjust to college life.

These clubs meet regularly, having special educational programs planned in the interest of club members. Each club sponsors some special enterprise - the collegiate club of the Woman's College conducts a sale of gifts at Christmastime and contributes the profits to the Jane S. McKimmon Loan Fund; the 4-H Supper Club members take an active part in the annual Livestock Day held on the State College campus; all of the collegiate clubs assist with 4-H Short Course.

The collegiate clubs of North and South Carolina and Georgia hold an annual week-end conference in the spring at Camp Long, the South Carolina State 4-H Camp. This week-end conference brings rural youth of college age together to exchange ideas, to discuss the problems of farm and home and how they can help in the solution of these problems, and affords a wholesome outing in one of the loveliest settings in the world.

A copy of the 1942 Intercollegiate Conference program follows in this report.

INTERCOLLEGIATE
CONFERENCE

MEMBER

BOND

MADE IN U.S.A.

MINUTES OF THE INTERCOLLEGIATE 4-H CONFERENCE, CAMP LONG
April 17 - 19, 1942

Registration for the 1942 conference accounted for a camp of 64 members, 6 conference advisors, and 2 program guests. Winthrop boasted the largest number of delegates, 18; Clemson, 15; North Carolina State, 10; Woman's College, 8; W.C.T.C. for the first time was represented by 4; and Lander, also newly inducted, 1 member. The program guests were Mr. D. W. Watkins, Director of Extension Service, Clemson, South Carolina, who was main speaker; and Rev. Boyce Brooks, First Baptist Church, Spindale, North Carolina, who was religious advisor and leader for the conference.

The conference advisors were; Miss Elizabeth Watson, Winthrop 4-H Club Leader; Miss Frances MacGregor, North Carolina Assistant State 4-H Club Leader; Mr. Romaine Smith, Clemson College 4-H Club Leader, and Miss Margaret Martin, Home Demonstration Agent in North Carolina. There were regrets that Mrs. Harriet F. Johnson, South Carolina State Girls' Leader was away and could not attend the Conference, and that Mr. Leon O. Clayton, Assistant 4-H Club Agent, Clemson, was in the service of our country and could not be present.

Officers of the conference were; Ben Leonard, Clemson, President; Carrie Belle Atkinson, Winthrop, First Vice-President; Walton Thompson, North Carolina State, Second Vice-President; Eunice Whitley, W.C.U.N.C., Secretary and Treasuerer. The Dietition was Inelle Broadway of Winthrop.

Everyone was welcomed to the conference by the president, Ben Leonard, and the program was presented on Friday night at supper.

Vespers were held in the council ring immediately after supper; then everyone assembled in the lodge for a good 4-H-Get-Acquainted-Party. Small group games were led by Mr. Romaine Smith until taps at 11:30.

On Saturday morning, Mr. Brooks held morning watch in the council ring at 7:30 - then a good camp breakfast was served.

After breakfast everyone again gathered at the ledge and sang familiar 4-H and folk songs with good spirit. Mr. D. W. Watkins talked to the group about "Intercollegiate 4-H Youth In A World and Nation At War." This talk was very thought-provoking and its topic made a good discussion subject. The conference members were divided into three groups, and these three groups each had a leader to guide the discussion and a secretary to keep a record of points made.

When the group discussions were over, North Carolina State and W.C.U.N.C. gave a panel discussion and each member on the panel told what he or she could do in the home community and at school to help with the National program for Victory. Edison Keen and Fred Wagoner of North Carolina State and Sarah Gainey and Helen Whitlock of W.C.U.N.C. gave the discussion unrehearsed, and afterwards they asked for discussion from the audience.

Helen suggested that girls going back to the farm could help their neighbors to sew, can, budget time and money, buy wisely, raise vegetables and poultry, and help with community recreation.

Edison thought that the boys should finish their education and as future leaders should keep up with current events and try to understand current problems that face us. In the summer they should go back to the farm where they are needed during the labor shortage. Every farm product should be produced in greater quantity and they should help to do it.

Sarah looked into the future and brought in some of the probable post-war problems such as unemployment and debt. She said that we should help America's youth to realize how attractive farm life is and the opportunities the farm gives. Also we should discourage over-borrowing, that in the last war caused so many farmers to lose their farms.

Grady related how we would be helping our nation if we would live by our club pledge. He said that now, especially, we as leaders and as followers should think clearly and quickly, pull together with greater loyalty to our group, religious life and country, consider the morale of persons around us, criticize constructively and always hesitantly, develop skills, health habits, and a good philosophy of living.

These points were discussed freely by the conference members and advisors all through the week-end and many ideas were expressed and carried home to fellow club members.

At lunch, the discussion group secretaries read the reports from the different groups and plans were made to condense these into one big report. The four secretaries were appointed to do this and a copy of this report has been put in the conference records.

The business session of the conference was held in the early afternoon to talk over the achievements of the past year, to elect new officers and to make a few plans for the next conference. Each club's president summarized the year's activities of the club; Walton Thompson, North Carolina State - publication of an excellent handbook. His club is known as the 4-H Supper Club. They have supper together once a month and afterwards have their meeting. Eunice Whitley, W.C.U.N.C., told of her club's annual Christmas sale of canned goods, their big recreational meeting with the State 4-H Club leader as guest, and the meeting with Dr. Jane S. McKimmon as speaker. Carrie Belle Atkinson told about the big membership drive put on by the Winthrop club and about their "Learn to Knit" campaign in which they taught people to knit. Ben Leonard told of the South Carolina State Fair exhibit put on by the Clemson Club and about their very successful Rally Day.

Before nominations for new officers were made, Ben Leonard read the constitution to the conference group and it was discussed as to whether or not Section 5, Article 4 was clearly enough worded, and it was decided to let the constitution stay as it was originally written.

Officers for the 1942 conference are: President - Inelle Broadway, Winthrop; First Vice-President - Walton Thompson, North Carolina State; Second Vice-President - Dorothy Mann, W.C.U.N.C.; Secretary and Treasurer - Claude Hughey, Clemson; Co-Recreational Chairmen - The Wagoner Twins, North Carolina State.

Possibilities of changing the conference time to the fall were discussed, and it was decided to leave the time to the executive committee which was to meet at W.C.U.N.C. in the early fall of 1942.

The suggestion was made that more accurate records of the conference be kept, so the president appointed Rena Davis to act as Historian and, with the help of Miss Martin, to collect records of the past years.

The rest of Saturday afternoon was used for recreational activities - swimming, boating, softball, and music.

Supper was in the council ring around the camp fire - after which the Camp King and Queen, who were elected in the afternoon, were crowned. Camp King was Walton Thompson and Camp Queen was Carrie Belle Atkinson. W.C.T.C. did the coronation in a very amusing "hill-billy" style.

Mr. Smith again led recreation and every one had a gay time during the evening party.

Just before taps, Winthrop directed a candlelight service in which the new officers took their places and their candles were lit by a candle from National Camp.

On Sunday morning Rev. Books led the conference members in a worship service. His talk to the group was challenging and inspiring. His own experience as a 4-H Club member and a farm boy supported him and his observations about 4-H youth in the church.

Several prevalent questions were discussed after church by the group. Mr. Brooks presented these questions for discussion: What should be the attitude of the church toward the world today? Do we think the church should participate more in this problem?

Some of the points brought out were: The church has a part in the well-rounded program - on the relief program as well as spiritual aid and love. We must maintain the spirit of christians. The church has a most vital part to play in the time of crisis because then people turn to it more than ever for spiritual consolation, but these people are not the stable christians who stick by the church at all times.

What program should our churches offer? Recreation, discussion groups, varied worship procedures, offer greater opportunity for development of leaders and a program of training. We must learn to volunteer our services in the church.

The older people in the church could take a more active part in rural churches, especially, and set examples to young people. We, as young people, can help to arouse the interest of older people. Physical appearance of church helps to get interest from young and old. We need programs that attract people.

What kind of messages do you feel are needed in the pulpit? On the Bible, analogy of Bible passages, book reports, and expository preaching and its application to our modern life.

After this discussion on religion, we had our Sunday dinner. Then, the conference was over and each person was sad to go, for it was a most excellent and challenging conference.

Eunice Whitley
Secretary-Treasurer

4-H ACHIEVEMENT DAY

Three hundred and eighty-three 4-H Achievement Day programs were held this year, with an attendance of 32,145. The majority of these meetings were held within the local clubs; however, a fairly good number were held on a county-wide basis. These days, with rationing of gasoline and tires, consideration must be given to transportation and it was the opinion of the State Club Leader and Assistant State Club Leader that possibly local achievement programs would more nearly meet our needs this year - more boys and girls could be reached, and more parents could attend than if they were asked to come into the county seat. At the same time this would encourage people in their effort to conserve.

The purposes of each program, whether it was on a local club or county-wide basis, were to recognize the achievements of the 4-H members and of the clubs and to afford a means of presenting 4-H Club work to the general public.

In Polk County each 4-H Club held an Achievement Day program for the entire student body of the school. The club sat in a body; the club president presided; group singing was enjoyed; an educational talk was given by the Assistant State Club Leader; certificates of achievement were presented by the county and home agents; and the pledge of allegiance to the flag was led by the school principal. An interesting exhibit showing correct handling of milk in the home and using whole wheat products was arranged and attracted much attention. Five programs were presented, representing ten clubs - both junior and senior clubs of a school took part in the same program. This type of plan was used in many counties throughout the State.

The following certificates were available for use by the counties:

- (1) A 4-H Club Charter.
- (2) Individual certificates for satisfactory completion of one or more year's work.
- (3) Four-year certificates for completion of four years of club work.
- (4) A county champion certificate for each project.
- (5) Special Victory certificates.

PUBLICITY

Special feature stories have been prepared during the year on outstanding achievements of 4-H members for use by various papers throughout the State. In addition to this type of publicity, the daily and weekly papers throughout the State have carried excellent publicity stories concerning 4-H Club work. Colored film slides and motion pictures have also been used to good advantage in publicizing 4-H Club work.

4-H Radio

Because of the curtailment of travel, it has been deemed necessary to discontinue a number of the regularly scheduled 4-H radio programs. However, the program over station WPTF has been continued, as well as a number of the programs put on over local stations. While we have found it necessary to discontinue some of our radio programs because of transportation difficulties, we have found the radio program to be all the more beneficial to the 4-H Club members because of the fact that they are deprived of the use of automobiles and some of the other usual means of transportation. With this in mind, the State program over the Raleigh station has been organized in such a way as to be of the greatest help possible, not only to the 4-H members, but to all of those who might be interested in the 4-H program.

A list of the programs given each Saturday from 11:45 a.m. to 12:00 noon over station WPTF during 1942, is included in this report.

RADIO PROGRAMS - JULY THROUGH DECEMBER

- MADE IN USA
- July 4 - Durham County: Our Inheritance (transcription)
11 - Wilson County: Personal Interview with Outstanding Wilson County 4-H Club Members (transcription)
18 - Harnett County: National Defense
25 - Wake County: The 4-H Camp Program
- Aug. 1 - Edgecombe County: Summer Activities of 4-H Members
8 - Wildlife Conservation Conference (transcription)
15 - Sampson County: The South Carolina Forestry Trip
22 - Franklin County Plans for Achievement Day
29 - 4-H Camp (transcription)
- Sept. 5 - Chatham County: Food Preservation
12 - Granville County: Junior Club Members Contribute to the War Effort
19 - Nash County: 4-H Club Work In Winning the War and Rebuilding the World After the War
26 - Orange County: 4-H Club Members in the National War Effort
- Oct. 3 - Vance County: What Has Been Accomplished In the 4-H Victory Program In Vance County
10 - Wayne County: 4-H Club Boys and Girls Work For Defense
17 - Mecklenburg County: 4-H Club Members Contribute Toward Winning the War (transcription)
24 - Hoke County Program
31 - Person County Program
- Nov. 7 - State Achievement Program
14 - L. R. Harrill, State 4-H Club Leader
21 - 4-H Supper Club of N. C. State College
28 - Franklin County: 4-H Achievement Day Program
- Dec. 5 - Delegates Report on National Club Congress
12 - Johnston County Project Achievements
19 - Durham County Club Members Contribute to the War Effort
26 - Garner Rand Club - Christmas Program
- MADE IN USA

AGENCIES COOPERATING WITH THE 4-H PROGRAM

Cooperating agencies have aided materially in the 4-H program, making it possible for club members to attend out-of-state events and providing awards for outstanding accomplishments in project activities.

The North Carolina Dairy Products Association contributed \$150 towards the expenses of the assistant farm and home agents accompanying the dairy production and dairy foods demonstration teams to the National 4-H Club Congress in Chicago.

Manly Mann of the FDX in Raleigh contributed a one-year scholarship to the North Carolina State College to the 4-H Club member making the best record in poultry during 1942.

The North Carolina Cotton Seed Crushers Association contributed a one-year scholarship to the 4-H Club member making the best record in dairying during 1942.

The North Carolina Plant Food Institute contributed \$400 for purchasing enlistment pins for 4-H Club members in the 4-H Mobilization Drive during the year.

The National Committee on Boys and Girls Club Work, Inc., contributed many valuable awards mentioned elsewhere in this report.

Radio stations throughout the State have cooperated in a wonderful way in giving time for local, State and National radio programs.

The schools throughout the State have been generous in giving time for club meetings. The cooperation on the part of the principals and teachers has been excellent.

The Federal Cartridge Corporation sponsored two wildlife conservation conferences by contributing a total of \$600, making it possible for us to conduct a State conference for white 4-H members and a similar conference for Negro 4-H Club members.

The North Carolina Bankers' Association appropriated \$700 to pay the premium at the Western and Central North Carolina 4-H Baby Beef Shows.

Breed Associations contributed money and breeders sold animals at lower prices to 4-H members, making it possible for them to participate in various livestock projects.

Chain stores, through their local representatives, have placed high prices for 4-H projects, especially baby beef; and it has been through their cooperation that the baby beef program has been a success.

Civic clubs have given time, money and leadership to the promotion of the 4-H program.

SUMMARY OF NATIONAL CONTESTS PARTICIPATED IN
BY NORTH CAROLINA CLUB MEMBERS

4-H Club members in North Carolina participated in the following National Contests in 1942: Girl's Record, Clothing Achievement, Canning Achievement, Food Preparation, Dress Revue, Home Beautification, Leadership, Achievement, Rural Electrification, Dairy Foods and Dairy Production Demonstration, Victory Garden, Victory Achievement, and the Special Garden and Canning Exhibit Contests.

Contests were held in the counties and the records of the county winners were submitted to the State Club Office in State competition.

Contests were not stressed separately but were presented in connection with the project involved; therefore, not all counties participated in all contests, only those that fitted with the regular county plan of club work. Much interest is growing in the use of these contests, and the State leaders are continually emphasizing the point that they be used wisely.

Specific instructions were given the agents to help them secure better records from club members. (A copy of suggestions for assembling records follows this section of the report.)

GIRL'S RECORD

State Winner: Louise McPherson, Camden County
Alternate: Mary Edna Matheson, Alexander County

Records from 26 counties were submitted in the State Girl's Record Contest, with 5,074 girls participating by assembling long-time records of all their 4-H Club accomplishments.

The record of Louise McPherson of Camden County was selected as the most outstanding of the records submitted. Louise was declared State winner, and thus won the right to represent North Carolina at the National Club Congress. The interesting thing about this fact is that Louise's record was judged as second best in the 1941 contest, thus showing us the spirit of "keeping on" which is typical of 4-H Club girls.

Louise has been a club member for six years and during this period has conducted projects in clothing, food preservation, wildlife conservation, poultry, handicrafts, room improvement, good manners and leadership. Perhaps her most outstanding accomplishments were in leadership.

The record of Mary Edna Matheson of Alexander County scored second, and Mary Edna was declared first alternate in this contest.

CANNING ACHIEVEMENT

State Winner: Iva Hurst, Chatham County
Alternate: Nancy Walker, Alamance County

Records from 27 counties were submitted in the State Canning Achievement Contest, with 1,077 participating. This figure does not represent our total canning enrollment, but only those girls who assembled a long-time record for this particular contest.

The record of Iva Hurst of Chatham County was selected as the most outstanding record submitted in State competition, and Iva was declared State winner and thus won the right to attend National Club Congress. Iva has been a 4-H Club member for five years and during that time she conducted projects in canning, clothing, food preparation, poultry and dairy foods. Her interest in club work has grown steadily and, although she graduated from high school two years ago, she would go back to school on the day the 4-H Club met to attend the meeting. Iva made this statement when she was told of her selection as State Canning Champion: "Suppose I had stopped club work two years ago; I wouldn't be where I am today."

Perhaps Iva's most outstanding accomplishment was the assistance given to others as she went from house to house in her neighborhood, giving instruction in canning by approved methods.

The record of Nancy Walker of Alamance County scored second, and Nancy was declared first alternate in the Canning Achievement Contest.

FOOD PREPARATION

State Winner: Doris Staples, Camden County
Alternate: Wilda Carroll, Cleveland County

Records from 16 counties were submitted in the Food Preparation Contest, with 1,005 club girls participating. This figure does not correspond to our total number of members enrolled in foods projects but represents the total number of girls assembling long-time records for this contest.

The record of Doris Staples of Camden County was selected as the most outstanding of those submitted, and Doris was declared State winner and awarded an educational trip to National 4-H Club Congress.

Doris has been in club work for six years and has conducted projects in clothing, canning, room improvement, farm and home accounts, poultry, gardening, handicraft, wildlife conservation, and molasses cane.

The record of Wilda Carroll, Cleveland County, scored second, and Wilda was declared first alternate in this contest.

VICTORY GARDEN

State Winner: Catherine Venable, Surry County
Alternates: Emily Ballinger, Guilford County
Elizabeth Womble, Nash County
Vivian Watts, Anson County

Records from 17 counties were submitted in the Victory Garden Contest, with 960 girls participating. This figure does not represent the entire garden enrollment, only those who assembled records for this contest and who grew a complete garden unit.

The record of Catherine Venable of Surry County was selected as the best record submitted. Catherine was declared State winner and was awarded a \$25 War Bond and the right to participate in the regional and National contests.

The records of Emily Ballinger of Guilford County, Elizabeth Womble of Nash County, and Vivian Watts of Anson County scored very high in the contest, and these girls were selected as alternates. Each was awarded a \$25 War Bond.

Catherine Venable has been in club work three years and has completed projects in canning, clothing, foods and nutrition, and calf as well as gardening. Catherine says:

"I started my two and one-half acre Victory Garden in March, 1942. My father and mother assisted me in my work, as supervisors. They helped me to pick the best seeds for each product. We had saved a lot of seed from last year, and Copeland Club gave me some stringless, green pod bean seed.

"I had thirty-three different varieties of vegetables this year. I tried to arrange my garden so as to have as many different varieties as possible, and to plant about every two weeks so as to have fresh vegetables all season.

"I also had a late garden which we are using now. To me a late garden is just as important as an early one, if not more so. This garden furnished enough fresh vegetables for my family of five. I canned 830 quarts of vegetables, dried 21 pounds of beans, and brined 43 pounds of tomatoes and cucumbers.

"I didn't sell very much from my garden as I wanted to keep it for the family. I don't think we will have to buy any food. I sold \$17.20 worth of vegetables; \$158.27, used at home; \$54.75, dried and stored; and \$83.00, canned - total value of \$313.22 for home use and net profit of \$270.00. In addition to this, I gave my neighbors a lot of vegetables.

"I have collected many kinds of vegetable seed and have, I think, enough seed for next year's Victory Garden.

"I want to urge 4-H Club members to carry a garden as one of their projects. It is very interesting, educational, and lots of fun."

DRESS REVUE

State Winner: Elizabeth Medlin, Anson County
Alternate: Laura Louise Lucas, Wilson County

Sixty-one counties participated in the State Dress Revue Contest this year, with 211 girls making and modeling outfits. County revues were held, then district revues. To save travel, no State dress revue was held this year, but plans were made for Miss Willie Hunter, State Clothing Specialist, to attend all of the district revues in eastern North Carolina to select an Eastern Winner, and Miss Julia McIver, Assistant Clothing Specialist, to attend all district revues in western North Carolina to select a Western Winner; after which these two winners were asked to come to State College for a final contest.

Elizabeth Medlin of Anson County, representative of the western half of the State, was selected as State winner and Laura Louise Lucas of Wilson County, the representative of the eastern half of the State, was chosen as the alternate. Both girls did a grand job of selecting and constructing becoming, appropriate outfits.

Elizabeth's outfit was a wine corduroy for best wear, well-constructed, and with it she used a hat and bag which she also made. Laura Louise modeled an all-purpose outfit which she could use for many occasions.

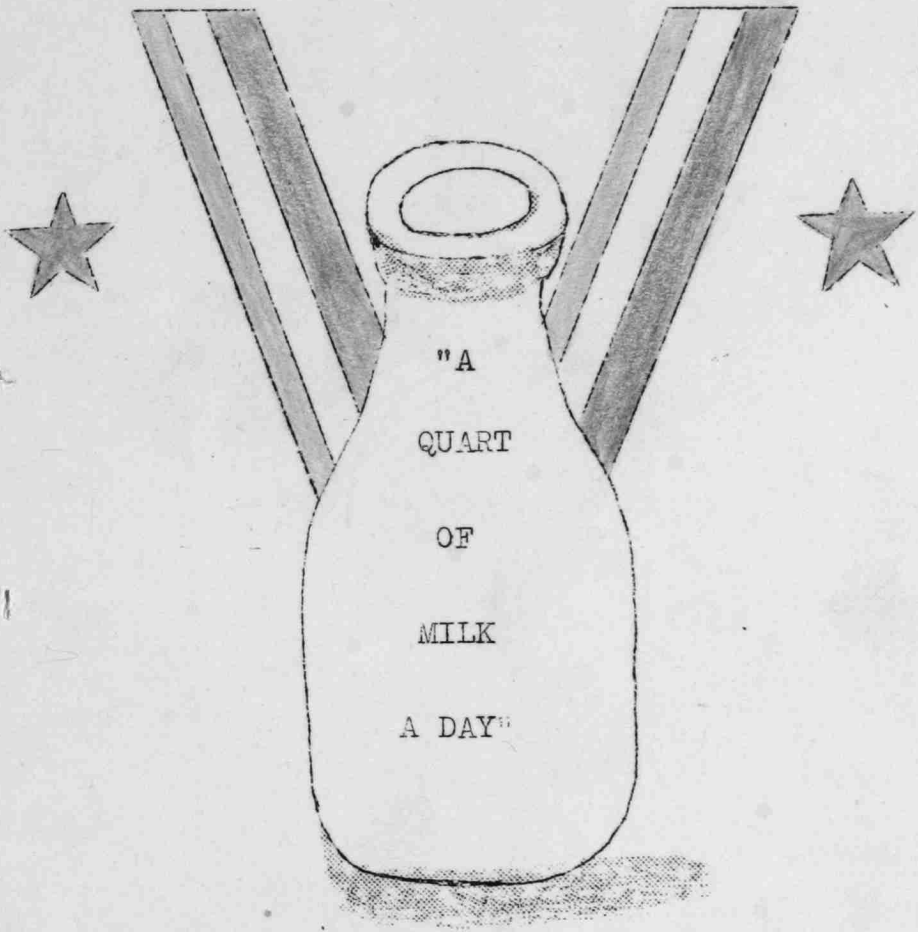
Elizabeth was a fine delegate to National Club Congress and made a stunning model in the National 4-H Dress Revue. She placed in the red ribbon group.

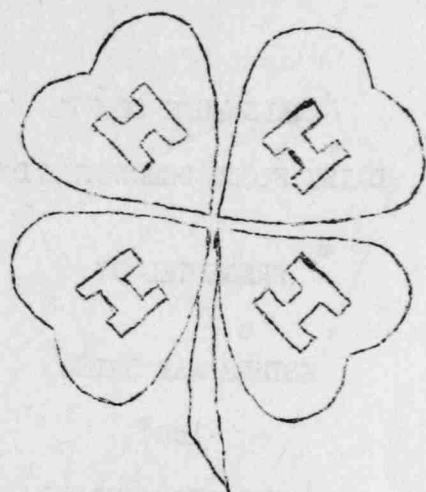
CLOTHING ACHIEVEMENT

State Winner: Laura Louise Lucas, Wilson County

Records from 36 counties were submitted in the State Clothing Achievement Contest, with 1,092 participating. This does not represent our total clothing enrollment, only those girls who definitely did large quantities of sewing for self and family in addition to regular project requirements and who assembled a long-time record of club work.

The record of Laura Louise Lucas was selected as the most outstanding of the records submitted. Laura Louise was declared State winner and thus won the right to represent North Carolina at the National Club Congress. Her record was submitted in National Competition and was placed in the blue ribbon group to receive a \$200 college scholarship which we feel was deserved. Laura Louise is such a fine club girl and one that has taken part in such a variety of activities - dairy demonstration team work, gardening, room improvement, wildlife conservation; she is one of North Carolina's best canning club members; and her clothing work is excellent. She has held numerous offices in her local and county organizations.

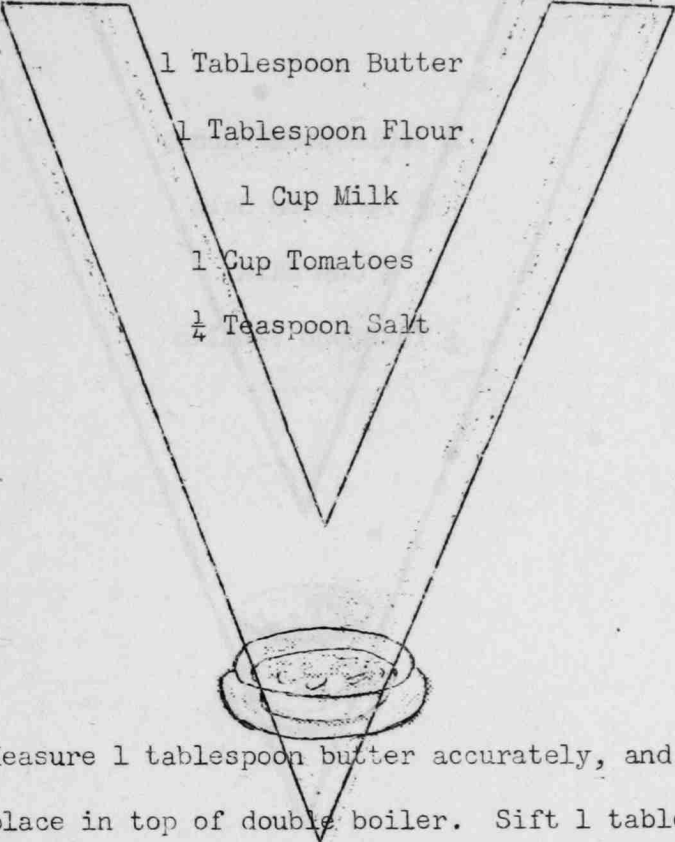




MECKLENBURG COUNTY
DAIRY FOODS DEMONSTRATION

PRESENTED BY
ESTHER MAE GRIER
AND
ANNIE REID CHOATE

CREAM TOMATO SOUP



1 Tablespoon Butter

1 Tablespoon Flour

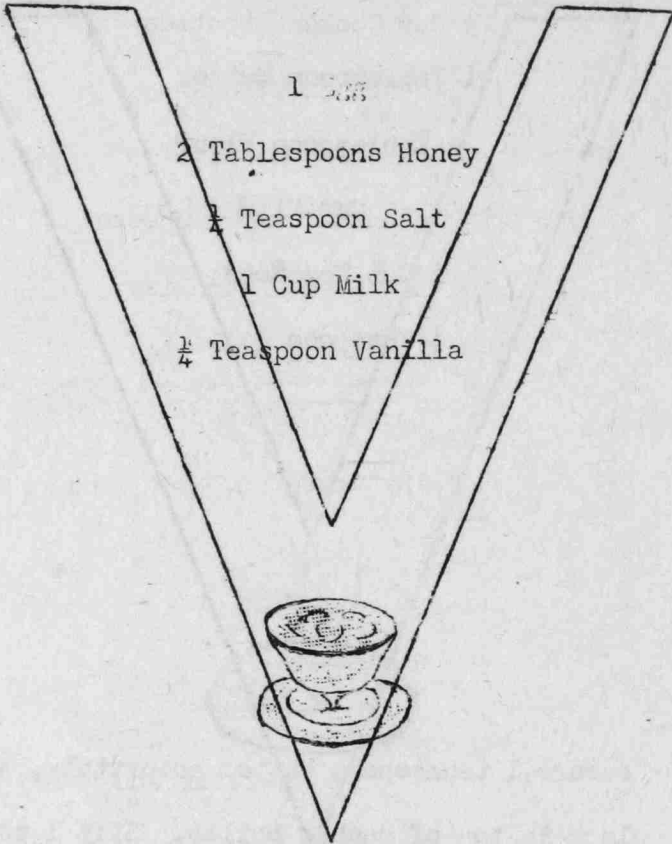
1 Cup Milk

1 Cup Tomatoes

$\frac{1}{4}$ Teaspoon Salt

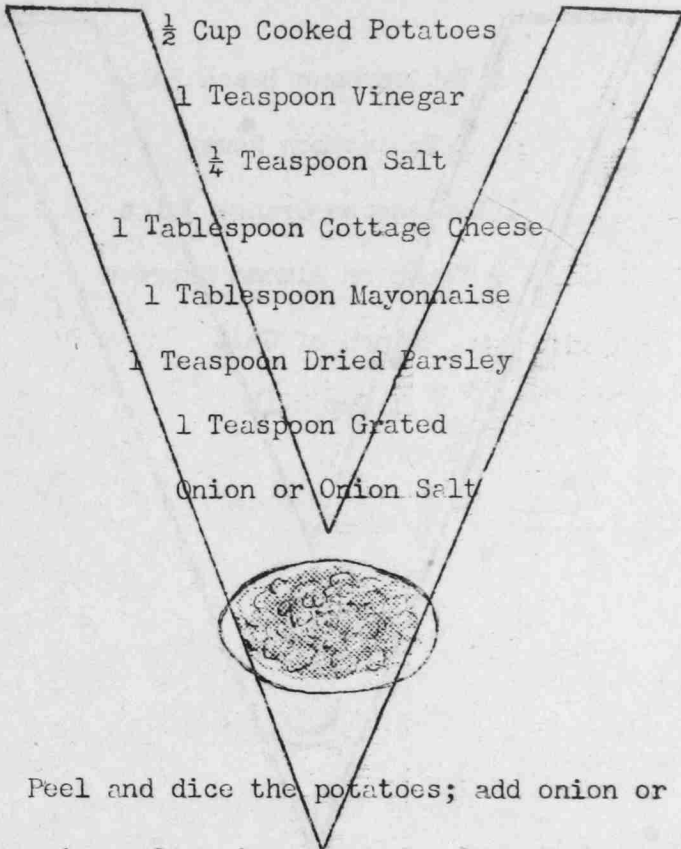
Measure 1 tablespoon butter accurately, and place in top of double boiler. Sift 1 tablespoon flour into boiler. Stir when this mixture bubbles, and add 1 cup milk slowly, while stirring. Add $\frac{1}{4}$ teaspoon salt. Heat tomatoes, and add to cream sauce. Pour into serving dish, and top with whipped cream.

BOILED CUSTARD



Beat egg slightly, add 2 tablespoons honey, pinch of salt and 1 cup milk. Return to boiler, and cook until mixture coats a metal spoon. Cool, add vanilla and serve.

COTTAGE CHEESE POTATO SALAD



Peel and dice the potatoes; add onion or onion salt, vinegar, and salt. Cream mayonnaise and cottage cheese until smooth. Add parsley to dressing; combine with potatoes by tossing with two forks. Place on lettuce leaf, and garnish with hardcooked egg, pepper slices, and wedges of tomatoes.

HONEY FRUIT NECTAR

4 Tablespoons Peach Pulp

1 Tablespoon Honey

1 Tablespoon Orange Juice

$\frac{1}{4}$ Teaspoon Almond Extract

Pinch of Salt

1 Cup Milk



Measure peach pulp, add orange juice, honey, almond extract, milk, and pinch of salt. Shake well, pour into serving glass, and garnish with whipped cream.

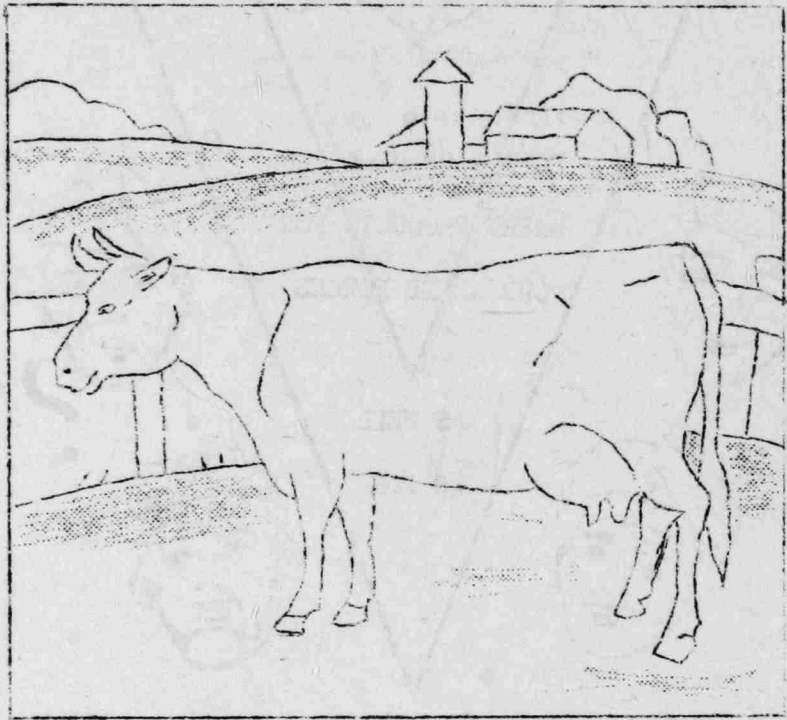


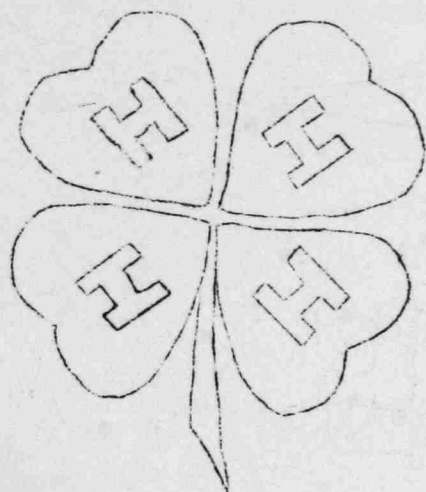
PLENTY OF MILK AND
DAIRY PRODUCTS FOR
OUR ARMED FORCES

AS WELL
AS FOR



THE WHOLE FAMILY





DAIRY FOODS DEMONSTRATION TEAM

State Winners: Margaret Jarman, Anson County
Caroline Gullledge, Anson County

Nine counties participated in the Dairy Foods Demonstration Contest this year, with thirty-eight teams being trained. The team from Anson County, composed of Margaret Jarman and Carolina Gullledge, demonstrating "Milk, the First Line of Defense," scored highest in the contest and won the trip to National Club Congress where they demonstrated in the National Contest. They placed in the blue ribbon group in the southern section of the United States.

Below is a list of other counties participating in the contest and their placings:

Blue ribbon group - Mecklenburg, Guilford, Rowan and Northampton.

Red ribbon group - Pitt, Alamance, Wilson and Person.

The teams in this contest gave 169 public demonstrations with a total audience of over 6,000 people.

DAIRY PRODUCTION TEAM

State Winners: Paisley Scott, Alamance County
Bill Clapp, Alamance County

Paisley Scott and Bill Clapp of Alamance County were the members of the State winning team and thus won the right to represent the State in the National Contest in which they placed third in the group of States representing the southern section.

HOME GROUNDS BEAUTIFICATION

State Winner: Lloyd Harper, Nash County

Records from eleven counties were submitted in the Home Grounds Beautification Contest this year, with over one hundred club members participating. This number does not include the total enrollment in home grounds beautification in our State, but it is the number who actually completed long-time home beautification plans and assembled a long-time club record.

The record of Lloyd Harper of Nash County was selected as the best submitted. Lloyd was declared State winner and was awarded a handsome gold watch by Mrs. Charles Walgreen.

RURAL ELECTRIFICATION

State Winner: Betty Jane Waldrop, Macon County
Alternate: Blanche Williams, Sampson County

Records from six counties were submitted in the Rural Electrification Contest, with thirty-one club members participating by actually carrying out the requirements. A large number of other members, of course, took part on programs and made a great contribution to improved home lighting.

The record of Betty Jane Waldrop of Macon County was selected as the best submitted. Betty Jane was declared State winner and given the honor of representing her State at the National Club Congress.

The record of Blanche Williams of Sampson County scored second, and Blanche was selected as first alternate in this contest.

Betty Jane has been a club member for six years and has completed projects in clothing, foods and nutrition, food preservation, and crafts as well as in rural electrification.

LEADERSHIP

State Winner: Willie Mae Daniels, Granville County

On the basis of leadership work Willie Mae Daniels' record was submitted in the National Leadership Contest this year. Perhaps the most outstanding of Willie Mae's accomplishments was the pageant which she wrote and directed for the Oxford Experiment Station Field Day.

ACHIEVEMENT

State Winner: Sara Currin, Granville County

On the basis of achievement Sara Currin's record was submitted in the National Achievement Contest this year. Sara is one of the most outstanding club girls North Carolina has ever had, having completed many projects.

MEAT ANIMAL

State Winner: Sammy Russell, Cherokee County

Sammy Russell is a member of a large family. His father died several years ago; his two older brothers who formerly managed the farm are now in the armed services; and Sammy, with the help of a younger brother, has the responsibility of maintaining the farm and the farm home and supporting his aged mother. In his story Sammy says, "I have used all the money I made on my calves to meet annual payments on our FSA loan." On two occasions the money derived from 4-H projects has been a means of saving his home. Club work has meant more to him than merely feeding a calf, as his records will verify. He has been a 4-H Club member since 1939.

SPECIAL GARDEN AND CANNING CONTESTS

State Winners: Nancy Walker, Alamance County
Dorothy Dockery, Buncombe County
Virginia Warren, Forsyth County
Emily Ballinger, Guilford County

This year special garden and canning contests were sponsored in certain counties in the State where Sears Roebuck Stores are located. Twenty-five girls in each county were given the seed and plants for growing a Victory Garden. Prizes were awarded within each county participating. Counties in which this contest was sponsored are: Guilford, Forsyth, Meeklenburg, Durham, Alamance and Buncombe.

To follow up this contest and further emphasize the production and conservation of food, a canning contest took place so that the girls who grew the special gardens would be inspired to conserve the vegetables for winter use. The county winners submitted their products in the State contest, and the following girls' exhibits received prizes entitling them to \$25 War Bonds:

Nancy Walker, Alamance County Dorothy Dockery, Buncombe County
Virginia Warren, Forsyth County Emily Ballinger, Guilford County

This new contest stimulated much interest in the Food for Freedom Program and is to be repeated another year.

SPECIAL VICTORY AWARDS

State Winners: Barbara Hurst, Macon County
Mary Edna Matheson, Alexander County
Irene Melvin, Cumberland

Three \$25 War Bonds were made available to the Assistant State 4-H Club Leader by the International Harvester Company to award to three girls selected on the basis of outstanding contribution to the war effort as well as on leadership ability and achievements in club work. It was decided that the three girls to receive these awards would be the three runners-up in the Girl's Record Contest. These girls were Barbara Hurst of Macon County, Mary Edna Matheson of Alexander County, and Irene Melvin of Cumberland County.

A brief summary of the outstanding contributions to the war effort made by these girls follows:

Mary Edna Matheson

Food Preservation: Canned over 1,000 quarts of food.

Garden: Special crop beans.

Foods and Nutrition: Responsibility for planning meals of family.

Helped Meet Labor Shortage: Picked cotton.

Special Victory Work: Cooperated with all special Victory drives, such as collections of scrap, sale of bonds and stamps, and helped considerably in improving health habits of family.

Barbara Hurst

Food Preservation: Canned 511 quarts of food for family use: peaches, applesauce, tomato juice, grape juice, blackberries, spinach, peas, soup mixture, lima beans, string beans, tomatoes, turnip greens, okra, beets, meats (80 pints of beef), and jellies, jams and pickles.

Poultry Project: Total profit - \$94.71.

Calf Project: Excellent project.

Foods and Nutrition: Excellent record.

Clothing: Excellent record.

Home and Farm Account: Excellent record.

Special Victory Work: Cooperated with all special Victory drives, such as collection of scrap, sale of bonds and stamps, with particular emphasis on health improvement - use of whole wheat bread, etc.

Irene Melvin

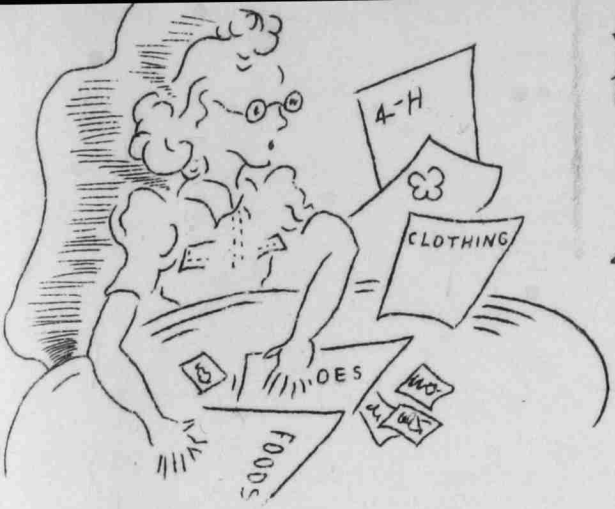
Food Preservation: Canned 516 $\frac{1}{2}$ quarts of food for her family: soup mixture, string beans, tomatoes, peaches, field peas, garden peas, butter beans, apples, and jellies, jams and pickles.

Victory Garden: Grew a garden with over ten varieties of vegetables.

Clothing: Constructed all her summer clothes. Sewed for her mother and sister.

Special Victory Work: Cooperated with all special Victory drives, such as collection of scrap, sale of bonds and stamps, and served for Red Cross.

Plans for Assembling Records of 4-H Club Girls in North Carolina



The record of a club girl should tell the story of her progress and growth in club work and should not be set to such rigid requirements that it would eliminate her own expressions of personality, yet there is certain information that should be included regardless of the form of assembling.

1. A clear picture of the club girl - dressed in her uniform, if possible or participating in some phase of her club work.
2. A complete summary of all of her activities.
 - a. Club activities, such as number of years in club work, offices held, number of times to appear on club programs, such as demonstrations given (only actual contributions to worthwhile program should be reported), number of notable honors received in 4-H club, and so on.
 - b. Projects completed, and scope of projects - record books, story for each project completed and pictures of club member actually engaged in project activity.
 - c. Community activities participated in as a result of 4-H club work - club's community project, her part; 4-H Church Sunday, Better Homes Week, demonstrations at home demonstration clubs, and others.
 - d. Exhibits.
 - e. Short Course and camp experience.
 - f. Leadership - among younger girls.
 - g. Marketing experience.

It is preferred that the records be assembled by years. This encourages the assembling of each year's work as it is accomplished and then each following year can be easily inserted.

The record is more interesting if the agent will add a human interest story or two concerning the girl and her family. How much income the family earns, what obstacles were overcome, and why the girl has succeeded, are some of the items we would like to know.

Although records assembled within the cover of wooden backs or other handsomely made covers are interesting and add to the appearance of the record, we must remember that a good record does not necessarily depend on book covers, but upon the story the actual record book tells; stories and pictures included tell of actual accomplishments of the individual members. We have encouraged making notebook covers and still do, but many of our best records have been assembled in notebook form.

Neatness, orderliness, accuracy of information given, and expressive of the girl's own personality, are keynotes of a good record.

NORTH CAROLINA'S PART IN THE TWENTY-FIRST CLUB CONGRESS

✓ Ten North Carolina 4-H Club members and five leaders attended the Twenty-first National 4-H Club Congress in Chicago, November 29 - December 3. This was the first wartime Congress ever to be held and was attended by 807 delegates from 44 states.

Each of the North Carolina delegates had won his or her right to attend this thrilling event by excelling in some club project. Those attending were: Louise McPherson, Camden County - Girl's Record winner; Elizabeth Medlin, Anson County - Dress Revue winner; Iva Hurst, Chatham County - Canning Achievement winner; Doris Staples, Camden County - Foods and Nutrition winner; Laura Louise Lucas, Wilson County - Clothing Achievement winner; Betty Jane Waldrop, Macon County - Rural Electrification winner; Caroline Gullede and Margaret Jarman, Anson County - members of the State Champion Dairy Foods Demonstration team; and Billy Clapp and Paisley Scott, Alamance County - members of the State Champion Dairy Production Demonstration team.

In group discussions or listening to addresses of outstanding men and women, at special functions held in their honor, or in periods of relaxation during the four-day program filled with entertainment, the delegates reflected what was uppermost in their minds - their determination to help win the war.

Two main topics discussed by delegates were "What Are We Fighting For?" and "Youth's Contribution To the War Effort." ✓

The North Carolina club members at Club Congress were accompanied by the following Extension workers: Frances MacGregor, Assistant State 4-H Club Leader, who helped plan and conduct the trip for North Carolina delegates and who served also on the Congress Radio Publicity Committee; L. R. Harrill, State Club Leader, who helped plan and conduct the trip for North Carolina delegates and who assisted with the delegates' conferences and tours at the Congress; Doloris Hunsucker, Assistant Home Demonstration Agent, Anson County, coach of the Dairy Foods Demonstration team; Austin M. Garris, Assistant County Agent, Alamance County, coach of the Dairy Production Demonstration team; and Flossie Whitley, Home Demonstration Agent, Chatham County, an interested worker seeking inspiration and help in doing a better job of club work in her county.

The trip was planned so that it would be both educational and enjoyable - the trip by train, stopping in hotels, eating in public places, and sightseeing en route were as valuable as the Congress itself.

RESULTS OF 4-H PROJECTS

The supervision of project activity is the function of the subject matter specialists who, together with the State leaders, outline the projects recommended. In addition to preparing the projects, the specialists prepare manuals and mimeographed material. Copies of the material are sent to the farm and home agents in sufficient quantities for each member to have a copy.

4-H projects have been designated to fit the needs of 4-H members, and an attempt has been made to guide the members in selecting projects suited to their needs and within their ability to do.

4-H projects have broadened in scope and have been more effective in bringing about desired changes in practices in agriculture and homemaking, because subject matter specialists have shown more interest in this activity and have assumed a greater responsibility for its promotion.

Crop and Livestock Demonstration

Because of the change in the form of the report submitted by farm and home agents, only a tabulated summary of the results in project activity can be recorded. This information may be found on page 92 of this report.

HOME MAKING ACTIVITIES OF NORTH CAROLINA CLUB MEMBERS

There were 37,651 girls enrolled in 4-H Club work in 1942. Twenty-eight thousand and forty (28,040) of these were white girls and 9,611 were Negro girls. This number indicates only our regular club members and not a large number of Victory members who were enrolled for special wartime activities. By these 37,651 girls 80,439 projects were started, with 56,644 being completed.

No fundamental changes were necessary in our regular 4-H Club homemaking program to meet the demands of a war emergency. Of course, it meant highlighting and emphasizing those activities in our program most essential in the war effort, such as nutrition, conservation, health and thrift.

General procedures for setting up the homemaking project plans within the counties were followed very much as in previous years. Each agent at the State Program Planning Conference met with our specialists and set up a county plan, selecting a major project for girls. Minor projects carried depended upon previous programs within the county and upon the needs and desires of the girls. All counties were expected to conduct an intensive food conservation program.

General Procedure for Setting Up County Project Program

Projects

Select one major project. (Club girls, representatives from home demonstration federation, the home agent, the district agent - all consult in order to select a project that will be most satisfactory.)

Make a plan for the year with the major project specialists.

- Month by month subjects.
- List of illustrative materials needed.
- Goals.

Make a yearly plan for food conservation work with Food Conservation Specialist. (It is understood that all counties will conduct food conservation work with their girls, in addition to major projects.)

Make four copies of these plans. File one with district agent, one with the specialist, another with the State Club Office, and the fourth with the home demonstration agent's office.

Explanation of projects:

- Major Project. The major project is the project around which the entire county program of work is centered.
- Minor Projects. Minor projects are those additional projects selected by the girls and will be determined by the work previously conducted in the county.

No project should be conducted as a minor by any girl unless she has had or is receiving training or supervision from the agent or leader. There is no limit to the number of minor projects a girl may conduct provided she meets the requirements of that project.

Local Leaders

Select local adult leaders for project.

Each club will need more than one leader. We recommend women who live back in the smaller communities and who can meet with and be responsible for the work of small groups of girls.

Plan for at least four leader schools:

- First - General club information, given by State leader or agent.
- Second - Subject matter on major project, given by specialist.
- Third - Subject matter on major and minor projects, by agent.
- Fourth - Subject matter on major and minor projects, by agent.

Demonstrations

Give monthly method demonstrations on major project at club meetings and follow up plans made with subject matter specialist for conducting result demonstrations.

Home Visits

Plan for home visits to club members - two visits a year should be planned for.

Records

Work for accurate, complete and well-organized records.

Achievement Day

Hold an Achievement Day. This may be held in connection with regular 4-H Achievement Day for the county.

Suggestions

Clothing: Dress Revue, clothing, judging, exhibits, and team demonstrations.

Foods: Foods revue, table arrangement, baking contest, judging of foods products, and team demonstrations could all be made a part of the foods revue.

FOOD PRESERVATION

Thirteen thousand three hundred and two (13,302) club members were enrolled in food preservation projects, with 10,059 satisfactorily completing the year's work. By these girls 929,375 quarts of food were canned.

This is the story of the 4-H Canning Program of Surry County, North Carolina:

Number enrolled - 300

Number completing - 286

The Home Agent assisted 300 girls work out the canning budgets for their families. Two hundred and eighty-six (286) 4-H Club members reported canning and assisting their mothers in canning 68,357 quarts of vegetables, fruits, meats, fruit juices, pickles, jellies, jams and preserves, and drying 7,184 pounds of vegetables and fruits. Seventy-six (76) 4-H Club girls attended home demonstration canning meetings during the summer. Edith Badgett, a member of the Copeland Club, arranged for a canning demonstration to be given in her home.

The Beulah 4-H Club members, with the home demonstration women, canned 500 quarts of beans, 1,500 quarts of apples, and 1,000 quarts of peaches for the lunchroom. Twenty-three (23) club members spent four days each, helping to prepare the vegetables and fruits and in filling the 3,000 containers.

The Copeland 4-H Club sponsored the lunchroom canning for the county. When the club received the \$100 for submitting the best club record in the State, they bought a canning retort which holds 119 No. 3 cans. Then, with the money from their tobacco campaign, they bought a boiler and various other canning equipment and erected a screened shed for the canning.

The club had a ten-acre garden near the school and the club members planted extra vegetables at home. A drought reduced the yield of the garden. On August 1, Mr. Graham, Principal of Copeland School and 4-H Club Leader, called a meeting of the club and asked for donations. Forty-five (45) members were present and donated 100 bushels of tomatoes, 134 bushels of beans, 25 bushels of peas, and 6 bushels of apples.

Mary Frances Hardy, a member of the Copeland Club, won in the County Canning Achievement Contest. She filled 901 quarts of meats, vegetables and fruits. She valued her cans at \$180.20, or at \$.20 per quart.

FOOD PREPARATION

Thirteen thousand two hundred and seventy-six (13,276) club members were enrolled in food preparation projects, with 8,835 satisfactorily completing the year's work. By these girls 315,489 meals were planned and 206,037 meals were served.

Food Demonstration Given In Macon County
For Both Boys and Girls

The club meetings in April in Macon County were centered around "Whole Wheat For the Whole Family." The meetings were opened with "The Plowing Song." Mr. T. H. Fagg, the assistant agent, discussed the fact that all farm families should grow at least an acre of wheat for home cereals, whole wheat bread, and chicken feed especially since attempts are being made to improve poultry flocks. He placed responsibility of serving the family whole wheat on the boys as well as on the girls. The boys were urged to assist in cleaning wheat, in cracking wheat for cereals, in cracking wheat for chickens, and especially in carrying the whole grain chart home to their families.

The whole wheat grain chart was displayed along with the daily food essential chart to illustrate how much of the wheat is going into pig's feed that should be given to the family.

Mrs. Florence Sherrill, the home agent, proved through the use of present prices of white flour, that a hand mill could be obtained by the family and a bushel of wheat at the price of two sacks of white flour. From this bushel of wheat could be furnished wholesome cereals along with whole wheat bread. She gave a demonstration on making products from whole wheat flour.

Each girl was urged to bring a whole wheat product for an exhibit in May.

At the end of the meeting each boy and girl was given a small serving of the whole wheat nut bread.

CLOTHING

Seventeen thousand one hundred and fifty-nine (17,159) 4-H Club members were enrolled in clothing projects, with 11,061 completing satisfactorily the year's work. By these members 47,098 garments were made and 16,167 garments were remodeled.

ROOM IMPROVEMENT

Four thousand three hundred and sixteen (4,316) club members were enrolled in room improvement projects, with 2,147 completing satisfactorily the year's work. By these girls 1,852 rooms were improved and 1,671 articles of furnishing were constructed.

HOME MANAGEMENT

Sevenhundred and eighty (780) club members were enrolled in home management projects, with 231 completing satisfactorily the year's work.

HANDICRAFT

Six hundred and forty-eight (648) club members were enrolled in handicraft projects, with 526 completing satisfactorily the year's work. By these club members 1,671 articles were made.

WYDEIN 22V

BOND

JIMMAMAH

WHITE AGENTS ONLY
GENERAL ACTIVITIES

Report only this year's activities that can be verified	Home demonstration agents (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ² (d)		
1. Months of service this year (agents and assistants).....				x x x x x x x		
2. Days devoted to work with adults ³	25269.0		45771.5	x x x x x x x		
3. Days devoted to work with 4-H Clubs and older youth ³	8855.0		8111.7	x x x x x x x		
4. Days in office ³				x x x x x x x		
5. Days in field ³				x x x x x x x		
6. Number of farm or home visits made in conducting extension work ⁴						
7. Number of different farms or homes visited.....						
8. Number of calls relating to extension work.....						
		(1) Office.....				
		(2) Telephone.....				
9. Number of news articles or stories published ⁵						
10. Number of bulletins distributed.....						
11. Number of radio talks broadcast or prepared for broadcasting.....						
12. Training meetings held for local leaders or committeemen.....	(1) Adult work.....	(a) Number.....				
		Total attendance of:				
		(b) Men leaders.....				
		(c) Women leaders.....				
(2) 4-H Club and older youth.....	(a) Number.....	155	131	238		
	Total attendance of:					
	(b) Leaders.....	2471	1842	3207		
	(c) Total attendance.....					
13. Method demonstration meetings held. (Do not include the method demonstrations given at leader training meetings reported under Question 12).....	(1) Adult work.....	(a) Number.....				
		(b) Total attendance.....				
		(2) 4-H Club and older youth.....	(a) Number.....	6510	2468	8233
			(b) Total attendance.....	213224	82644	262298
14. Number of adult result demonstrations conducted.....						
15. Meetings held at such result demonstrations.....	(1) Adult work.....	(1) Number.....				
		(2) Total attendance.....				
16. Tours conducted.....	(2) 4-H Club and older youth.....	(a) Number.....				
		(b) Total attendance.....				
		(a) Number.....	2	26	27	
		(b) Total attendance.....	150	444	469	
17. Achievement days held.....	(2) 4-H Club and older youth.....	(a) Number.....				
		(b) Total attendance.....				
		(a) Number.....	335	292	383	
		(b) Total attendance.....	28620	25150	32145	

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ The sum of questions 2 and 3 should equal the sum of questions 4 and 5.
⁴ Do not count a single visit to both the farm and home as two visits.
⁵ Do not count items relating to notices of meetings only.

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GENERAL ACTIVITIES—Continued

Report only this year's activities that can be verified		Home demonstration agents (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ² (d)	
18. Encampments held (report attendance for your county only) ³	(1) Farm women	(a) Number.....				
		(b) Total members attending.....				
		(c) Total others attending.....			79	
	(2) 4-H Club and older youth	(a) Number.....	72		75	
		(b) Total boys attending.....	1099		1625	1625
		(c) Total girls attending.....	1928		1319	1942
	(d) Total others attending.....	391		373	420	
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(a) Number.....				
		(b) Total attendance.....				
	(2) 4-H Club and older youth	(a) Number.....	1691		3661	4750
		(b) Total attendance.....	72695		125716	172193
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number.....				
		(b) Total attendance.....				
	(2) 4-H Club and older youth	(a) Number.....	452		366	692
		(b) Total attendance.....	12999		6194	15888

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1940 Census).....	278276
22. Number of farms on which changes in practices have definitely resulted from the agricultural program.....	
23. Number of farms involved in preceding question which were reached this year for the first time.....	
24. Number of nonfarm families making changes in practices as a result of the agricultural program.....	
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program.....	
26. Number of farm homes involved in preceding question that were reached this year for the first time.....	
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program.....	
28. Number of other homes involved in preceding question that were reached this year for the first time.....	
29. Number of farm homes with 4-H Club members enrolled.....	32313
30. Number of other homes with 4-H Club members enrolled.....	6315
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)	
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)	

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

Project	Number of boys enrolled (a)	Number of girls enrolled (b)	Number of boys completing (c)	Number of girls completing (d)	Number of units involved in completed projects (e)
138. Corn	3821	85	2745	76	3618.2 Acres
139. Other cereals	253		189		362.1 Acres
140. Peanuts	426	20	325	15	620.3 Acres
141. Soybeans, field peas, alfalfa, and other legumes	421	16	321	12	894.6 Acres
142. Soil conservation and pasture improvement	47		43		101.0 Acres
143. Potatoes, Irish and sweet	573	23	407	17	304.2 Acres
144. Cotton	553		381		432.1 Acres
145. Tobacco	640	4	479	4	465.4 Acres
146. Fruits	202	57	178	53	114.2 Acres
147. Home gardens	4358	6480	3247	4318	4230.0 Acres
148. Market gardens, truck and canning crops	258	128	175	108	218.0 Acres
149. Other crops	244	88	196	69	418.7 Acres
150. Poultry (including turkeys)	3556	1378	2302	1101	242627 Birds
151. Dairy cattle	2137	247	1628	202	8108 Animals
152. Beef cattle	645	53	494	44	648 Animals
153. Sheep	88	15	77	13	491 Animals
154. Swine	4540	546	3305	467	10839 Animals
155. Horses and mules	49	1	31	1	37 Animals
156. Other livestock	75	5	43	4	61 Animals
157. Bees	58		42		151 Colonies
158. Beautification of home grounds	327	1212	222	743	x x x x x x x x x x x x
159. Forestry	220		149		140.3 Acres
160. Wildlife and nature study (rabbits, game, fur animals)	508	264	363	160	x x x x x x x x x x x x
161. Agricultural engineering, farm shop, electricity	491	201	452	201	{ 338 Articles made 2409 Articles repaired
162. Farm management	39	7	27	7	x x x x x x x x x x x x
163. Food selection and preparation	230	9355	230	6066	{ 94525 Meals planned 179058 Meals served
164. Food preservation	135	10181	135	7463	818424 Quarts canned
165. Health, home nursing, and first aid	4220	10808	3187	8267	x x x x x x x x x x x x
166. Clothing	187	14666	162	9367	{ 44446 Garments made 14448 Garments remodeled
167. Home management	12	212	10	154	193 Units
168. Home furnishings and room improvement	25	2451	22	1503	{ 1401 Rooms 3990 Articles
169. Home industry, arts and crafts	35	471	32	399	1469 Articles
170. Junior leadership	86	488	66	667	x x x x x x x x x x x x
171. All others	1512	2761	1057	2203	x x x x x x x x x x x x
172. Totals (see footnotes 2 and 3, p. 14) *	30971	62223	22722	43704	x x x x x x x x x x x x

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* Number of projects conducted, not number of different club members.

4-H CLUB MEMBERSHIP ¹

173. Number of 4-H Clubs. (Same as question 39).....	1174	
174. Number of different 4-H Club members enrolled.....	(a) Boys ² 18812	(b) Girls ² 28040
175. Number of different 4-H Club members completing.....	(a) Boys ³ 12958	(b) Girls ³ 19983
176. Number of different 4-H Club members in school.....	(a) Boys 18338	(b) Girls 27553
177. Number of different 4-H Club members out of school.....	(a) Boys 474	(b) Girls 487
178. Number of different 4-H Club members from farm homes.....	(a) Boys 16576	(b) Girls 22979
179. Number of different 4-H Club members from nonfarm homes.....	(a) Boys 2236	(b) Girls 5061

Number of Different 4-H Club Members Enrolled:

180. By years	Boys (a)	Girls (b)	181. By ages	Boys (a)	Girls (b)
1st year.....	7425	10543	10 and under.....	1798	3297
2d.....	5050	7389	11.....	2765	4405
3d.....	3253	4957	12.....	3452	4933
4th.....	1871	2757	13.....	3340	4694
5th.....	782	1388	14.....	2806	3992
6th.....	333	710	15.....	2075	3091
7th.....	80	215	16.....	1378	1986
8th.....	15	50	17.....	740	1026
9th.....	2	21	18.....	312	431
10th and over.....	1	10	19.....	93	138
			20 and over.....	53	47

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—			
(a) Judging.....	1961	(f) Fire and accident prevention.....	14468
(b) Giving demonstrations.....	2279	(g) Wildlife conservation.....	3781
(c) Recreational leadership.....	2929	(h) Keeping personal accounts.....	2368
(d) Music appreciation.....	1009	(i) Use of economic information.....	6161
(e) Health.....	25198		
183. Number of 4-H Club members having health examination because of participation in the extension program.....	21171		
184. Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs.....	612		

WORK WITH OLDER RURAL YOUTH

185. Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth (same as question 40).....	33	
186. Membership in such groups.....	(a) Young men.....	382
	(b) Young women.....	637

187. Number of members by school status and age	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and older (f)
		Unmarried (b)	Married (c)			
(1) Young men.....	110	203	69	186	132	64
(2) Young women.....	147	421	69	337	211	89

188. Number of meetings of older rural youth extension groups.....	266	
189. Total attendance at such meetings.....	6840	
190. Number of other older rural youth groups assisted.....	12	
191. Membership in such groups.....	(a) Young men.....	141
	(b) Young women.....	221
192. Number of older rural youth not in extension or other youth groups assisted.....	(a) Young men.....	255
	(b) Young women.....	259
193. Total number of different young people contacted through the extension program for older rural youth. (Questions 186, 191, and 192, minus duplications).....	(a) Young men.....	664
	(b) Young women.....	975

194. Check column showing approximate portion of older-youth program devoted to—	Under 10 percent (a)	10-19 percent (b)	20-39 percent (c)	40 percent or more (d)
(1) Citizenship, democracy, and public problems.....				
(2) Vocational guidance.....				
(3) Family life and social customs.....				
(4) Social and recreational activities.....				
(5) Community service activities.....				
(6) Technical agriculture.....				
(7) Technical home economics, including nutrition and health.....				

¹ All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried. Select the total number of different boys or girls enrolled by club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more projects.

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1942

NORTHEASTERN DISTRICT

County	No. Agents	No. Clubs	Time In Days			No. Enrolled			No. Completing			Percentage Completing		
			Home Agents	Farm Agents	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Beaufort	5	14	159.0	88.3	247.3	245	352	597	168	296	464	69	84	78
Bertie	3	10	44.0	60.7	104.7	145	289	434	88	139	227	61	48	52
Camden	2	11	49.8	53.5	102.3	69	116	185	61	110	171	88	95	92
Chowan	2	8	69.0	68.0	137.0	95	137	232	92	98	190	97	72	82
Currituck	2	6	41.0	79.3	120.3	107	104	211	87	83	170	81	80	81
Dare	2	10	141.0	125.0	266.0	103	340	443	28	245	273	27	72	62
Edgecombe	3	13	135.0	187.7	322.7	224	389	613	169	315	484	75	81	79
Gates	2	7	72.0	34.3	106.3	101	180	281	15	135	150	15	75	53
Greene	2	5		145.0	145.0	94		94	74		74	79		79
Halifax	3	29	189.5	49.0	238.5	162	474	636	31	157	188	19	33	30
Hertford	2	13	50.2	14.6	64.8	37	315	352	17	108	125	46	34	36
Hyde	2	4	30.5	20.5	51.0	32	24	56	23	15	38	72	63	68
Martin	3	24	101.0	52.0	153.0	199	259	458	123	104	227	62	40	50
Nash	4	27	138.0	188.9	326.9	398	542	940	231	300	531	58	55	56
Northampton	4	23	160.0	135.5	295.5	165	387	552	74	170	244	45	44	44
Pasquotank	2	6	31.1	89.4	121.5	119	147	266	94	39	133	79	27	50
Perquimans	2	4	53.5	77.2	130.7	111	107	218	86	34	120	77	32	55
Pitt	5	13	196.0	103.0	299.0	201	279	480	142	229	371	71	82	77
Tyrrell	2	3	19.0	32.0	51.0	60	95	155	46	87	133	77	92	86
Washington	2	5	26.5	10.0	36.5	10	177	187	10	127	137	100	72	73
Wilson	4	17	180.5	160.9	341.4	199	299	498	144	231	375	72	77	75
District Total	58	252	1886.6	1774.8	3661.4	2876	5012	7888	1803	3022	4825	63	60	61

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MADE IN U.S.A.

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1942

SOUTHEASTERN DISTRICT

County	No. Agents	No. Clubs	Time In Days			No. Enrolled			No. Completing			Percentage Completing		
			Home Agents	Farm Agents	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Bladen	2	7	70.0	52.0	122.0	257	254	511	80	227	307	31	89	60
Brunswick	2	6	39.0	6.0	45.0	19	230	249	10	137	147	53	60	59
Carteret	2	7	50.3	41.1	91.4	212	265	477	124	120	244	58	45	51
Columbus	3	1		10.0	10.0	50		50	45		45	90		90
Craven	3	11	59.5	51.7	111.2	212	254	466	171	204	375	81	80	80
Cumberland	4	19	193.0	192.7	385.7	274	452	726	216	417	633	79	92	87
Duplin	4	14	107.0	101.0	208.0	243	539	787	139	396	535	56	73	68
Harnett	3	14	69.8	49.1	118.9	266	425	691	201	309	510	76	73	74
Hoke	2	6	31.0	29.0	60.0	78	193	271	67	119	186	86	62	69
Johnston	6	15	243.5	221.0	464.5	451	574	1025	360	473	833	80	82	81
Jones	2	8	79.8	70.0	149.8	164	246	410	148	212	360	90	86	88
Lenoir	4	14	177.5	103.4	280.9	253	329	582	200	294	494	79	89	85
New Hanover	2	8	80.5	5.9	86.4	108	243	351	74	243	317	69	100	90
Onslow	2	8	44.0	36.0	80.0	119	306	425	68	173	241	57	57	57
Pamlico	2	9	82.0	25.3	107.3	74	161	235	52	140	192	70	87	82
Pender	2	8	24.5	28.0	52.5	135	241	376	73	155	228	54	64	61
Robeson	4	14	111.0	159.0	270.0	194	364	558	65	237	302	34	65	54
Sampson	4	48	201.4	123.7	325.1	364	675	1039	216	261	477	59	39	46
Scotland	1	1		13.7	13.7	21		21	13		13	62		62
Wayne	3	11	89.0	73.0	162.0	242	243	485	164	227	391	68	93	81
District Total	57	227	1752.8	1391.6	3144.4	3741	5994	9735	2486	4344	6830	66	72	70

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BOND MADE IN U.S.A.

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1942

NORTHWESTERN DISTRICT

County	No. Agents	No. Clubs	Time In Days			No. Enrolled			No. Completing			Percentage Completing		
			Home Agents	Farm Agents	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Alamance	5	12	238.5	173.5	412.0	189	295	484	140	240	380	74	81	79
Caswell	3	27	130.0	88.0	218.0	178	404	582	86	320	406	48	79	70
Chatham	3	8	82.0	47.0	129.0	249	206	455	67	75	142	27	36	31
Davidson	3	17	104.0	82.5	186.5	390	619	1009	318	527	845	82	85	84
Furham	5	32	197.5	245.0	442.5	485	950	1435	376	600	976	78	63	68
Forsyth	4	14	96.5	55.9	152.5	203	519	722	123	350	473	61	67	66
Franklin	3	14	95.5	161.0	256.5	459	453	921	374	317	691	80	70	75
Granville	3	11	99.0	32.1	131.1	245	302	547	216	251	467	88	83	85
Guilford	4	17	229.0	65.4	294.4	479	650	1129	295	410	705	62	63	62
Orange	3	11	100.0	93.0	193.0	210	288	498	175	243	418	83	84	84
Person	3	12	122.5	141.0	263.5	467	623	1088	443	460	903	96	74	83
Randolph	3	11	98.0	130.0	228.0	187	132	319	126	98	224	67	74	70
Rockingham	3	3	28.2	68.5	96.7	191	369	530	181	369	520	73	100	93
Stokes	3	21	118.0	124.5	242.5	262	475	737	140	300	440	53	63	60
Surry	3	13	121.0	78.5	199.5	325	475	800	275	400	675	85	84	84
Vance	4	7	225.5	113.3	336.8	198	254	452	185	240	425	93	94	94
Wake	3	9	46.0	71.0	117.0	88	141	227	64	125	189	74	89	83
Warren	3	7	67.0	73.0	140.0	96	190	286	79	105	184	82	55	64
Wilkes	3	12	66.0	104.5	170.5	152	208	360	119	176	295	78	85	82
Yadkin	3	11	113.5	92.7	206.2	245	394	639	149	272	421	61	69	66
Total District	67	272	2375.5	2040.4	4416.2	5300	7947	13247	3901	5878	9779	74	74	74

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1942

SOUTHWESTERN DISTRICT

County	No. Agents	No. Clubs	Time In Days			No. Enrolled			No. Completing			Percentage Completing		
			Home Agents	Farm Agents	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Alexander	2	6	36.0	28.5	64.5	87	138	225	63	104	167	72	75	74
Anson	4	15	252.0	76.0	328.0	509	558	1067	460	485	945	90	87	89
Cabarrus	3	7	20.0	43.2	63.2	116	83	199	68	23	91	59	28	46
Caldwell	3	33	53.5	145.7	199.2	498	377	875	391	355	746	79	94	85
Catawba	4	10	118.0	101.8	219.8	208	254	462	179	167	346	86	66	75
Cleveland	3	11	157.0	67.7	224.7	324	428	752	173	212	385	53	50	51
Davie	3	6	119.0	129.5	248.5	144	228	372	113	128	241	78	56	65
Gaston	4	13	167.0	138.0	305.0	154	210	364	118	184	302	77	88	83
Iredell	5	16	176.0	203.0	379.0	241	328	569	174	213	387	72	65	68
Lee	2	5	41.0	38.0	79.0	20	101	121	14	60	74	70	59	61
Lincoln	3	14	104.0	97.0	201.0	124	241	365	107	160	267	86	66	73
Mecklenburg	3	58	78.0	125.0	203.0	764	918	1682	653	837	1490	85	91	89
Montgomery	3	6	50.5	41.0	91.5	68	90	158	45	87	132	66	97	84
Moore	3	11	76.0	61.5	137.5	375	550	925	138	375	513	37	68	55
Polk	3	11	75.5	107.0	182.5	222	207	429	73	99	172	33	48	40
Richmond	3	8	34.0	47.5	81.5	111	167	278	85	75	160	77	45	58
Rowan	3	7	71.0	54.0	125.0	205	321	526	182	260	442	89	81	84
Rutherford	3	9	88.0	167.0	255.0	115	181	296	110	102	212	96	56	72
Stanly	3	21	45.0	62.9	107.9	279	325	604	172	250	422	62	77	70
Union	3	10	70.0	100.0	170.0	180	200	380	138	200	338	77	100	89
District Total	63	277	1831.5	1834.3	3665.8	4744	5905	10649	3456	4376	7832	73	74	74

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TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1942

WESTERN DISTRICT

County	No. Agents	No. Clubs	Time In Days			No. Enrolled			No. Completing			Percentage Completing		
			Home Agents	Farm Agents	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Alleghany	2	3	5.3	10.8	16.1	20	33	53	18	33	51	90	100	96
Ashe	3	11	92.5	120.2	212.7	177	295	472	120	266	386	68	90	82
Avery	3	10	95.0	15.0	110.0	110	350	460	92	275	367	84	79	80
Buncombe	3	10	58.0	82.8	140.8	134	252	386	119	194	313	89	77	81
Burke	3	7	53.0	75.0	128.0	104	150	254	10	90	100	10	60	39
Cherokee	3	7	88.5	16.5	105.0	92	170	262	67	110	177	73	65	68
Clay	4	5	97.0	82.4	179.4	92	127	219	28	13	41	30	10	19
Graham	2		1.5	3.0	4.5									
Haywood	3	8	50.0	78.3	128.3	195	191	386	114	169	283	58	88	73
Henderson	3	12	90.0	90.0	180.0	88	193	281	65	125	190	74	65	68
Jackson	3	12	57.0	68.0	125.0	230	251	481	147	236	383	64	94	80
McDowell	2	11	35.0	18.0	53.0	160	178	338	41	123	164	26	69	49
Macon	3	7	85.0	159.5	244.5	198	227	425	101	171	272	51	75	64
Madison	2	13		32.0	32.0	86	126	212	74	104	178	86	83	84
Mitchell	2	5		83.0	83.0	93	79	172	90	72	162	97	81	94
Swain	3	5	50.0	43.0	93.0	145	150	295	44	55	99	30	37	34
Transylvania	3	6	93.0	24.0	117.0	64	55	119	42	45	87	66	82	73
Watauga	3	7	26.5	40.5	67.0	117	190	307	104	190	294	89	100	96
Yancey	3	7	31.0	28.6	59.6	46	165	211	36	92	128	78	56	61
District Total	53	146	1008.3	1070.6	2078.9	2151	3182	5333	1312	2363	3675	61	74	69

-98-

MADE IN U.S.A.

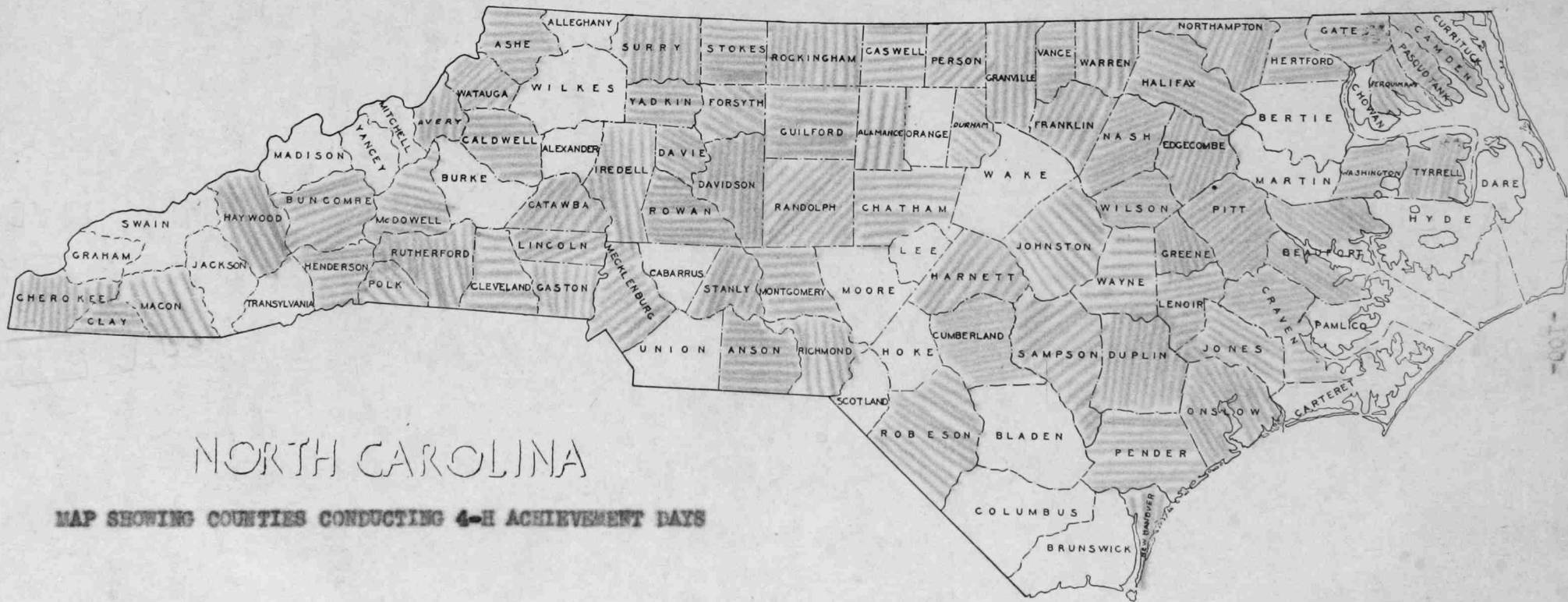
TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY DISTRICTS FOR 1942

NORTH CAROLINA

District	No. Agents	No. Clubs	Time In Days			No. Enrolled			No. Completing			Percentage Completing		
			Home Agents	Farm Agents	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Northeastern	58	252	1886.6	1774.8	3661.4	2876	5012	7888	1803	3022	4825	63	60	61
Southeastern	57	227	1752.8	1391.6	3144.4	3741	5994	9735	2486	4344	6830	66	72	70
Northwestern	67	272	2375.8	2040.4	4416.2	5300	7947	13247	3901	5878	9779	74	74	74
Southwestern	63	277	1831.5	1834.3	3665.8	4744	5905	10649	3456	4376	7832	73	74	74
Western	53	146	1008.3	1070.6	2078.9	2151	3182	5333	1312	2363	3675	61	74	69
State Total	298	1174	8855.0	8111.7	16966.7	18812	28040	46852	12953	19983	32941	69	71	70

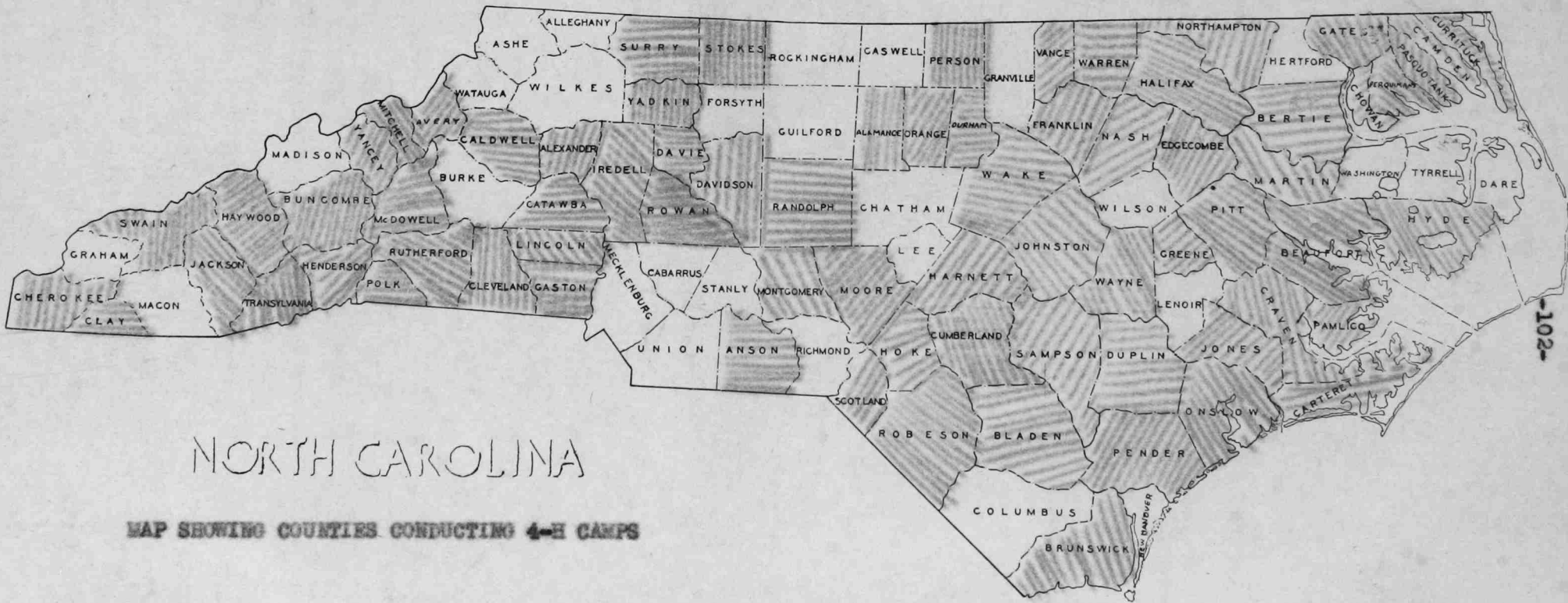
MADE IN U.S.A.

66-66-



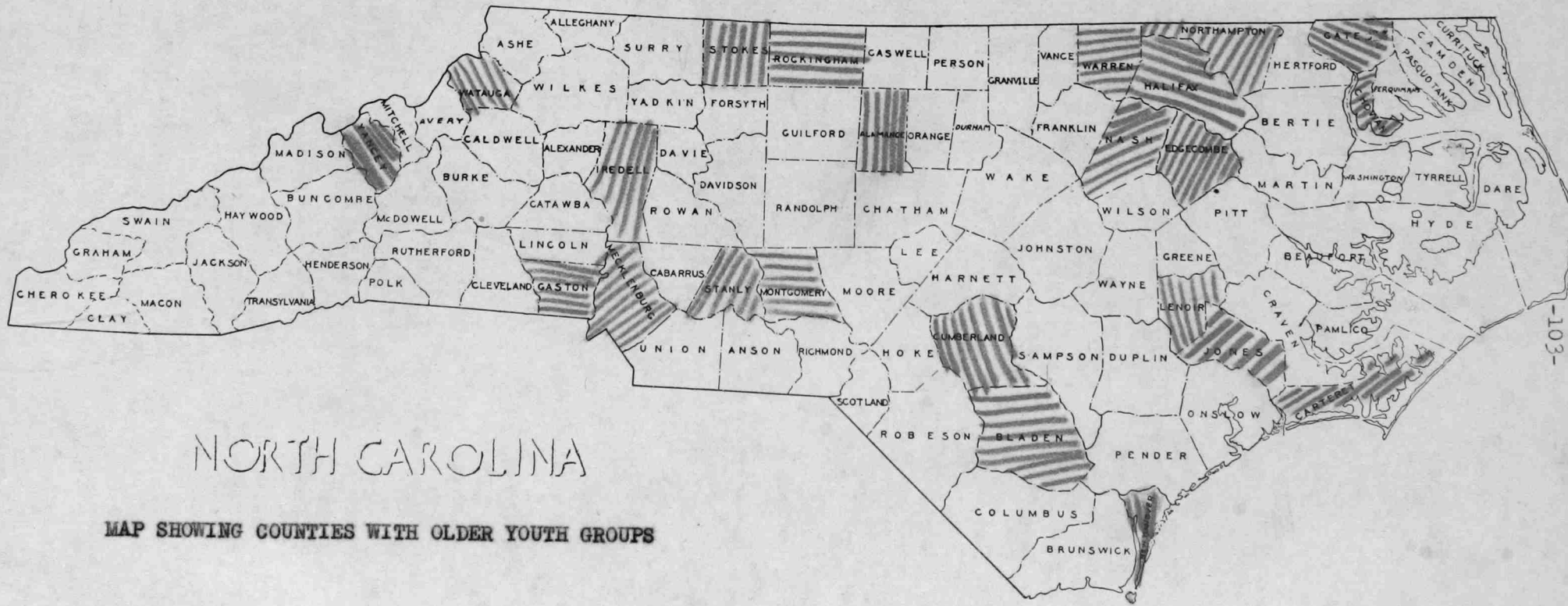
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING 4-H ACHIEVEMENT DAYS



NORTH CAROLINA

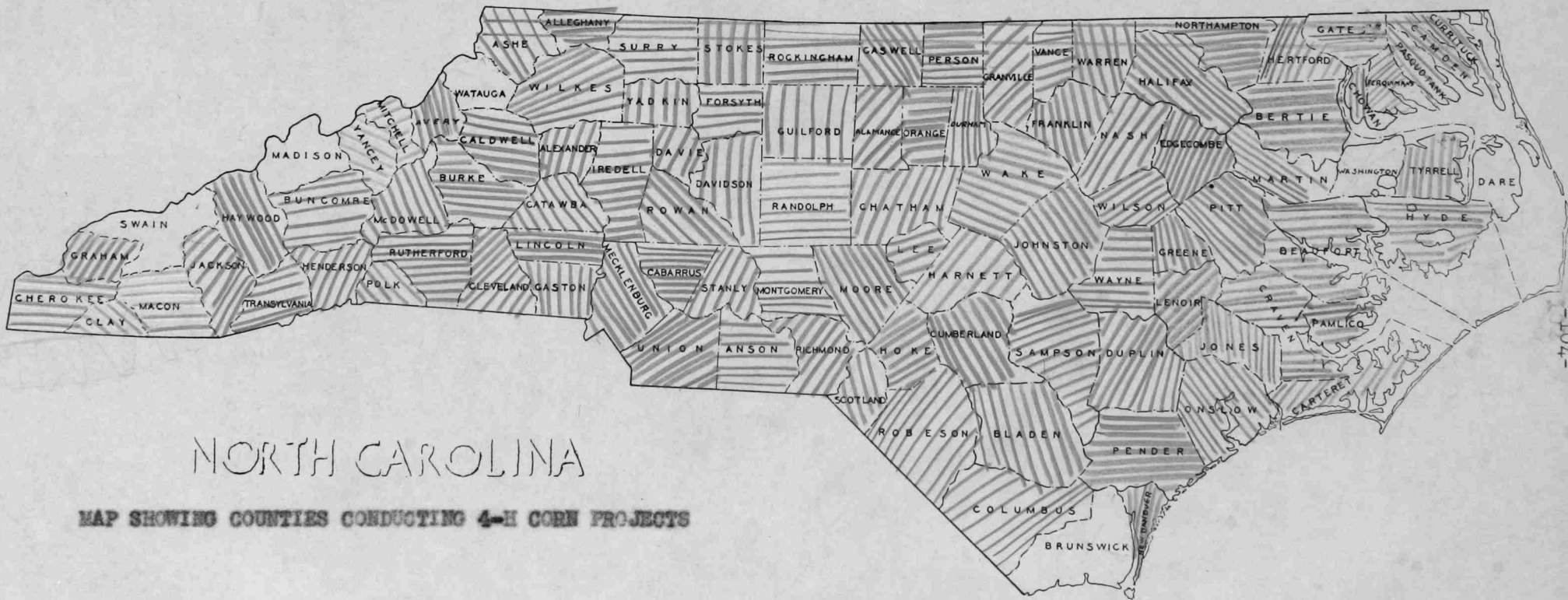
MAP SHOWING COUNTIES CONDUCTING 4-H CAMPS



NORTH CAROLINA

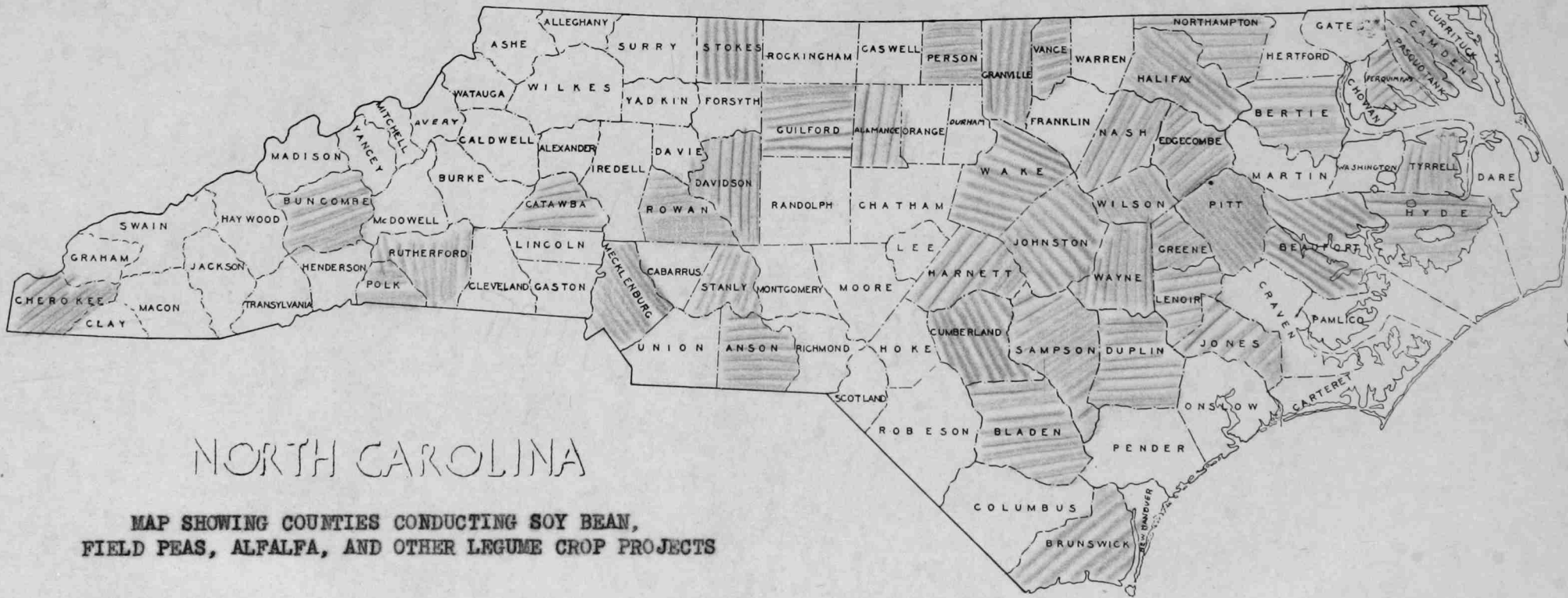
MAP SHOWING COUNTIES WITH OLDER YOUTH GROUPS

103



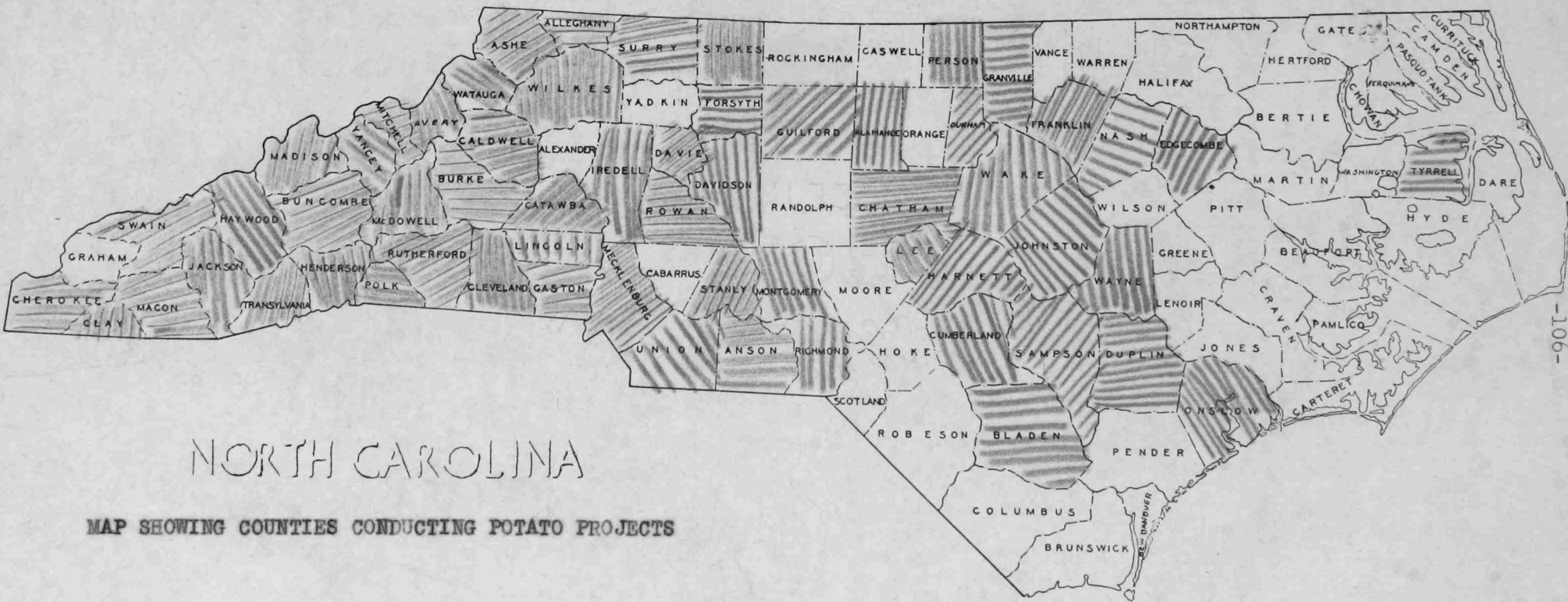
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING 4-H CORN PROJECTS



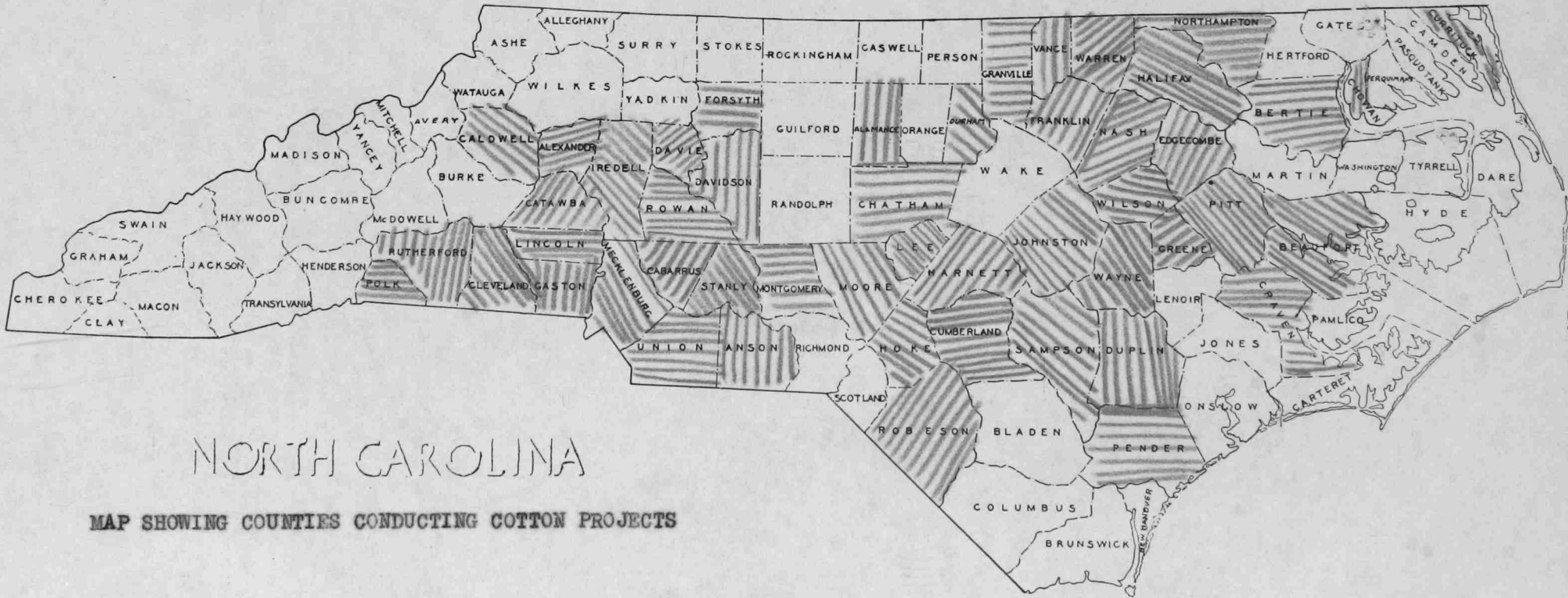
NORTH CAROLINA

**MAP SHOWING COUNTIES CONDUCTING SOY BEAN,
FIELD PEAS, ALFALFA, AND OTHER LEGUME CROP PROJECTS**



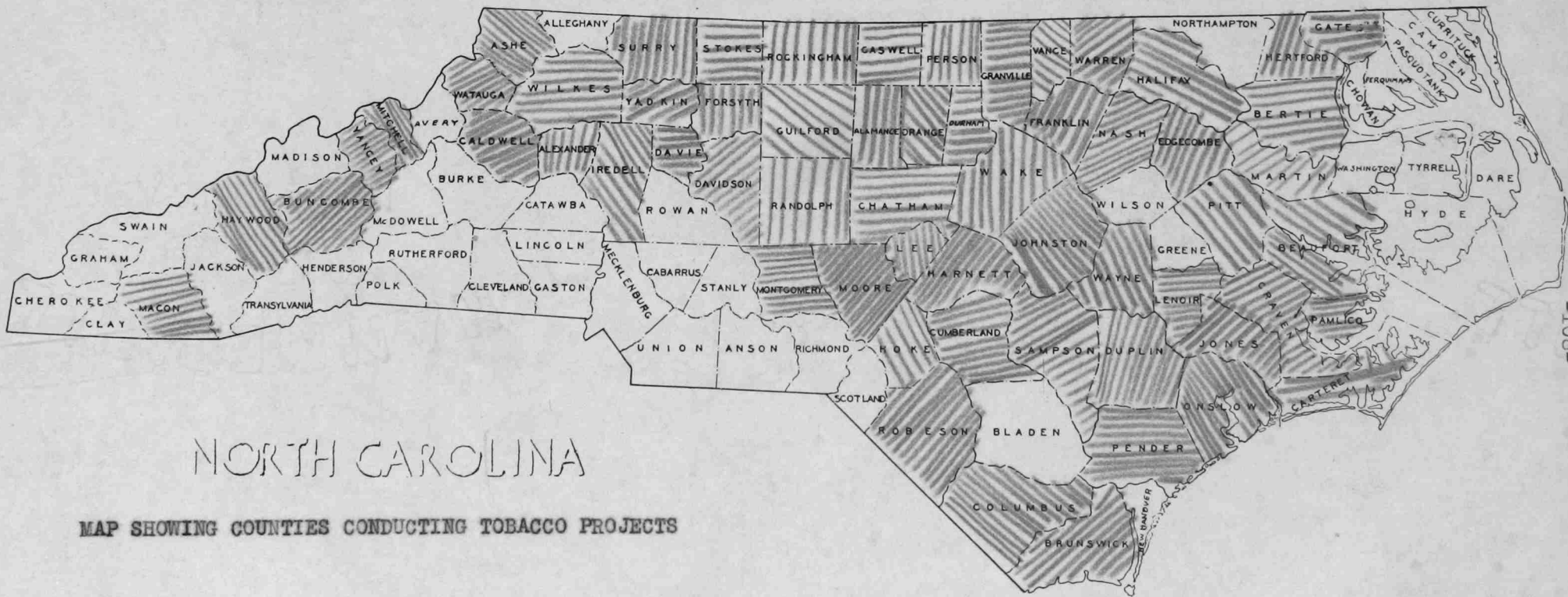
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING POTATO PROJECTS



NORTH CAROLINA

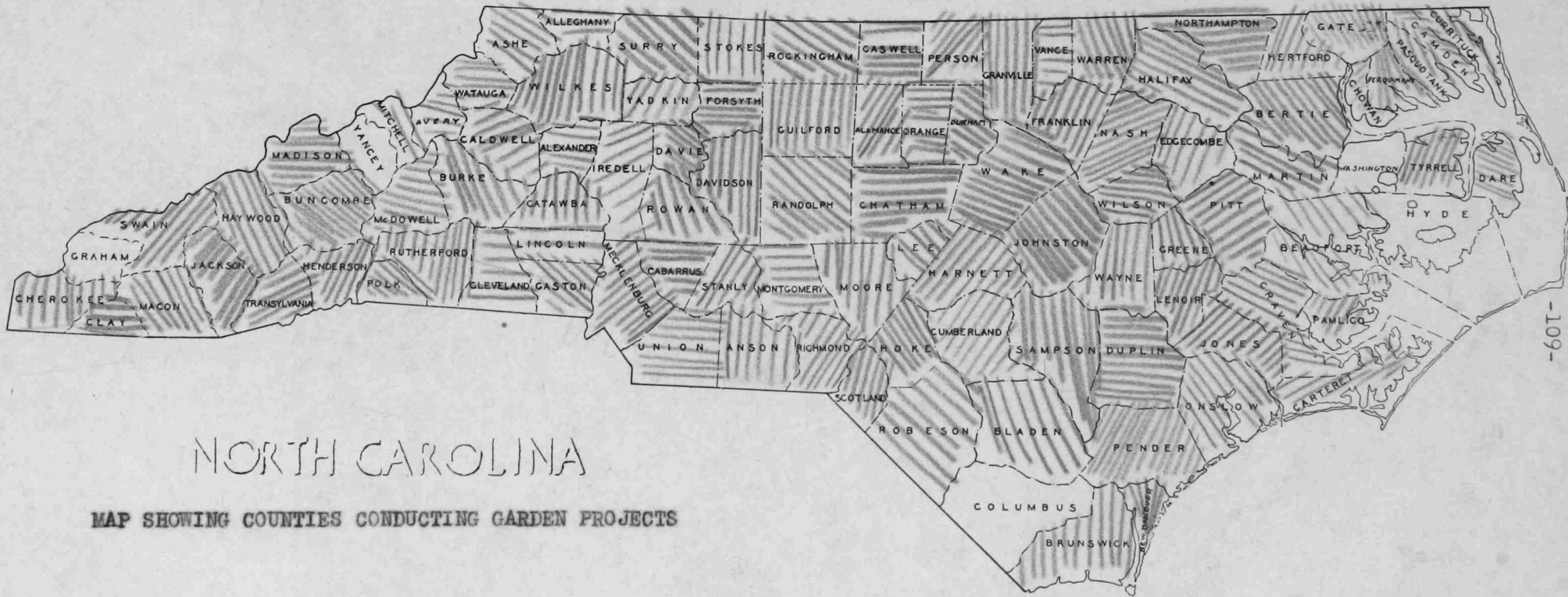
MAP SHOWING COUNTIES CONDUCTING COTTON PROJECTS



NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING TOBACCO PROJECTS

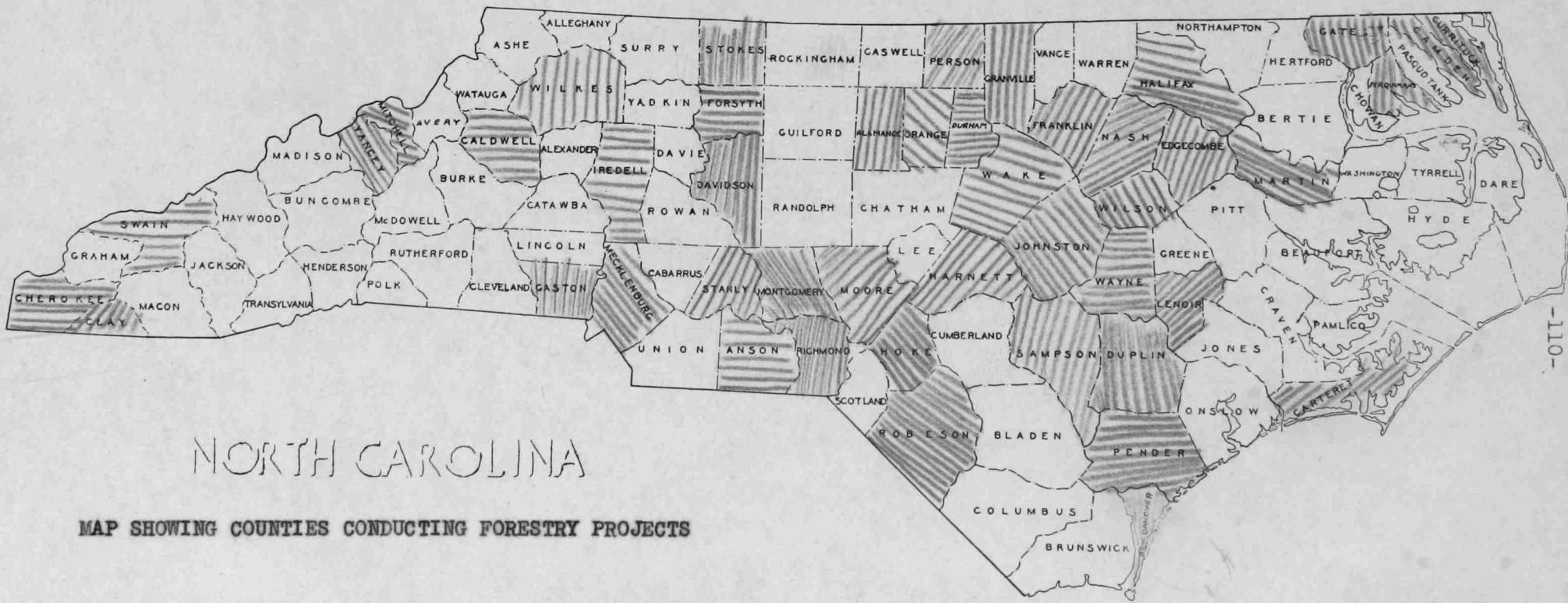
108



NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING GARDEN PROJECTS

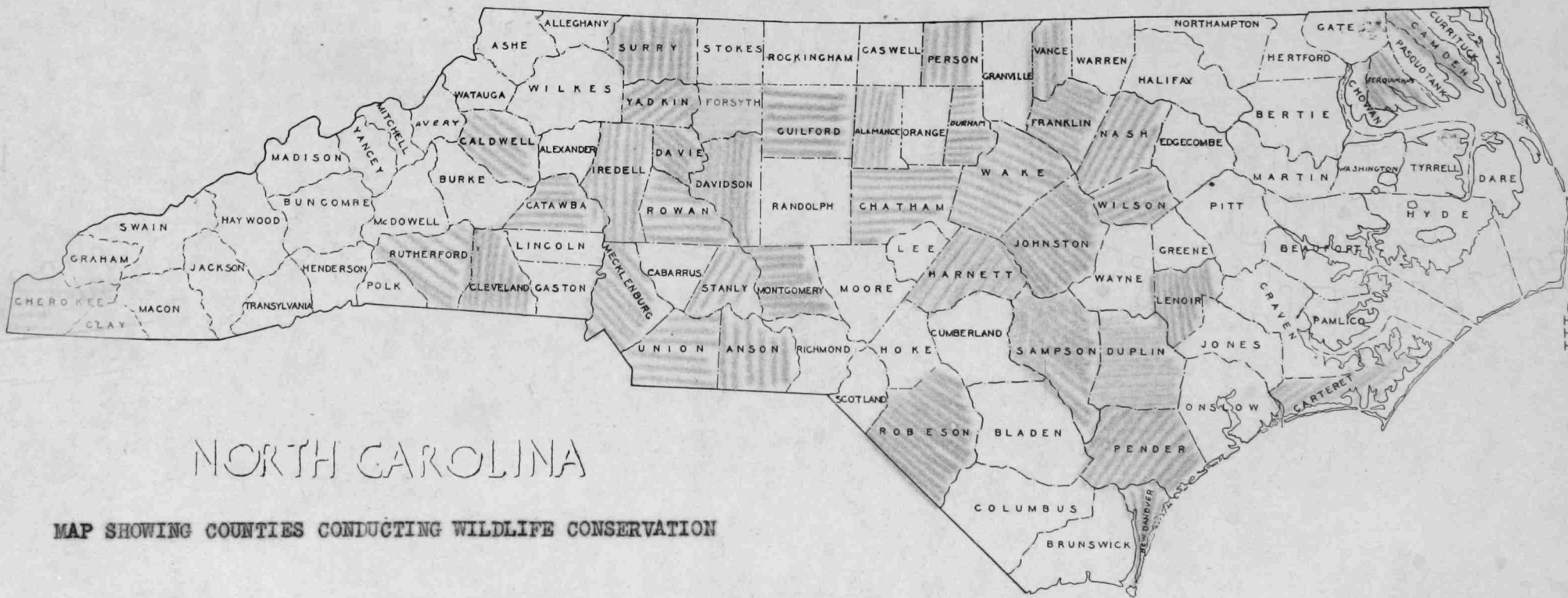
109



NORTH CAROLINA

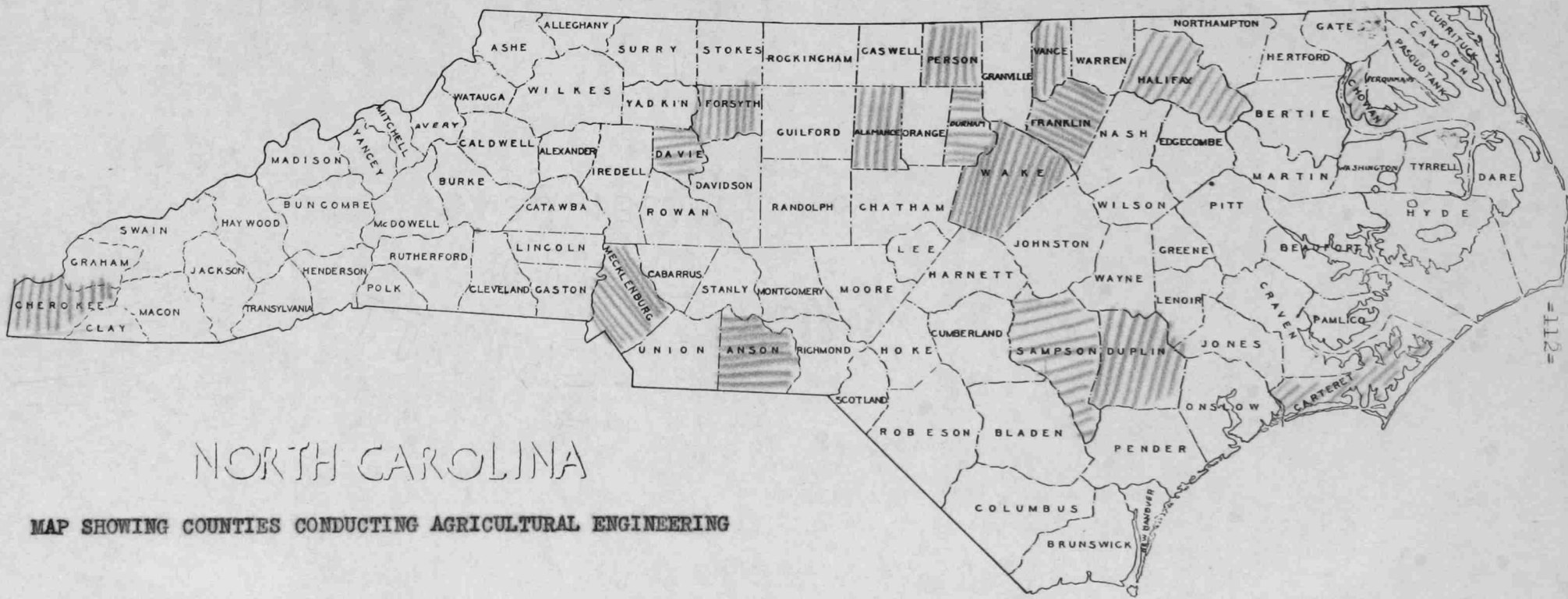
MAP SHOWING COUNTIES CONDUCTING FORESTRY PROJECTS

110



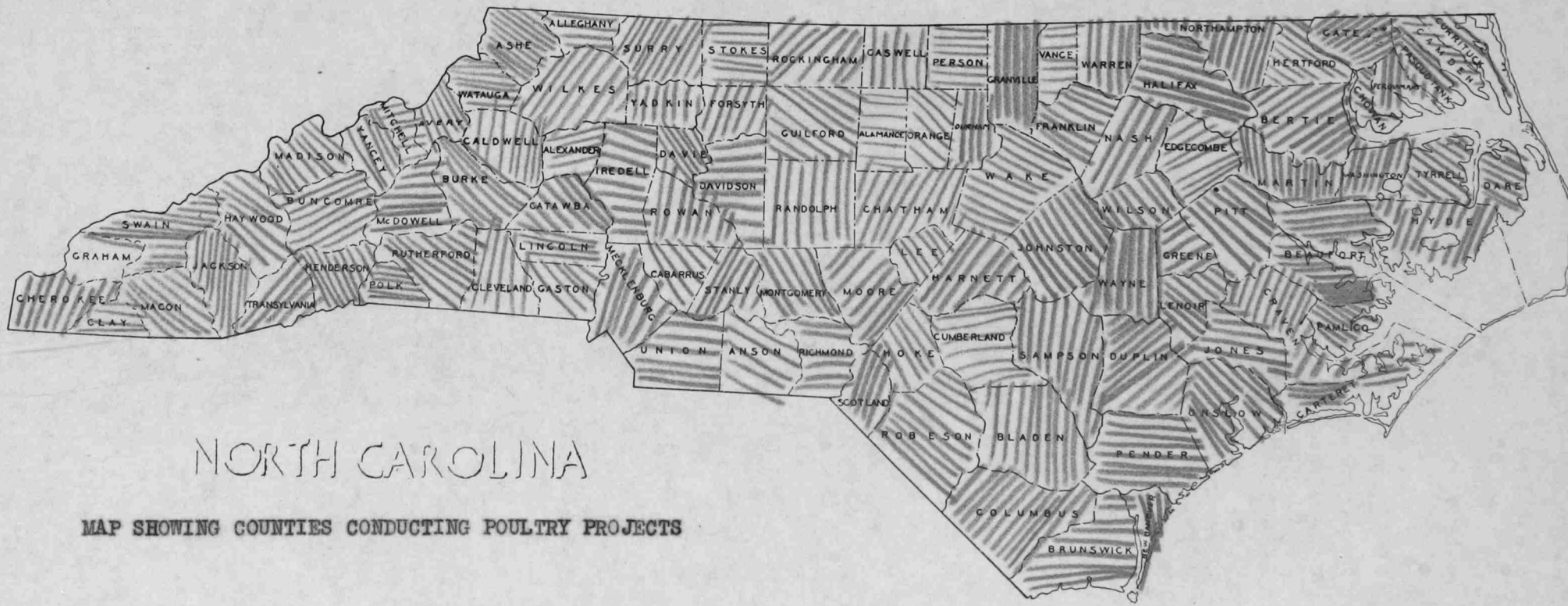
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING WILDLIFE CONSERVATION



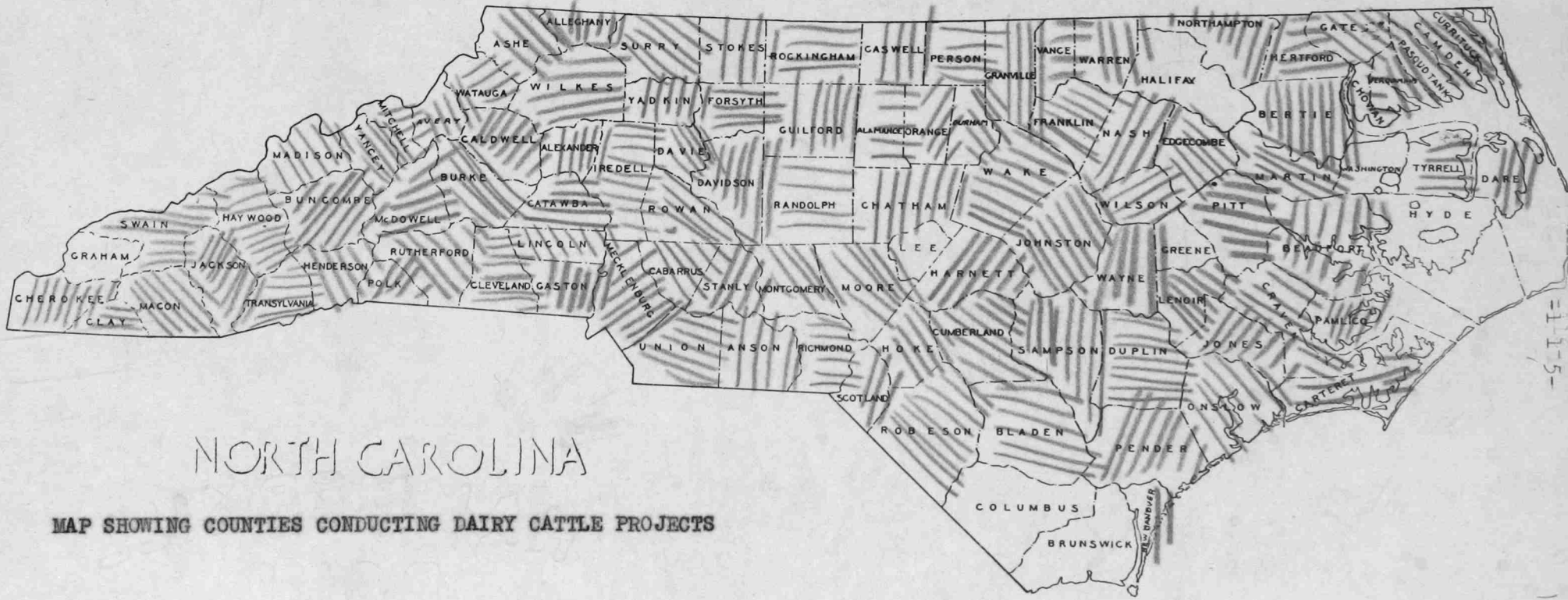
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING AGRICULTURAL ENGINEERING



NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING POULTRY PROJECTS

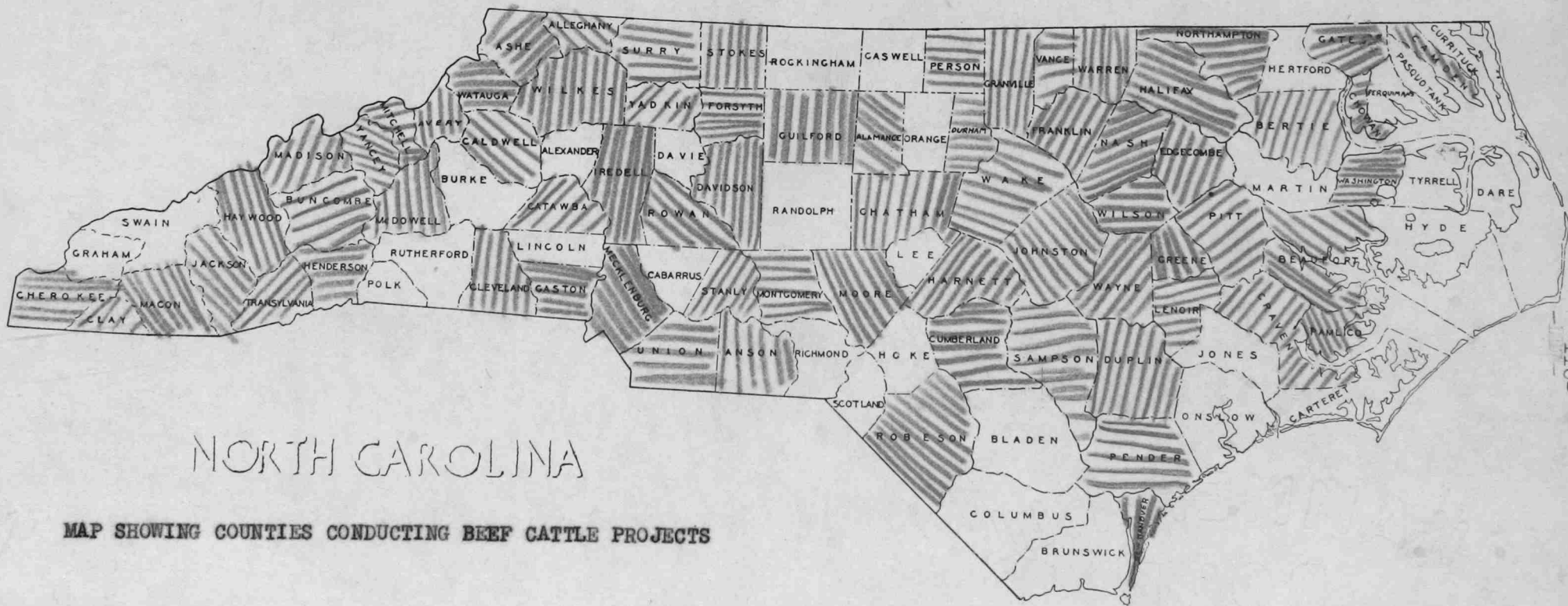


NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING DAIRY CATTLE PROJECTS

-11-5-

113

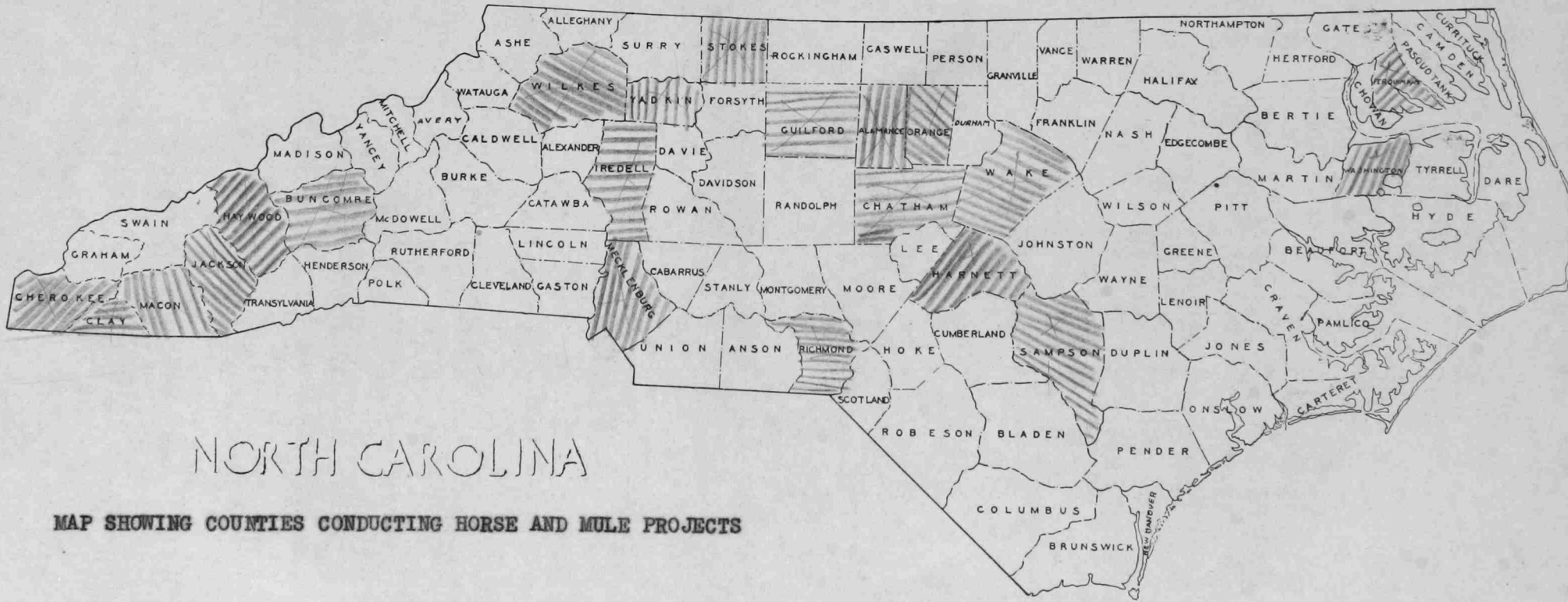


NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING BEEF CATTLE PROJECTS

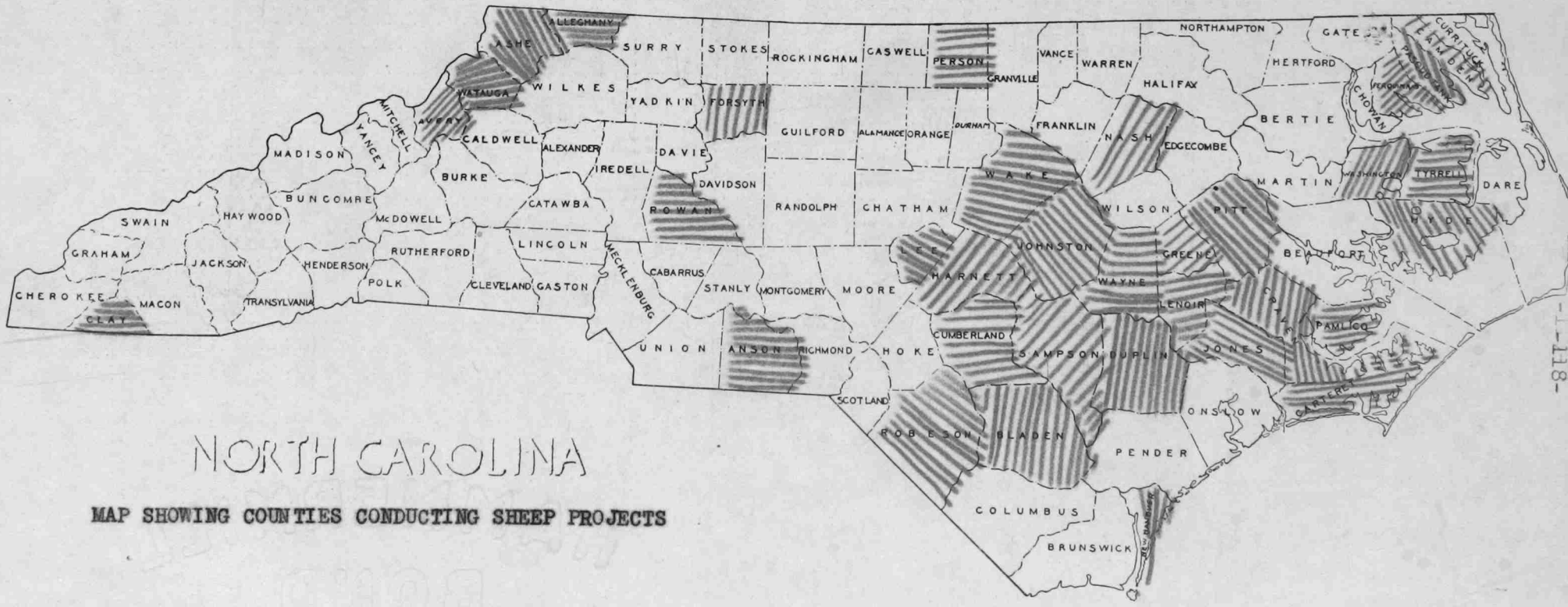
116

116



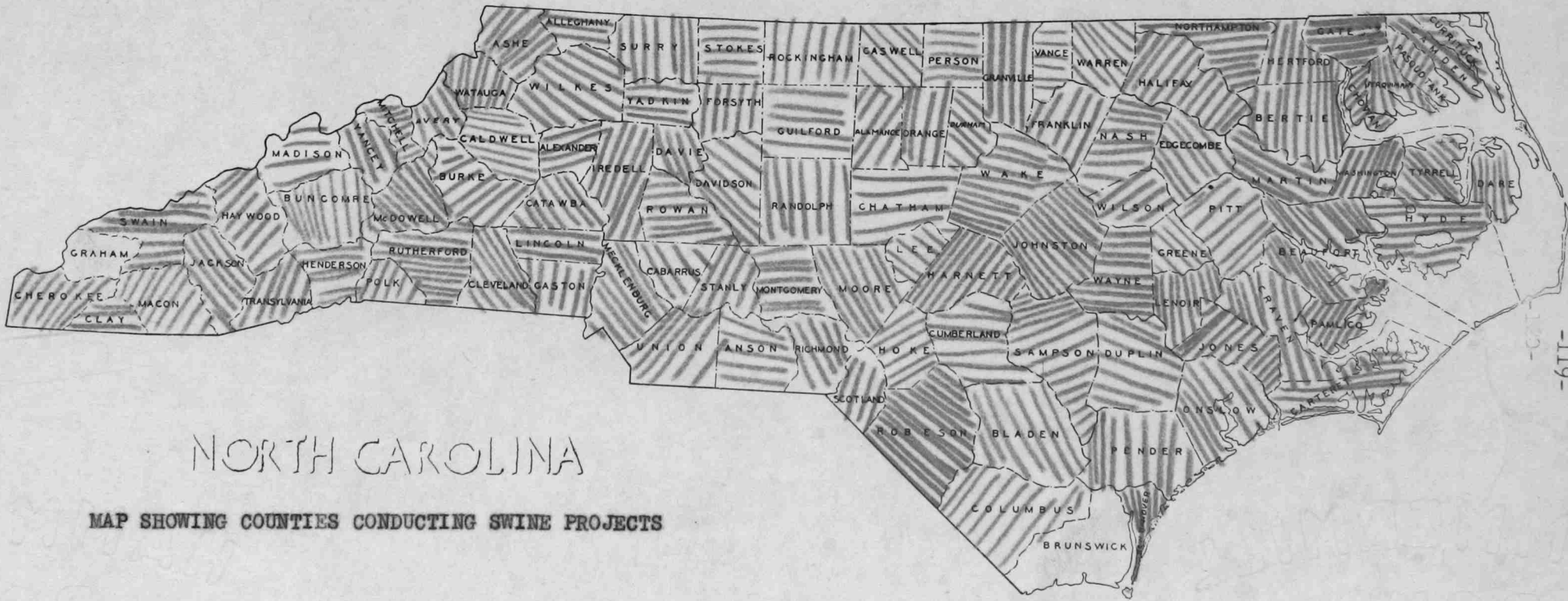
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING HORSE AND MULE PROJECTS



NORTH CAROLINA

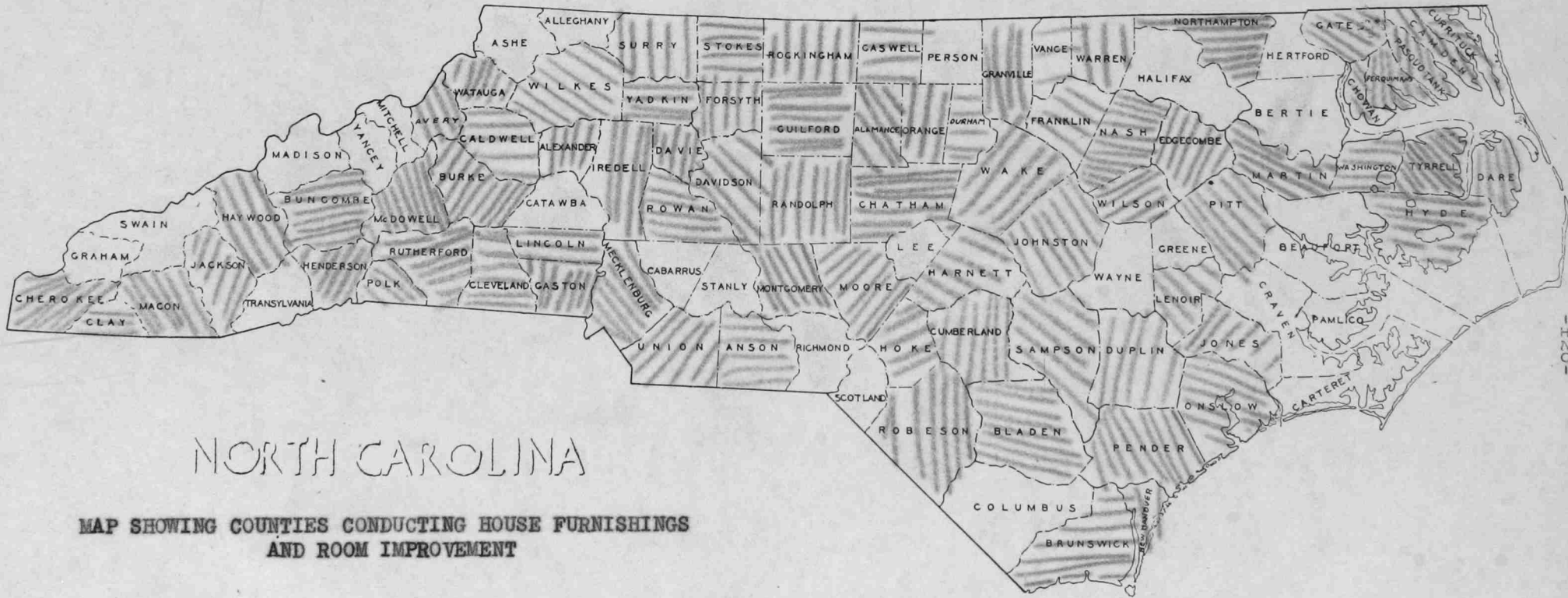
MAP SHOWING COUNTIES CONDUCTING SHEEP PROJECTS



NORTH CAROLINA

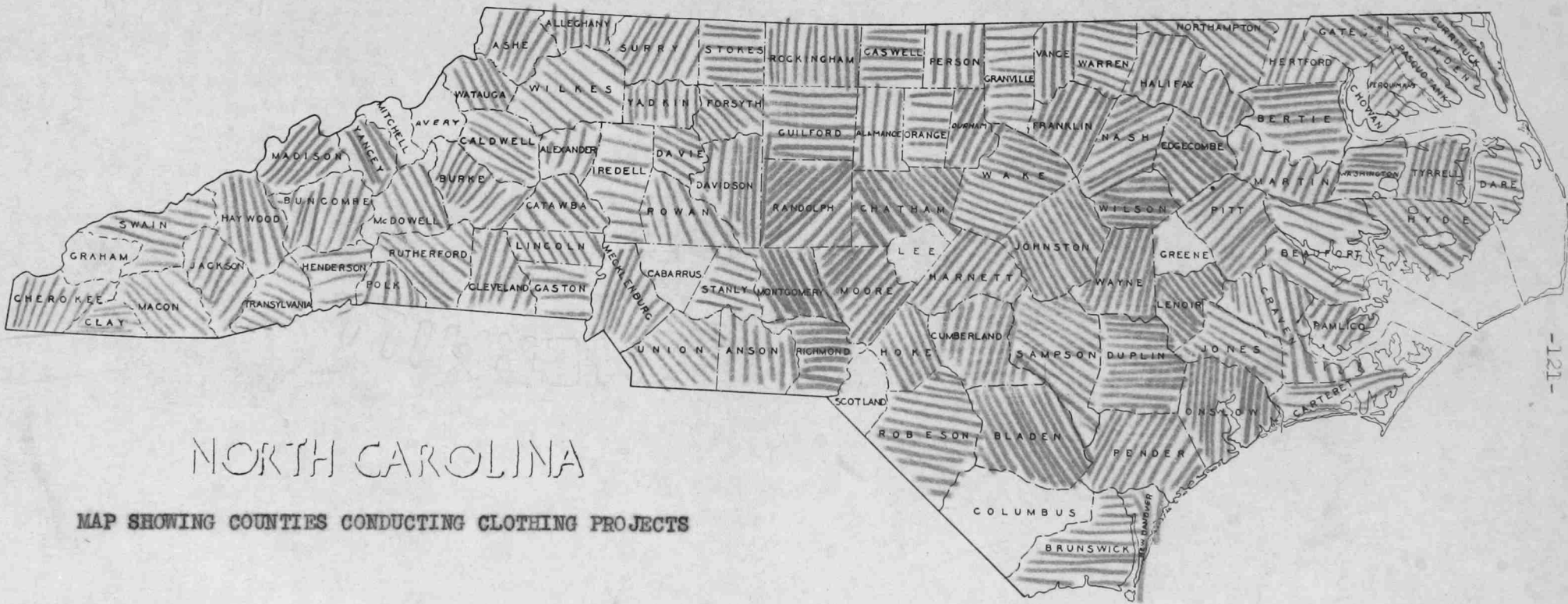
MAP SHOWING COUNTIES CONDUCTING SWINE PROJECTS

-611-
119



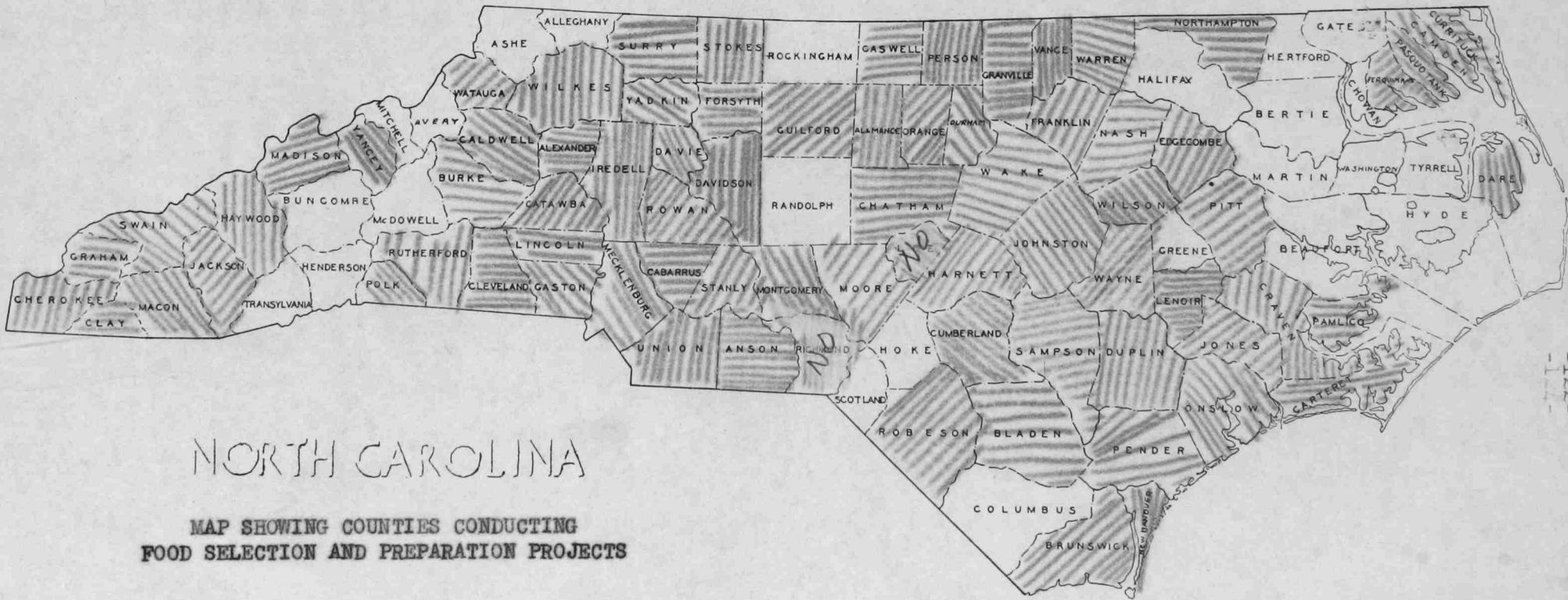
NORTH CAROLINA

**MAP SHOWING COUNTIES CONDUCTING HOUSE FURNISHINGS
AND ROOM IMPROVEMENT**



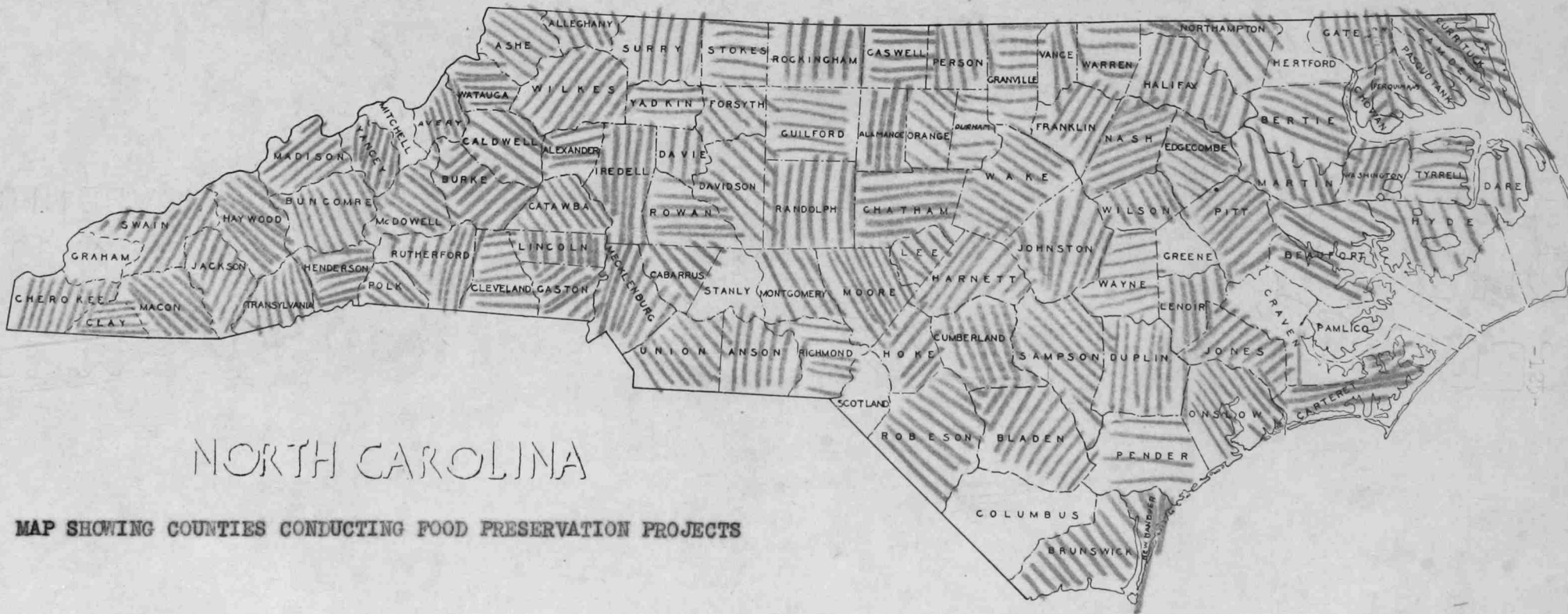
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING CLOTHING PROJECTS



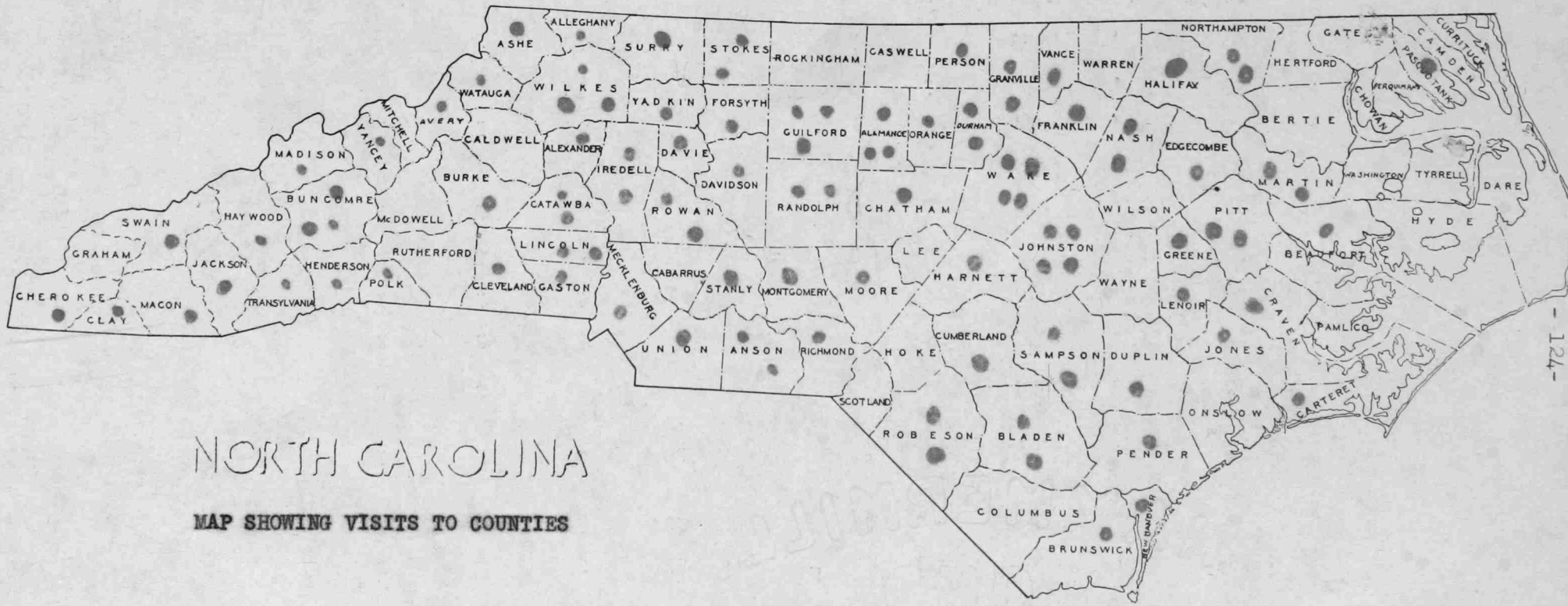
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING
FOOD SELECTION AND PREPARATION PROJECTS



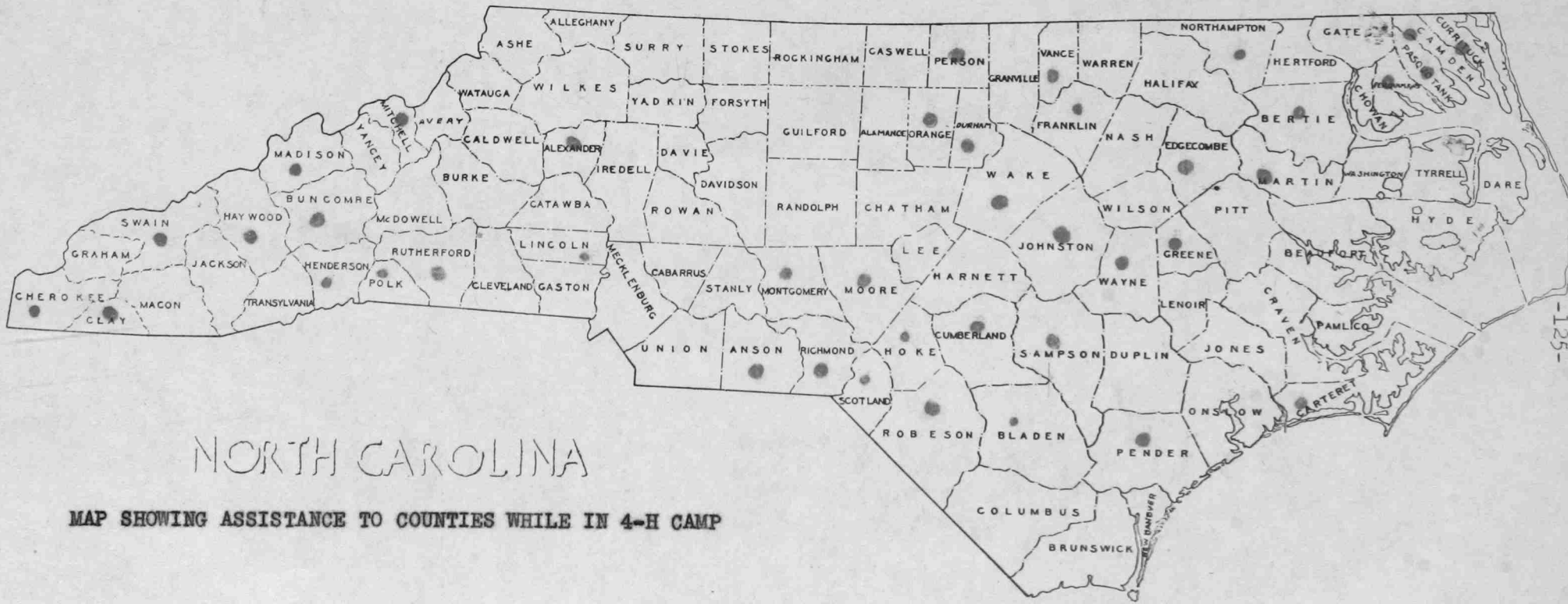
NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING FOOD PRESERVATION PROJECTS



NORTH CAROLINA

MAP SHOWING VISITS TO COUNTIES



NORTH CAROLINA

MAP SHOWING ASSISTANCE TO COUNTIES WHILE IN 4-H CAMP

4-H CLUB PUBLICATIONS AND MATERIAL
 PRINTED JULY 1, 1942 - May 1, 1943

		Cost
4-H Negro Camp Programs	500 copies	\$ 4.60
Home Beautification Manual and Record Book for 4-H Club Members	5,000 copies	69.58
4-H Mobilization for Victory Report	100,000 copies	291.50
4-H Sheep Record Book	3,000 copies	108.02
4-H Club Achievement Certificates	80,000 copies	206.00
4-H Club Series No. 29, "More Meat for Victory"	6,000 copies	60.02
Application for Membership in the Boys and Girls 4-H Clubs (cards)	75,000 copies	91.55
4-H Club Identification Tags	100 copies	1.65
4-H Freshmen Registration Cards	4,000 copies	4.00
4-H Certificates of Achievement	50,000 copies	63.76
4-H Sheep Club Manual	3,000 copies	42.86
4-H Certificates of Achievement	20,000 copies	35.75
4-H Club Series No. 31, "Eat Three Meals A Day the Victory Way"	50,000 copies	274.94
4-H Enlistment for Victory	150,000 copies	354.00
4-H Enlistment for Victory	50,000 copies	118.12
4-H Club Series No. 32, "Milk for Growth and Health"	50,000 copies	178.58
4-H Club Secretary's Record Books	2,000 copies	128.67
4-H Club Series No. 33, "Herbs for Pleasure and Profit"	15,000 copies	51.21
4-H Club Series No. 15, "Food Preparation for 4-H Club Members"	15,000 copies	295.79
Misc. Pam. No. 13, "Broiler Production Manual for 4-H Club Members	10,000 copies	143.31
4-H Club Series No. 36, "Half Hundred Helps for Home"	10,000 copies	71.15
4-H Club Series No. 37, "Victory Canning of Vegetables for Senior Club Members	25,000 copies	149.50
4-H Project Record Books	10,000 copies	489.73
4-H Leaders in the War Effort	15,000 copies	86.00
4-H Club Series No. 23, "Growing Snap Beans"	5,000 copies	21.49
4-H Club Series No. 26, "Growing Cabbage"	5,000 copies	22.33
4-H Club Series No. 20, "Growing Sweet Potatoes"	5,000 copies	21.49
4-H Club Series No. 25, "Growing Tomatoes"	5,000 copies	22.33
4-H Club Series No. 24, "Growing Small Fruits"	5,000 copies	31.44
4-H Homemaking Record Book	50,000 copies	831.16
4-H Homemaking Record Book	3,000 copies	73.14
<hr/>		
TOTAL:	31	826,100 copies \$4,343.67

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DISTRIBUTION OF TIME
L. R. Harrill, State 4-H Club Leader

Total number of days employed	365	365
Day of annual leave	15	5
Legal holidays (taken)	1	1
Days spent in field work	97	88.5
Days spent in office	214	214 214.5
<i>cut 7 state</i> Number of visits to agents	4	104
<i>visits to counties</i> Number of counties visited	68	53
Number of county groups visited while in 4-H camp	46	16
Number of group conferences with agents	38	14
District meetings in interest of club work	12	6
State-wide meetings, including Grange, Farm Bureau, etc.	7	7
National meetings	9	1
News articles prepared	1	59
Radio talks	70	5
Meetings conducted or assisted with	4	87
Attendance	76	29582
Number of letters written	15,403	4,276
<i>includes letters (copies)</i> Office conferences	4,276	4500
Miles traveled by auto	584	415
Miles traveled by train and bus	9,105	7300
Publications and record books printed and distributed	1,562	3650
	31	