

NORTH CAROLINA STATE COLLEGE

AGRICULTURAL EXTENSION

RALEIGH, N. C.

I. O. SCHAUB, DIRECTOR

ANNUAL REPORT

OF

4-H CLUB WORK

DECEMBER 1, 1935<sup>6</sup> TO DECEMBER 1, 1936<sup>7</sup>

BY

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STATE CLUB LEADER

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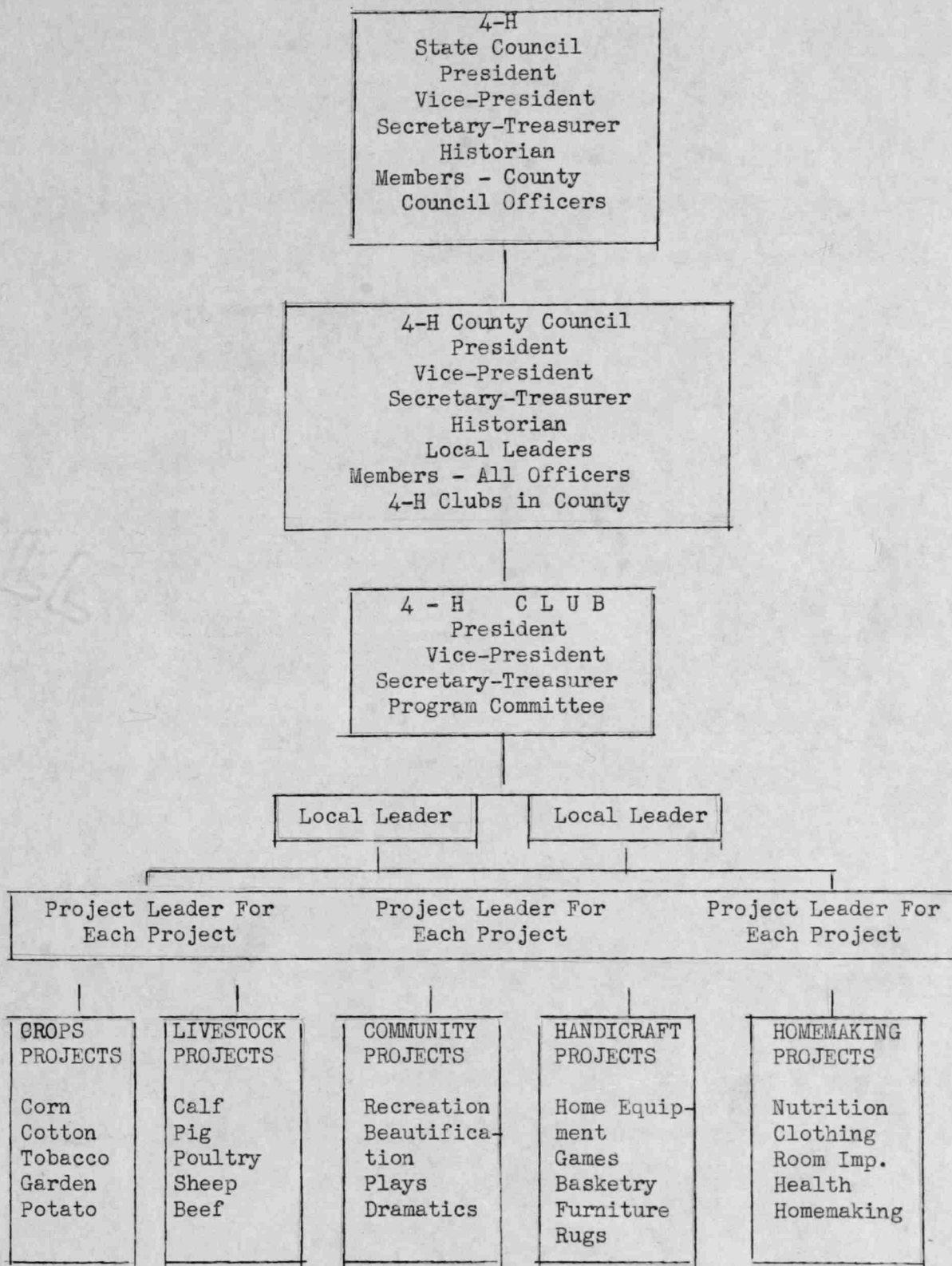
INTRODUCTION

This report will show in part the results accomplished in boys and girls 4-H club work conducted in North Carolina from December 1, 193<sup>5</sup> to November 30, 193<sup>6</sup>. The results given are based upon the reports as submitted by the white farm and home demonstration agents, together with the actual work and results accomplished by the leaders in 4-H club work. *a summary* A brief summary of the Negro 4-H club work *covered in a separate report* is also included in this report. In its entirety, it will be confined largely to the organization of the work and a summary of the results accomplished. [Since 193<sup>6</sup> marks the completion of ten years service of the writer, this report will cover in part, a summary and will tend to show the progress of 4-H club work during the ten year period from 1926 to 193<sup>6</sup>, inclusive.

During 193<sup>7</sup> the same type of organization started in North Carolina in 1926, was continued. Namely, the community plan of organization consisting of the boys and girls of any given community organized into one club working as a unit, rather than the organization on a project basis. Each club electing a president, a vice-president, secretary treasurer, and historian, with the officers of the several local clubs within the county making up the county council. Over a long time period this plan has proved to be effective. Undoubtedly, there are other factors which have contributed to the enormous growth of 4-H club work in North Carolina during this ten year period. However, the greatest factor has been a type of 4-H club organization providing the club members an opportunity for self expression and for organized and concentrated effort.

Realizing the need for organized 4-H clubs, its value as a method of Extension teaching, and its plan for training leadership, greater emphasis was given to this phase of the work. The growth of the organization and the effectiveness of club work in the organized counties during a time when the agent spent a considerable portion of his time in other activities, the organized 4-H club has held firm, and has proved its worth in carrying on a worthwhile program in 4-H club activities with rural boys and girls.

DIAGRAM SHOWING PLAN OF ORGANIZATION



PLAN OF WORK

The plan of work for 1936 was similar to the plan used since 1926, and is shown in the following diagram: (namely, the community plan of organization.) The objective was to establish this type of club work in as many counties as possible. However, this plan was not followed by all of the counties in the state. The results accomplished in organized counties are far superior to results in unorganized counties. Therefore, it is evident that the community plan is by far the best plan, and therefore, more and more counties have adopted this plan of organization until today, as will be shown on the following diagram, plans were made for organizing club work in practically every county in North Carolina.

In making out the state plan, or rather in planning a state-wide program to conform to the state plan of work, the state leader assisted each county agent in the state to plan a definite plan of club work for his county. In making this plan, it was built on two main themes:

I Organization, including

(a) The number of clubs to be organized, (b) achievement days, (c) camps, (d) 4-H councils, (e) tours, (f) fair activities, (g) and other related activities.

II Definite plans for project activities, including

(a) The number of projects planned, (b) the date they were to be started, (c) the number of visits planned, (d) The number of meetings at demonstrations, (e) when they were to be completed, (f) the number of days the



county agent was to spend on the project, (g) and the number of days specialists help planned for completing the project.

Specimen copies of county plans and also maps showing the broader state plan may be found in the following pages.

RESULTS ACCOMPLISHED

The combined report from one hundred counties in North Carolina, shows that ninety-seven counties reported 4-H club work in 1936. Seventy-five Home Demonstration agents, one Club agent, eighty-three agricultural agents, representing ninety-nine counties reported ten thousand and thirty organized 4-H clubs with a total membership of thirty-one thousand, five hundred members. Of this number, nine thousand, nine hundred fifty were boys, and twenty-one thousand, five hundred fifty were girls. Five thousand, eight hundred twenty-five crop and livestock demonstrations were completed and twenty three thousand, six hundred twenty-three girls' projects completed, or a total of twenty-nine thousand, four hundred forty-eight demonstrations completed. Fifty-six per cent of the club members enrolled completed demonstrations. Thirty-five counties trained two hundred ten demonstration teams, thirty-three counties trained one hundred thirteen judging teams, sixty-one counties held five hundred ninety-one training meetings for local leaders with an attendance of thirteen thousand, nine hundred thirty-nine. Sixty-one 4-H club camps were held with an attendance of three thousand, six hundred twenty-seven. Forty-seven counties reported two hundred thirty five achievement day programs with an attendance of ten thousand, four hundred twelve.

In fifty-six counties there were one thousand, one hundred one meetings conducted by local leaders without the assistance of the Extension Agent. A total of twenty-four thousand, one hundred fifty-six attended these meetings. Leaders have played an important part in the organization of 4-H club work during 1936, and as the program

expands it is necessary to depend more and more on trained leaders.

The greatest handicap for conducting a 4-H club program in North Carolina is lack of personnel and lack of time necessary for carrying the program through to completion. However, a study of the enclosed map showing the distribution of club work in the state will show that in some instances the counties with the heavier load and the various governmental programs, are also the counties with the heavier program of 4-H club work. The records clearly indicate that the counties with an organized program are the counties, or rather the agents, carrying through a program of 4-H club work under adverse circumstances. The encouraging thing is and has been during the past ten years, that the organized counties have been a real demonstration of the effectiveness of the organized plan for conducting 4-H club work. The work accomplished, without question is the result of organization. Without exception, the reports worth recording came from the counties having a well organized program. This was true, not only in the case of counties having a large number of cotton and tobacco contracts, but also in the other counties throughout the state.

COOPERATING AGENCIES

A great factor in the development of 4-H club work in North Carolina has been the cooperation of various agencies interested in the promotion of 4-H club work. Many prizes have been offered, some accepted and some rejected. In all cases an attempt has been made to place the emphasis on the club member's activities, rather than on the prizes offered. In this connection, there has been a concentrated effort in attempting to persuade those offering prizes to make them in the form of scholarships to our State Short Course, and scholarships to the State College of Agriculture and Engineering. Almost 100% cooperation has been given on the part of the donors of prizes. On the following pages may be found a set-up showing the manner in which these prizes are awarded.

A partial list of the prizes offered and the donors, are listed below.

To further promote the interest in dairy calf club work, Mr. and Mrs. Cameron Morrison, prominent Jersey breeders of Charlotte, North Carolina, gave a four year scholarship to The North Carolina State College of Agriculture, to the Jersey Calf Club members making the best record with Jerseys during 1935.

The Arrowwood Farms at Charlotte, N. C., through Mr. Vernon D. Nevins, gave as a special prize, a quality registered Jersey to the Calf Club member making the best record with an Arrowwood bred calf in 1936.



The Chilean Nitrate Educational Bureau offered a 4-year scholarship to the N. C. State College of Agriculture to the club member having the best record over a period of three or more years, as a State prize, and a scholarship to the State Short Course as a County prize to the club member selected as the outstanding club member in the county during 1936.

The Educational Bureau of the Barrett Company offered a 4-year scholarship to the N. C. State College as a State prize to the Champion 4-H Corn Club member during 1936. A one-year scholarship as district prize, for the district winner in each of the four extension districts and a gold wrist watch to the county winner in each county in the state was offered also.

The N. C. Division of the National Cottonseed Products Association gave a one-year scholarship to State College as a prize to the 4-H Club member making the best record with a baby beef during 1936.

The N. C. Division of the National Cottonseed Products Association gave a one-year scholarship in Dairying to the 4-H Calf Club member making the best record during 1936.

The Federal Cartridge Company gave forty scholarships to the State Wildlife Conservation Conference to the outstanding 4-H Club members in the wildlife conservation program during 1936.

The Atlantic Coast Line Railroad Company donated two free trips to the National 4-H Camp in Washington, D. C. This prize has been given for nine consecutive years by the Coast Line.

The N. C. State Fair offered a total of \$2,333.50 in premiums in the 4-H Club Department to be distributed among 4-H Judging contests and exhibits. Community, county, and district fairs were very liberal in their premiums for 4-H Club members.

The N. C. Jersey Breeders Association contributed \$150.00 to supplement the premium offered by the 4-H Jersey Calf Club Show at the State Fair. A similar amount was offered by the N. C. Guernsey Breeders Club.

#### PUBLICITY

News articles on the various phases of 4-H Club work have been furnished to the Agricultural Editors during the year. In addition to these articles, numerous articles have appeared in the press relative to 4-H Club work. The press of the State has been very liberal in the use of club material. At no time, since the beginning of our club work has more space been given to 4-H activity. This is true on the part of the dailies, the weeklies, and the farm papers.

#### RADIO

Perhaps the most outstanding contribution in the way of radio programs was the three programs put on in connection with the State National Radio Achievement Day Program for November 7, 1936. The programs were given over Station WPTF, Raleigh; Station WSOC, Charlotte; and Station WWNC, Asheville.

In addition to these programs, 4-H Club members and members of the Extension Service have appeared on the regular daily radio program given over WPTF and also in connection with programs given over WBT in Charlotte and WWNC in Asheville.

#### 4-H COUNTY COUNCIL

The County Councils have been organized or reorganized in the well organized counties during the year. The councils consist of the various officers of the community clubs together with the local leaders. Much time has been given to the training of this group, believing that they form the nucleuses for training leaders more capable for assisting with 4-H Club programs in the county. As a result, a stronger program of 4-H Club work has been developed throughout the State.

#### 4-H SERVICE CLUBS

During the past year a great deal of emphasis has been placed upon the 4-H Service Club. This is an organization consisting in the main, of older 4-H Club members who have passed beyond the regulation club age. To this group has been added those people interested in the Extension program. As a general rule, these are county-wide organizations and while they might not be classed strictly as 4-H Club members, they are in reality, a part of the organization in that they help to carry out the program in the county. The name itself implies that they are to render service. This is the objective of the 4-H Service Club.

They have rendered great assistance to the county and home demonstration agents at a time when their services were needed most. They have assisted with camp programs, achievement day programs, and in general the club program in the county.

#### LEADER TRAINING SCHOOLS

Sixty-one farm and home agents reported five hundred ninety-one leader training schools with thirteen thousand, nine hundred thirty-nine members attending. These training schools have been conducted to give training in the various phases of 4-H Club work. The leaders, in turn, have played an important part in the club program in the majority of the counties. Without their help, it would have been impossible to complete the program as outlined. With added responsibilities, the farm and home agents have found it necessary to train leaders in order to carry to completion a successful program.

Organization has been largely responsible for the amount of club work completed in North Carolina during 1936. Realizing that this was the best means for carrying on our program, more time and emphasis was placed on the value of training leaders. Considering the knowledge that they had of our program, and their experience, their work has been remarkable and an outstanding contribution to the success of 4-H Club work.

In cooperation with the National Recreation Association, six leaders training institutes were conducted during the year. One of these was conducted for the Negro Farm and Home Agents and the others for 4-H Club members and leaders.



The Negro Institute was conducted by Mr. John Bradford of the National Recreational Association and was held at Shaw University. The agents were assembled and given a full 4-day program. Their reports indicate that this was a most worthwhile undertaking.

Four-day county institutes were conducted in Hertford, Cumberland, Lenoir, Mecklenburg and Polk Counties. At these institutes, instruction and assistance was given in song leadership, rural recreation, social recreation in the home, games for small groups, program planning, stunts, social games, home recreation, and the various types of folk games and folk dances. A total of four hundred eighty leaders attended these institutes.

#### 4-H COUNTY CAMPS

1936 found a new interest in 4-H Camps. During 1935, it was necessary to cancel all camps due to the infantile paralysis epidemic. Consequently, there was a renewed interest in camp activity for 1936. Both the Swannanoa Camps and the White Lake Camps were taxed to capacity. Many counties requested dates, but were unable to hold a camp because there was not available adequate camping facilities.

Through the WPA many needed improvements have been made at the Swannanoa Club camp, notably the landscaping of the grounds, the installation of plumbing, the building of a new water line to the pool, repair on the building, and the small amount of road improvement work to the camp.

The White Lake Camp, while not a State project, is operated largely as a State or District camp and serves the same purpose, also has had additions and improvements in the camp facilities during 1936.

#### 4-H ACHIEVEMENT DAYS

Two hundred thirty-five 4-H Achievement Days were held with an attendance of ten thousand, four hundred twelve. The Achievement Days were held for the purpose of recognizing and awarding the achievements of outstanding club members in outstanding clubs. Another purpose for holding Achievement Day programs was to present 4-H Club work to the public in general. In some of the counties, the Achievement Days were a combination of Achievement Day programs and Club Fairs, with the individual members making exhibits, while in other counties, competition was between clubs, rather than between individuals. In others, it was a combination of the two. In counties where it was not practical to hold a county-wide meeting, local club Achievement Days were held in the local 4-H Clubs.

The programs for the Achievement Days were planned to give recognition to the achievements of the individual club members and the group accomplishments. One outstanding thing about the Achievement Day programs was that they were planned so that there was a spirit of competition between the clubs and between the club members in the counties. The greater part of the Achievement Day programs was conducted by the club members themselves with the final score for the year's work being determined by the club participation in the Achievement Day program. In this way, individual and community cooperation was developed.

The general theme of the Achievement Day programs was the presentation of awards to 4-H Club members completing projects, presentation of charters to clubs meeting required standards, inspirational talks on 4-H Club work, usually given by a representative of the

Extension Service, at State College; short talks by representatives of the cities or towns in which the Achievement Days were held, a picnic lunch, a stunt program, or a recreation program.

REGULATIONS GOVERNING THE 1936<sup>7</sup> 4-H CORN GROWING CONTEST FOR  
PRIZES OFFERED BY THE BARRETT COMPANY

In order to assist in furthering the 4-H club program and to promote a desire on the part of the club members to strive toward a greater knowledge in growing corn, the Agricultural Development Bureau of the Barrett Company, distributors of "Arcadian, the American Nitrate of Soda" offer the following prizes to North Carolina 4-H corn club members:

County Prize: A wrist watch to the county winner.

District Prize: A one-year scholarship to the North Carolina State College covering the cost of tuition.  
(Value \$80.00).

State Prize: A four-year scholarship to the North Carolina State College covering cost of tuition for a period of four years. (Value \$320.00).

The awars will be given subject to the following conditions:

- (1) Any duly enrolled 4-H club member in North Carolina conducting a corn project under the supervision of the County Agent is eligible to compete for the above awards.
- (2) Each boy entering the contest must keep an accurate record as to cultural methods, amount and cost of fertilizers used, total yield, and total cost of producing the acre of corn, including labor record.
- (3) All 4-H club record books must be in the hands of their representative County Agents on or before December 16, 1936.
- (4) Measurements: Corn will be measured by weight, allowing 70 pounds of shucked corn per bushel.
- (5) The basis of awards will be as follows:

Yield per acre	25 points
Profits above cost of production	25 points
Field selection of seed	15 points
Selecting and showing an exhibit	15 points
Record as shown by record book	20 points
	<u>100 points</u>

- (6) Club members must conform to "requirements for completing corn club project" as specified in corn club manual for 4-H club members.



PRIZE OFFER AND REGULATIONS GOVERNING THE CAMERON MORRISON  
SCHOLARSHIP OFFERED TO 4-H JERSEY CALF CLUB MEMBERS.

AWARDS

In order to further promote interest in 4-H Jersey Calf Club Work Mr. and Mrs. Cameron Morrison, of Charlotte, N. C., offers a Four-Year Scholarship in Dairy Husbandry at the North Carolina State College to the 4-H Club Member making the best record with Jerseys. This scholarship will be available September 1936. The winner must use the scholarship beginning not later than the fall semester of 1937- Otherwise it will revert to the scholarship fund.

BASIS OF AWARD

1. Any bona fide N. C. Jersey Calf Club Member between the age of 10 and 20 years inclusive is eligible to compete for the award.
2. Club member must have completed two or more years of calf club work.
3. Club animal must be shown at the State Calf Club Show held in connection with the State Fair. In the event there is no State Fair the State office will designate a time and place for the show.
4. The following score card will be used in determining the winner:

Record as shown by 4-H club member's Record Book -

A.	(a) Financial gain	30 points	
	(b) Dairy Management	10 "	
	(c) Leadership activities	10 "	
			<u>50 points</u>
B.	(a) Type and condition of animal	35 points	
	(b) Showmanship	15 points	
			<u>100 points</u>
		Total	100 points

The selection of the winner and the awarding of the scholarship will be made under the supervision of the 4-H Club Department of North Carolina State College, Raleigh, N. C.

CHILEAN NITRATE LEADERSHIP AWARDS  
FOR NORTH CAROLINA  
19367

In order to promote interest in a continuous program of achievements in all phases of 4-H club work, the Chilean Nitrate Educational Bureau, Inc., offers:

State Award: A four year Agricultural Scholarship (Value \$320.00) to the North Carolina State College to the club boy selected as the most outstanding club member in the state.

County Awards: A scholarship to the State 4-H Short Course to the club boy selected as the most outstanding club member in each county.

REGULATIONS

1. Any bona fide club boy is eligible to compete for these awards.
2. Previous winners of these awards will be <sup>in</sup>eligible to compete except the county winners may continue to compete for State award.
3. The winners of the State award must be eligible and application for entrance accepted prior to opening of college the fall following the making of award; otherwise the award will be given the first alternate or revert to the 4-H scholarship fund.

BASIS OF AWARDS

The winner of this award will be determined on the following basis-

- |  |    |
|--|----|
| 1. The club member's record of production as shown by project record books.....  | 50 |
| 2. Participation of club member in club community activities such as exhibits, judging contests, fairs, achievement day programs, etc..... | 15 |
| 3. Leadership activities in club, community and other organizations.....   | 20 |
| 4. The club member's own story of his 4-H club experience.....   | 10 |
| 5. Club member's High School record as shown by principal's report.....  | 5  |

Total            100

4-H SCHOLARSHIP FOR BABY BEEF CLUB MEMBERS

In order to promote interest in baby beef work and to stimulate the value of feeding a balanced ration, the North Carolina Division of the National Cottonseed Products Association offers a one-year scholarship in Dairying or Animal Husbandry at the North Carolina State College of Agriculture to the North Carolina 4-H club member growing and exhibiting the best baby beef calf during 1936.

Rules and Regulations:

1. Any bona fide 4-H club member, from 10 to 20 years of age, inclusive, is eligible to compete for the award.
2. The club animal must be shown at the State Fair. In addition to the condition of the animal, the club member's record and the club member's activities during the year will be taken into consideration.

Selection of the winner and the awarding of the scholarship will be made under the supervision of the 4-H Club Department of the North Carolina State College, Raleigh, N. C.

4-H SCHOLARSHIP FOR DAIRY CALF CLUB MEMBERS

In order to promote interest in dairy calf work and to stimulate the value of feeding a balanced ration, the North Carolina Division of the National Cottonseed Products Association offers a one-year scholarship in Dairying or Animal Husbandry at the North Carolina State College of Agriculture to the North Carolina 4-H club member growing and exhibiting the best dairy calf during 1936.

Rules and Regulations:

1. Any bona fide 4-H club member, from 10 to 20 years of age, inclusive, is eligible to compete for the award.
2. The club animal must be shown at the State Fair. In addition to the condition of the animal, the club member's record and the club member's activities during the year will be taken into consideration.

Selection of the winner and the awarding of the scholarship will be made under the supervision of the 4-H Club Department of the North Carolina State College, Raleigh, N. C.

*(Add Pig)*



### STATE SHORT COURSE

Three hundred seven boys and three hundred thirty-five girls and eighty-one agents and leaders, representing seventy-seven counties attended the annual State Short Course held at State College July 22nd to 27th, 1936.

Beginning with the first assembly period, presided over by Beatrice Rimmer, president of the State 4-H Council, the program continued through the Candle Lighting Service on Sunday, July 26th, providing an intense program of project instruction, team demonstration, recreational activities, song and dramatic contests, and special vesper programs.

#### GENERAL PROGRAM

Beginning with the flag raising exercise at 6:55 A.M. under the direction of John Artz, County Agent of Stanly County, and Miss Irene Brown, Ass't Home Agent in Johnston County, the club members followed a full schedule each day. ( Complete information regarding these programs may be found in the attached printed program.) Features of the general program included talks by Dr. Frank Graham, President of the Greater University; Colonel J. W. Harrelson Dean of Administration of State College; Dean and Director I. O. Schaub; and Mrs. Jane S. McKimmon, State Home Demonstration Agent. Group singing was a feature of every assembly.

#### TEAM DEMONSTRATION

A special feature of the general assemblies was a group of team demonstrations from various counties. It was a new venture in a Short Course program for this State and proved to be one of the most interesting and perhaps one of the most valuable phases of our Short Course program. A team from Jones County demonstrated



table service; a Cleveland County team refinished furniture; The Durham County team; correct shoes for health; Wake County team; standing up to life; Gaston County team; the spick and span 4-H club member.

#### AFTERNOON PROGRAM

The afternoon programs were devoted to sight-seeing tours and recreation. Mr. L. B. Altman, District Agent, had charge of the sight-seeing tours, and the recreation program was in charge of J. T. Cooper and M. L. Barnes. While in Raleigh the club members visited the various State departments and other points of interest in and near Raleigh.

#### EVENING PROGRAM

The evening program, as usual, proved to be the most interesting from the standpoint of the club member. Perhaps because of the fact that all of them participated in these activities. Beginning with a vesper program each evening at 7:45 the program continued until 10:00 P.M. Mr. Troy Ferguson, District Agent, had charge of the vesper program and was successful in arranging a very interesting group of vesper programs. The plan followed was to pick an outstanding minister of Raleigh to conduct the services with the exception of one evening at which time the club members themselves conducted the services.

Following the vesper program, club delegates participated in community singing. As a special feature of the evening program certain counties put on one-act plays. Johnston County staged "The Mountain Wedding"; Gaston County, "Sparkin"; Rowan County, "The Heritage". A special dress review made by Cleveland and Gaston Counties under the supervision of Miss Willie Hunter, proved to be an interesting as well as educational feature of the evening program.

### RECREATION

From an hour to an hour and a half was given over to a general recreation program with the entire group participating. An amplification system made it possible for the entire seven hundred twenty-five people to participate in a general program under the direction of one person. This has always been an outstanding feature of the Short Course program and a feature which seems to be of greatest interest to the club members. A program, consisting of organized recreation, community singing, folk games, dramatization, featured the recreation hour.

### HEALTH CONTEST

Climaxing a year of outstanding accomplishments in 4-H Health work, J. W. Gibson of Jones County, who was the runner up in the Health Contest on three previous years, was crowned as King of Health with a score of 97.8, and Elizabeth Doub of Forsyth County was crowned Queen of Health with a score of 97.7.

This year's Health Pageant under the direction of May Swan, Home Agent from Lenoir County, proved to be in keeping with the splendid program of health work which has been conducted in the State during the year. As a result of this work, every club member in the State has either received a physical examination or an opportunity to have a physical examination. As indicated by the fact that J. W. Gibson failed on three previous occasions to reach the top and the fact that he was able to correct such defects is indicative of the value of the health program in this State.

The Health Pageant was an elaborate affair showing in pageant form the things which are necessary for good health. As usual it attracted a large group of visitors from Raleigh and surrounding towns.

#### SPECIAL ACHIEVEMENT DAY PROGRAM

Another new feature of our program was the State-wide Achievement Day Program held on Saturday of Club Week. This program featured individual achievements, group or 4-H Club records, county records and the finals in the State song contest. In the individual achievement a gold medal was awarded to Marvin Foyles of Lenoir County and to Miss Marjorie Veasey of Durham County for submitting the best 4-H Club record covering one or more years. The record of this boy and girl was selected from the records submitted from the various counties in the State.

The award for the best group 4-H Club record was given to the Fallston 4-H Club of Cleveland County. This award was made on the basis of number of club members completing projects; the records of individual members; the club's contribution to farm, home, and community activities, and to other worthwhile activities.

#### THE STATE LEADER'S PLAQUE

The State Leader's Plaque and the State Certificate of Award offered for the county making the best record in 4-H Club work on the basis of membership in 4-H Club work, in relation to rural population in the county, the percentage of records submitted on completed projects, activities of 4-H Club members in club and related activities, contribution of club work to the Extension

program in the county, and neatness and completeness of report, was awarded Stanly County.

The Johnston County group was declared the winner of the State Song Contest.

In the Special Achievement Day Program reports were heard from delegates of the National 4-H Club camp, an address by Dr. Frank P. Graham, and awarding of achievement certificates by Colonel J. W. Harrelson.

A special Honor Day program under the direction of Max Culp completed a special Achievement Day program. While this was a new undertaking, it proved to be a success, and from all indications it will have a wholesome effect on the club program in the various counties in the State.

#### RADIO PROGRAM

As a special and added feature, 4-H Club members from the various counties of the State presented a daily radio program over WPTF under the direction of Gene Knight.

#### SUNDAY PROGRAM

Continuing our plan of several years ago, the group was held over for a Sunday program. Again this proved successful. It was somewhat different, and proved to be most interesting. Rev. P. D. Miller pastor of the First Presbyterian Church of Raleigh, conducted a union Sunday School service, following which the club members attended various down town churches.

Sunday afternoon a special organ recital was given for the group from 3:30 to 4:15. They were entertained, or rather they entertained themselves at a picnic in Pullen Park, followed by a picnic supper.



### 4-H CANDLE LIGHTING SERVICE

Following a special vesper program (see Section 1) conducted by Edwin McNeill Poteat and the singing of appropriate songs, the club members formed a 4-leaf clover on Riddick Field with the girls in green making the leaves and the boys in white making the four 4's, thus forming a living 4-H emblem for the candlelighting ceremony. The flood lights on the field were turned off, the central fire was lighted, and as the State officers were installed, their candles were lighted from the central fire. They in turn, helped the other club members to light their candles. The thought was that the central fire represented the spirit of 4-H Club work in the State, and that the 4-H Club members had elected from their own membership the leaders of 4-H Club work to head up the State organization, and that they were to give assistance and leadership in promoting club work in the State. Symbolical of this, they passed a light from the central fire on to 4-H Club members by assisting them to light their candles. The candles were lighted and held high as the club members repeated the 4-H Club pledge, pledging themselves to greater service for 4-H Club work. At this point, a special quartet sang the 4-H twilight song. Following this, club members marched off the field in double file to the south gate and to their rooms, thus ending what was considered to be the best and the largest Short Course ever held at the North Carolina State College.

### STATE OFFICERS

Roy Coates of Johnston County was elected President of the State 4-H Council; Elizabeth Rendall of Cleveland County was elected Secretary; Ida Elizabeth Johnson of Johnston County Vice President and Charles Vanstory of Iredell County was elected Historian.



4-H HONOR CLUB

Special recognition should be given to the members of the 4-H Honor Club for their assistance in conducting the Short Course program. They were always at hand when there was something to be done, and they were willing and anxious to help in every way possible with the activities. In addition to the splendid program presented in connection with the State Achievement Day program, they rendered valuable assistance during the week.

The 4-H Honor Club is an organization made up of 4-H Club members who have rendered distinctive service in the field of leadership and other club activities. The club members themselves elect their members. New members selected during the Short Course were: Marvin Foyles of Lenoir County; Harold Garrison of Mecklenburg; Helen Whitlock of Stanly; Charles Ives of Pasquotank; Caroline Earnhardt of Rowan; Edgar Pollock of Jones; Gladys Vestal of Alamance; Eunice Griggs of Anson; Ida Elizabeth Johnson of Johnston; Harold Gaither of Iredell; Ellen McDougall of Lee; Henry Vanstory of Iredell; Mary Emma Powell of Sampson. This brings the total membership in the Honor Club to fifty-three.

Officers of the 4-H Honor Club elected for 1937 were as

follows:	President	Ruth Kiker, Anson County
	Vice-President	Edmund Aycock, Wayne County
	Secretary-Treasurer	Mary Wildman, Pitt County
	Historian	Joe Pou, Iredell County

COURSES OF INSTRUCTION

Professor Darst and the Agronomy staff gave courses in cultural methods, selection and judging of farm crops; the livestock group under the direction of Professor Ruffner gave courses in feeding, fitting, and showing livestock. The poultry department under the direction of C. F. Parrish gave courses in showing, judging, and production.

Conservation, being a new project, the work was divided into three different heads; forestry, insect life, game and predatory animals. The forestry subjects were under the direction of R. W. Graeber, Extension Forester; Dr. Z. P. Metcalf gave the courses in insect life; and George Lay gave the courses in the economic importance of game and wild life.

Mrs. Estelle T. Smith conducted special courses in parliamentary practices.

A special class for recreation leaders, music appreciation, program planning, and recreation leadership was given by L. R. Harrill.

Miss Dorothy Emerson of the Maryland Extension Service conducted a special course in training leaders to organize and conduct a constructive program of club work.

A course in improved practices in agriculture was given by Mr. C. L. Sams.

Rufus Page conducted a course in life saving and swimming.

Courses in foods by Miss Mary E. Thomas, clothing by Miss Willie Hunter, room improvement by Miss Pauline Gordon, adventures with books by Miss Marjorie Beale, home beautification by Miss Pauline Smith, arts and crafts by Miss Anamerle Arant, jellies and jams by

Mrs. Cornelia C. Morris, self-improvement by Miss Mildred Ives, and posture and health by Mrs. Katherine O'Neal completed the courses of instruction offered for the 4-H Club members.

#### GENERAL SUMMARY

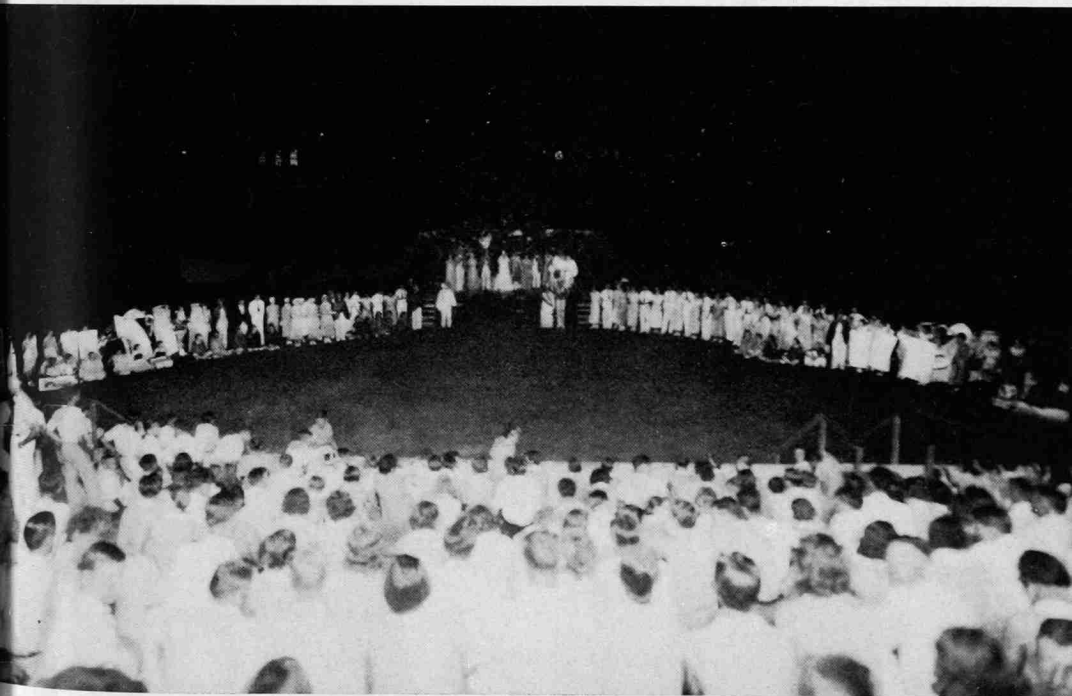
On the basis of reports from the members of the North Carolina Extension Service, the faculty members of State College, and the visitors attending, the 1936 State Short Course was one of the best ones ever conducted in North Carolina. It was also one of the largest ones from the standpoint of attendance, and certainly the largest one in years. Never before has so large a number of counties been represented at a meeting of this kind in North Carolina.

The success of this program is due to the splendid cooperation on the part of the members of the State College faculty, Staff and Specialists of the Extension Service, the Farm and Home Agents, and especially to the splendid type of boys and girls represented at the meeting. A better group of 4-H boys and girls could not be found anywhere. They entered into all the phases of the program with a spirit of interest and enthusiasm and it is our firm conviction that they will return home with a greater determination and a greater inspiration to carry forward a more constructive program of 4-H club work, and as a result of this meeting, we will have a greater interest in club work in 1937 than we have ever experienced in North Carolina.

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PROGRAM  
OF THE  
Annual 4-H State Short Course  
JULY 22-27, 1936  
NORTH CAROLINA STATE COLLEGE



EVENING MEETING IN RIDDICK STADIUM

NORTH CAROLINA STATE COLLEGE OF AGRICULTURE AND ENGINEERING  
AND  
U. S. DEPARTMENT OF AGRICULTURE, CO-OPERATING  
N. C. AGRICULTURAL EXTENSION SERVICE  
I. O. SCHAUB, DIRECTOR  
STATE COLLEGE STATION  
RALEIGH

**WEDNESDAY, JULY 22**

P. M.

2:30 —Registration begins—Y. M. C. A.

6:00-7:00—Supper—College cafeteria.

8:00 —Informal program—Riddick Field.

9:00 —Play—By Gaston County Group.



## THURSDAY, JULY 23

- 6:30 —Wake Up! Wake Up! The Day Begun!
- 6:50 —Flag raising exercise—JOHN ARTZ and MISS IRENE BROWN in charge.
- 7:00- 8:00—Breakfast—College cafeteria.
- 8:30- 8:45—Club members assembly and conference period—L. R. HARRILL in charge.  
—Community Singing—L. R. HARRILL in charge.  
—Address of Welcome—

}	COL. J. W. HARRELSON
	DEAN I. O. SCHAUB

  
—Introduction of County Groups.
- 9:00-10:00—Team demonstrations—MISS RUTH CURRENT in charge.  
—Table Service—Jones County Team.  
—Refinishing Furniture—Cleveland County Team.  
—Correct Shoes for Health—Durham County Team.
- 10:30-12:00—Class Instruction—See schedule on pages 7-8.

### AFTERNOON PROGRAM

- 12:30- 1:30—Dinner—College cafeteria.
- 2:00 —Radio Program, WPTF—GENE KNIGHT in charge.
- 2:30- 5:00—Sight-seeing tour of campus and recreation—L. B. ALTMAN in charge.
- 6:00- 7:00—Supper—College cafeteria.

### EVENING PROGRAM

- 7:45- 8:15—Vesper program—MR. B. TROY FERGUSON in charge.  
—Community Singing—Led by L. R. HARRILL.
- 8:15- 8:45—Play, "The Mountain Wedding"—Johnston County.
- 8:45- 9:30—Recreation—Led by L. R. HARRILL and MISS RUTH CURRENT.
- 10:00 —"DAY IS DONE."

## FRIDAY, JULY 24

- 6:30 —Wake Up! Wake Up! The Day Begun!
- 6:50 —Flag raising exercise—JOHN ARTZ and MISS BROWN in charge.
- 7:00- 8:00—Breakfast—College cafeteria.
- 8:15- 8:45—Club members assembly—L. R. HARRILL in charge.  
—Community Singing—L. R. HARRILL in charge.  
—Introduction of Staff.
- 9:00-10:00—Team Demonstrations—MISS CURRENT in charge.  
—Standing Up to Life—Wake County Team.  
—The Spick and Span 4-H Club Member—Gaston County Team.  
—Home Beautification.
- 10:30-12:00—Class Instruction—See schedule on pages 7-8.

### AFTERNOON PROGRAM

- 12:30- 1:30—Dinner—College cafeteria.
- 2:00 —Radio Program, WPTF—GENE KNIGHT in charge.
- 2:30- 5:00—Recreation and Sight-seeing Tour—L. B. ALTMAN in charge.
- 6:00- 7:00—Supper—College cafeteria.

### EVENING PROGRAM

- 7:45- 8:15—Vesper program—MR. B. TROY FERGUSON in charge.
- 8:15- 8:45—Play, "The Heritage"—Rowan County  
—Special Folk Dance—By selected county groups.
- 8:45- 9:15—Dress Revue—MISS WILLIE HUNTER in charge.
- 9:15- 9:45—Recreation—MR. HARRILL and MISS CURRENT in charge.
- 10:00 —"DAY IS DONE—GONE THE SUN."

## SATURDAY, JULY 25

- 6:30 —Wake Up! A New Day is Here!  
6:50 —Flag raising exercise—JOHN ARTZ and MISS  
IRENE BROWN in charge.  
7:00- 8:00—Breakfast—College cafeteria.

### ACHIEVEMENT PROGRAM

- 8:30- 9:30—Finals in Song Contest.  
—Report of Delegates to  
National Club Camp—  
    { HAROLD GARRISON  
    { MARJORIE VEASEY  
    { HELEN WHITLOCK  
    { MARVIN FOYLES  
9:30-10:30—Address—DR. FRANK P. GRAHAM, President.  
—Awarding of Achievements—COL. J. W. HARRELSON  
10:40-11:00—Honor Club Program—MAX CULP in charge.  
11:00-12:00—Election of Officers.

### AFTERNOON PROGRAM

- 12:30- 1:30—Dinner—College cafeteria.  
2:00 —Radio Program, WPTF—GENE KNIGHT in charge.  
2:30- 5:30—Recreation Program—J. T. COOPER and M. L.  
BARNES in charge.  
—Finals in ball games.  
6:00- 7:00—Supper—College cafeteria.

### EVENING PROGRAM

- 7:45- 8:00—Vesper Program—B. TROY FERGUSON in charge.  
8:15- 8:30—Special—"Dorothy Emerson Story."  
8:30- 9:45—Health Pageant—MISS MAY SWAN in charge.  
10:00 —"DAY IS DONE."

*BE YOUR BEST EXHIBIT*

## **SUNDAY, JULY 26**

### *HOLY, HOLY, HOLY*

- 7:00 —Open your window and show your head.
- 7:30 —Flag raising exercise—JOHN ARTZ and MISS BROWN in charge.
- 7:30- 8:30—Breakfast—College cafeteria.
- 9:30-10:30—Sunday School—Conducted by REV. P. D. MILLER, Pastor First Presbyterian Church, Raleigh, N. C.
- 11:00-12:30—Church Service—Entire group will attend down town churches.

### **AFTERNOON PROGRAM**

- 1:00- 2:00—Dinner—College cafeteria.
- 3:30- 6:00—Organ Recital.
- 6:30 —Picnic Supper—Pullen Park.

### **EVENING PROGRAM**

- 8:00- 8:30—Special Vesper Program.
- 8:45- 9:45—Candle Lighting Ceremony—L. R. HARRILL in charge.
- 10:00 —GOOD NIGHT.

## CLASS SCHEDULE

SUBJECT	INSTRUCTION	INSTRUCTOR	PLACE	TIME
Crops	Cultural methods Selection and Judging	Prof. Darst and Agronomy Staff	Patterson Hall	10:30-12:00
Livestock	Feeding, Fitting, Showing & Judging	Ruffner, Haig, and Staff	Polk Hall	10:30-12:00
Poultry	Showing, Judging, Production	C. F. Parrish and Staff	Ricks Hall	10:30-12:00
Conservation	Forestry Insect Life Economic impor- tance of Game and Wildlife	R. W. Graber Dr. Z.P. Metcalf Geo. Lay	Ricks Hall	10:30-12:00
Parliamentary Practices	How to Conduct a Meeting	Mrs. Estelle T. Smith	Peele Hall	10:30-12:00
Recreation	Music Appreciation Program Planning Recreation Leader- ship	Mr. Harrill	Gymnasium	10:30-12:00
Personal Improvement	Grooming Clothing Good Manners	Staff Mrs. McKimmon	Pullen Hall	10:30-12:00
Organization	Training leaders how to organize and conduct a con- structive program of club work	Miss Dorothy Emerson	Peele Hall	10:30-12:00
Life Saving	Swimming Life Saving	Rufus Page	Gymnasium	10:30-12:00
Bees	Approved Practices in Apiculture	Mr. Sams	Zoology Lab.	10:30-12:00



## CLASS SCHEDULE

SECTION	SUBJECT	INSTRUCTOR	PLACE	TIME
A	Foods	Miss Mary E. Thomas	Y. M. C. A. Auditorium	10:30-12:00
B	Clothing	Miss Willie N. Hunter	209 Peele Hall	10:30-12:00
C	Room Improve- ment	Miss Pauline Gordon	6 Peele Hall	10:30-12:00
D	Adventuring with Books	Miss Marjorie Beale	3 Peele Hall	10:30-12:00
E	Outdoor Home Beautification	Miss Pauline Smith	108 Pullen Hall	10:30-12:00
F	Arts and Crafts	Miss Anamerle Arant	201 Peele Hall	10:30-12:00
G	Jelly and Jams	Mrs. Cornelia C. Morris		10:30-12:00
H	Self Improvement	Miss Mildred Ives		10:30-12:00
I	Posture and Health	Mrs. Katherine M. O'Neil		10:30-12:00

REPRESENTATION BY DISTRICTS

## NORTHWESTERN DISTRICT

<u>County</u>	<u>Boys</u>	<u>Girls</u>	<u>Leaders</u>	<u>Total</u>
Alamance	5	3	-	8
Caswell	4	5	2	11
Davidson	8	2	1	11
Durham	10	24	-	34
Forsyth	2	1	1	4
Franklin	3	7	2	12
Granville	1	-	2	3
Guilford	5	8	1	14
Orange	2	-	-	2
Randolph	4	-	1	5
Rockingham	6	-	1	7
Stokes	1	1	-	2
Surry	8	5	-	13
Vance	-	2	-	2
Wake	5	7	1	13
Watauga	2	1	2	5
Wilkes	5	-	-	5
Yadkin	6	6	1	13
Totals	<u>77</u>	<u>72</u>	<u>15</u>	<u>164</u>

## SOUTHWESTERN DISTRICT

Alexander	2	1	-	3
Anson	4	10	2	16
Caldwell	2	-	-	2
Catawba	8	5	2	15
Cleveland	8	8	3	19
Davie	-	6	1	7
Gaston	9	13	4	26
Iredell	12	4	1	17
McDowell	-	3	1	4
Mecklenburg	11	11	4	26
Montgomery	3	-	2	5
Moore	-	10	1	11
Polk	7	2	2	11
Richmond	3	4	1	8
Rowan	5	6	2	13
Rutherford	6	12	1	19
Stanly	2	7	1	10
Totals	<u>82</u>	<u>102</u>	<u>28</u>	<u>212</u>

## WESTERN DISTRICT

Clay	4	-	1	5
Haywood	5	4	2	11
Jackson	1	4	1	6
Madison	3	1	-	4
Swain	4	3	2	9
Yancey	2	2	-	4
Totals	<u>19</u>	<u>14</u>	<u>6</u>	<u>39</u>

NORTHEASTERN DISTRICT

County	Boys	Girls	Leaders	Total
Beaufort	3	-	1	4
Bertie	5	-	1	6
Camden	-	6	1	7
Chowan	-	5	1	6
Currituck	-	3	1	4
Buncombe	6	1	-	7
Gates	5	8	1	14
Greene	5	-	2	7
Hertford	2	3	1	6
Hyde	7	4	1	12
Martin	2	4	2	8
Nash	5	1	1	7
Northampton	-	2	1	3
Pasquotank	3	5	1	9
Pitt	3	9	-	12
Tyrrell	5	-	-	5
Wilson	8	6	1	15
Totals	59	57	16	132

SOUTHEASTERN DISTRICT

Columbus	2	-	1	3
Craven	1	1	1	3
Cumberland	7	10	2	19
Duplin <sup>2</sup>	2	5	1	8
Harnett	2	3	1	6
Hoke	2	-	1	3
Johnston	22	16	3	41
Jones	4	9	2	15
Lenoir	9	9	2	20
New Hanover	-	1	-	1
Onslow	-	1	-	1
Pamlico	3	5	1	9
Pender	3	5	2	10
Robeson	2	1	-	3
Scotland	3	2	1	6
Wayne	5	12	2	19
Totals	67	80	20	167

OTHER COUNTIES

			9	
TOTALS	304	325	94	723

### STATE FAIR ACTIVITIES

Club members, to enter any of the State Fair contests or activities, were required to be engaged in 4-H Club work during the current year. Club members with more than six weeks of college work or who were members of Vocational Agriculture were not eligible to enter any of the judging or demonstration contests.

### SPECIAL EDUCATIONAL EXHIBIT

Thirteen hundred square feet of floor space was used in a special educational exhibit portraying some of the more important phases of the program of 4-H Club work as it is conducted in the various counties of North Carolina. One section of the booth featured food conservation, and consisted of individual entries as well as complete menu for a meal. Another section of this exhibit featured the complete costume for a 4-H Club girl; another an exhibit of one unit from a girl's own bedroom; another unit, window treatment for a 4-H Club girl's bedroom.

Four special exhibits put on by individual counties showed the different phases of 4-H Club work. The Cleveland County exhibit, showing the room improvement project, won first prize. The Wake County exhibit, showing 4-H Club organization, won second place. The Wilson County exhibit, showing Home Beautification, won third place, and the Stanly County booth, featuring recreational activities and handicraft, won fourth place. These exhibits were a credit to 4-H Club work and proved to be one of the central attractions in the main exhibit hall at the State Fair.

CORN SHOW

From the standpoint of number of exhibits, and the quality of exhibits, the 1936 Corn Show was the best one ever assembled at a North Carolina State Fair. It was the largest corn show of its kind in the State. Twenty counties were represented with ten ten-ear exhibits. Two hundred and twenty-five individual entries were on display, overflowing the allotted space so that more room had to be made in an adjacent booth to take care of the exhibit.

Wilkes County won first place with its ten ten-ear exhibit of white single and white prolific varieties, and also captured the sweepstake award for the best county exhibit in the show.

In the individual awards, Don Nichols of Wilkes County won first place and sweepstakes for the best individual entry in the 4-H Club department.

Yadkin County's exhibit of ten in both yellow single-ear variety and yellow prolific variety were awarded first place in both classes.

Johnston County placed second for yellow prolific and third for white.

BABY BEEF EXHIBIT

A one-year scholarship as a State prize and the much increased premium list offered by the Fair Association proved to be helpful in bringing out a larger exhibit in the baby-beef show. County herds from four counties exhibited county groups.

First place for county groups went to Buncombe County, while the first place and grand champion for best animal show at the Fair went to Keith Bailey of Johnston County. This animal was sold at a premium price to the Carolina Hotel, Raleigh, N. C.



4-H CALF CLUB SHOW

Fifteen county groups, consisting of six or more animals were shown in the 4-H calf club show. Seven Jersey herds and eight Guernsey herds were exhibited. A total of one hundred thirty two animals was shown. It was by far the largest and best 4-H calf club show ever staged in North Carolina. A total of \$900.00 was offered in premiums in this department.

In the Jersey show, the Iredell County group won first; Catawba, second; Buncombe, third; Wake, fourth; Caldwell, fifth; Stanly, sixth; and Alamance, seventh.

Individual honors in the Jersey Calf Club went to Ray Morrison, Iredell County, whose animal, Grenada Mermaid, won the senior championship in the 4-H Jersey Calf Club show at the State Fair, also the grand championship for the third consecutive time. She also won first place in her class in the open and in the club exhibit. As a result of this record, Ray was awarded the 4-year scholarship to the N. C. State College offered by former Governor and Mrs. Cameron Morrison of Charlotte, N. C.

First place for Junior calf went to Henry Vanstory of Iredell County; Senior calf was won by Dempsey Morrison of Iredell; first place for Junior yearling was won by Mary Davis Pou of Iredell; Senior yearling was won by Heath Sherrill of Iredell; first place in the two-year old class was won by Earl Hoover of Caldwell County.

Guernseys: In the Guernsey show, the Buncombe County exhibit won first place; Rowan, second; Yadkin, third; Burke, fourth; Cabarrus, fifth; Gates, sixth; Guilford, seventh; and Davidson, eighth.

Individual awards : Sequal's of Elida entered by Earl Trull of Buncombe took first place in the 3-year old group in the club show and also in the open, and won Senior and Grand Champion in the club class. Junior champion was won by David Kimball of Buncombe County. Norman Burgess of Yadkin won first in the two-year old class. Armandine Tryon of Burke won first for the Senior yearling. Buddie Lancaster of Johnston won first for Junior yearling, and Earl Trull of Buncombe, first for Junior calf.

#### 4-H JUDGING CONTEST

Fifty-one teams, consisting of three team members and one alternate, participated in the 4-H Judging contest. There were twenty-three livestock teams, fourteen poultry teams, and fourteen crop teams represented.

Cleveland County team took team sweepstakes in livestock judging, while Johnston County took the sweepstakes in both poultry and seed judging.

Individual sweepstakes for the high scoring individual went to Jack Falls of Cleveland County in livestock judging; Harris Gilbert of Jones in poultry judging; and Carlyle Batten of Johnston County in the seed judging.

AMERICAN JUNIOR CATTLE CLUB AWARD

American Junior Cattle Club medals for individuals in the 4-H calf club show and contests at the Fair were awarded as follows:

For Showmanship Ray Morrison of Iredell County, the gold medal

Charles Tomlin Iredell County, the silver medal

Dempsey Morrison Iredell County, the Bronze medal

For Best Fitted Animal A gold medal to Charles Lutz, Catawba County

A silver medal to Ray Morrison, Iredell County

A bronze medal to Earl Hoover, Caldwell County

For Best Jersey A gold medal to Edward Creighton of Orange County

A silver medal to Allen Creadle of Hyde County

A bronze medal to Jack Falls of Cleveland County

4-H JUDGING BANQUET

As a special feature of the 4-H judging contest, a banquet was given at North Carolina State College to the team members and coaches participating in the State Fair contest. Two hundred thirty-five attended the banquet at which time the various prizes and awards were presented. Colonel J. W. Harrelson, Administrative Dean of State College, spoke briefly on the objectives of 4-H Club work in North Carolina. I. O. Schaub, Director of the College Agricultural Extension Service, and J. W. Goodman also appeared on our program.

The banquet was made possible through the cooperation of the Educational Bureau of the Barrett Company.

WILDLIFE CONSERVATION

In the early spring of 1936 Mr. George McCulloughs, representative of the Federal Cartridge Company, advanced the proposition that they would distribute the sum of \$400.00 to be awarded in the form of scholarships to a State Wildlife and Conservation Camp as a means for promoting a Wildlife and Conservation program in this State. On the basis of this, the members of our staff, togetherwith Mr. McCullough, worked out a program of Conservation activities for 4-H Club members in North Carolina. Realizing that due to a late start it would be impossible for us to put across the type of program that we would really like to have, we agreed that we would attempt to put on a type of program which would create a consciousness on the part of the club member and the general public as to the value and significance of wild life and its relations to agriculture and life in general throughout the country. In an effort to accomplish the most in the small amount of time available, it was agreed that this project should be planned to include:(1) A farm survey consisting of a map showing the location of fields, crops, forestry, pastures, meadows, eroded areas, fences, buildings, drains, etc., and to locate and designate the amount of seed crops for game or bird, giving total acreage of the farm, a similar map to be made at the conclusion of the project, showing the improvement which had been made. (2) A wild life survey of game and birds, requiring the club member to make a monthly survey of the farm, showing the different types and numbers of wild animals



and birds on the farm, recording the information on the tables provided. (3) A similar survey for hawks and owls. (4) A survey for game and predatory animals. (5) Tree identification and tree study, finding and identifying and naming forest trees, forest shrubs, and forest shrubs on the farm, selecting and mounting of leaf specimens of each tree and shrub located, and a report showing a list of trees, their uses, a list of trees which furnish food for birds, and a list of trees which furnish food for game animals, and such miscellaneous activities as planting and transplanting wild flowers for home beautification and other improvements. Building bird houses, constructing bird baths, winter feeding of birds and game, building a fish pond.

Club members from twenty-four counties participated in this project and qualified for the State Conservation Camp.

WILDLIFE CONSERVATION CAMP

*Camp Graystone  
Greensboro  
July 1916*

In conducting the camp it was decided that it would perhaps be best for the camp program to follow somewhat the outlined projects for the individual club members. Therefore, our camp program was built around soil conservation, forestry, tree study, and conservation of wild life, bird life, insect life, and nature study. Sixty-three club members from thirty counties attended the conference. We were fortunate in securing such men as George McCullough, with Jacocks of the U. S. Bureau of Fisheries; Alexander Scott of the Audubon Society; George Lay of the U. S. Biological Survey; Dr. Z. P. Metcalf, Professor of Zoology at State College; R. W. Graeber, Extension Forester; O. F. McCrary of State College; Dr. R. W. Leiby of the Department of Agriculture; the Staff of the U. S. Soil Conservation Service at High Point, N. C.



In my ten years of experience of working with young people, I have never worked with a group in camp or otherwise who was more interested than the group of club members at the State Conservation Conference. There was an enthusiasm, an eagerness, and a willingness to work and find the facts relating to the subject under discussion. Counties represented in this project and also at the State Conservation Camp were:

Anson	Duplin	Johnston	Rowan
Alamance	Edgecombe	Jones	Stanly
Catawba	Haywood	Lenoir	Surry
Cleveland	Gaston	Mecklenburg	Watauga
Cumberland	Guilford	Pasquotank	Wake
Davidson	Iredell	Pitt	Wilson

A WILDLIFE AND CONSERVATION PROGRAM FOR 4-H CLUB MEMBERS

In order to bring about a better understanding of the value of wild life and to create a consciousness on the part of the farm boy and girl to the value of such a program, ten 4-H club members from each of the four Extension districts submitting the best report will be given a week's training at the State Wildlife and Conservation Camp with all expenses paid. A State Certificate and a suitable trophy will be awarded to the club submitting the best record.

Any farm boy or girl between the ages of ten and twenty, living on the farm, is eligible to compete. Records must cover a period of four months, beginning in April and closing August first.

The State Camp will be conducted during the first week of September and will be held at some central location.

Awards will be made on the following basis:

Story: "My Contribution to a Wildlife Conservation Program" .....	500	Points
Actual Results Accomplished:		
Farm survey .....	250	"
Wildlife survey .....	250	"
Hawks and owl survey .....	250	"
Game and predatory animal survey .....	250	"
Tree identification and tree study ...	250	"
Miscellaneous activities .....	250	"
		<hr/>
Total points .....	2000	"





V.

TREE IDENTIFICATION AND TREE STUDY

1. Find, identify, and name all the forest trees on your home farm.
2. Find, identify, and name all the forest shrubs on your home farm.
3. Collect and mount leaf specimen of each tree or shrub. Number each mounting and label with both the scientific and approved common name. (Put trees and shrubs in separate groups).
4. Write a report showing: (a) A list of all trees in your collection; (b) one or more practical uses for each tree or its wood product; (c) a list of the trees which furnish food for birds; (d) a list of the trees which furnish food for game animals.

VI.

MISCELLANEOUS ACTIVITIES

1. Planting and transplanting of wild flowers for home beautification and other improvement.
2. Building bird houses.
3. Construction of bird baths.
4. Winter feeding of birds or game.
5. Building of fish pond.



SOURCES OF INFORMATION

American Tree Association, 1214 16th St., N. C., Washington, D. C.  
The Forestry Primer

Meredith Publishing Company, Des Moines, Iowa.  
Furs, Fins, and Feathers (price 10¢)

More Game Birds in America Foundation, 500 Fifth Ave., New York City.  
Game Birds - How to Make Them Pay on Your Farm.  
More Game Birds by Controlling Their Natural Enemies.  
Pheasant Breeding Manual.  
Quail Breeding Manual.  
Small Refuges for Waterfowl.  
Water Areas - How to Create and Maintain Them.  
Waterfowl Food Plants.

State Department of Conservation and Development, Raleigh, N. C.

U. S. Dept. of Agri., Bureau of Biological Survey, Washington, D. C.  
Mimeographed Sheet - Some Suggestions for Bird Field Trips.  
Bibliography, Leaflet 2 - Aids for Bird Students.  
Mimeographed Leaflet 571 - Poisonous Snakes of the United States.  
Leaflet 4 - Available Publications of the Bureau of  
Biological Survey.

U. S. Dept. of Commerce, Bureau of Fisheries, Washington, D. C.  
Document 946 - Aquatic Plants in Pond Culture.  
Document 1056 - Propagation of Pond Fishes.  
Economic Circular 41 - Culture of Rainbow Trout and Brook  
Trout in Ponds.  
Memorandum 1-133 - Methods for the Improvement of Streams.

U. S. Department of Agriculture, Washington, D. C.  
Farmers' Bulletin 630 - Some Common Birds Useful to the  
Farmer.  
Farmers' Bulletin 1456 - Homes for Birds.  
Farmers' Bulletin 1613 - Propagation of Upland Game Birds.  
Farmers' Bulletin 1612 - Propagation of Aquatic Game Birds.  
Farmers' Bulletin 506 - Food of Some Well Known Birds of  
Forest, Farm and Garden.  
Farmers' Bulletin 1614 - Bird Refuges.  
Farmers' Bulletin 912 - How to Attract Birds.  
Farmers' Bulletin 1819 - Improving the Farm Environment for  
Wild Life.  
Farmers' Bulletin 702 - Cottontail Rabbits - Their Relation  
to Trees and Farm Crops.  
Farmers' Bulletin 1397 - Mouse Control in Field and Orchard.  
Leaflet 27 -  
- Fur Farming for Beginners.  
Farmers' Bulletin 1171 - Growing Annual Flowering Plants.  
Farmers' Bulletin 1601 - Collection and Preservation of  
Insects.

- Farmers' Bulletin 1495 - Insect Enemies of the Flower Garden.  
Farmers' Bulletin 1169 - Decidious Shade Tree Insects.  
Farmers' Bulletin 1453 - Growing and Planting Coniferous  
Trees on the Farm.  
Farmers' Bulletin 1123 - Growing and Planting Hardwood Trees.  
Farmers' Bulletin 1501 - Nut Tree Propagation.  
Farmers' Bulletin 1591 - Transplanting Trees and Shrubs.  
Farmers' Bulletin 1567 - Propagation of Trees and Shrubs.  
Farmers' Bulletin 338 - Care and Ornamentation of the Roadside.  
Farmers' Bulletin 1405 - Windbreak as a Farm Asset.  
Farmers' Bulletin 1177 - Improvements to Farm Woods.  
Farmers' Bulletin 1643 - Fire Safeguards for the Farm.  
Leaflet 30 - - - - - Cutting the Farm Woods.  
Biological Survey Bulletin #61 - Hawks and Owls from the  
Standpoint of the Farm.  
The Green Book of Birds of America, Frank G. Ashbrook -  
Whitman Publishing Company, Racine, Wisconsin (price 10¢).  
Common Forest Trees of N. C. and How to Know Them - N. C. Dept.  
of Conservation and Development, Raleigh, N. C.  
The Trees of the Southeastern States, Coker-Totten - University  
of N. C., Chapel Hill, N. C.  
Long Leaf Pine Primer - Farmers' Bulletin 1486.  
Loblolly Pine Primer - Farmers' Bulletin 1517.  
Shortleaf Pine - Farmers' Bulletin 1671.  
Finding Black Walnuts, Leaflet No. 84.  
Growing Black Locust Trees - Farmers' Bulletin 1629.

In writing your story on Wild Life and Conservation, write to  
the North Carolina Extension Service, State College, Raleigh, N. C.,  
for any desired information not available in the above list.

### RESULTS OF 4-H PROJECT ACTIVITY

Definite project outlines were prepared for all projects recommended. In addition, a project manual or mimeographed material was prepared for the club members. Copies of this material were furnished the farm agent in sufficient quantities for each club member to have a copy. The demonstrations were outlined and conducted to demonstrate better practices in agriculture and home making and at the same time to fit in with the general program of agriculture in the county.

The livestock demonstrations were outlined and conducted to demonstrate the value of good breeding and proper feeding, showing handling and marketing of livestock.

### 4-H LIVESTOCK DEMONSTRATIONS

For livestock projects involving feeding, pure-bred animals were required. For projects dealing with production, such as market hogs or baby beef, the club members were not required to use purebred animals. Whenever practical, it was recommended that the club member use purebred animals for all projects. However, considering the value of the training in the 4-H Club work, and the training of the club members, the first consideration was given to the club member, rather than to the establishment of any one breed. Therefore, when it was impractical or impossible for a club member to secure purebred animals, it was recommended that a grade animal be accepted for a first-year project.

DAIRY CALVES

As stated elsewhere in this report, cooperating agencies have helped materially in carrying through our livestock program in 4-H Club work. The premium list offered by the State Fair, the cooperation of the various breed associations in the State, and the scholarship offered by Mr. and Mrs. Morrison, and the scholarship for baby beef work have contributed much to the success of this program. Seventy three county agents reported an enrollment of one thousand, one hundred eighty-nine calf club members with seven hundred two completing demonstrations, with seven hundred ninety-six animals valued at \$79,600.00.

BABY BEEF

While confined somewhat to a limited number of counties, baby beef work is proving to be a most interesting 4-H Club project. Two factors have entered into the interest of this activity; namely, the cooperation of the Asheville Chamber of Commerce in sponsoring the Western North Carolina Fat Stock Show held in Asheville and the Baby Beef Show held in connection with the State Fair. Practically all of the animals in the 4-H Baby Beef demonstrations were exhibited either at the Asheville show or at the State Fair. As stated elsewhere in this report, the N. C. Cottonseed Products Association contributed one year's scholarship to the 4-H Club member making the best record with baby beef during 1935.

The outstanding record in the State was made by Keith Bailey of Johnston County, who produced, showed, and sold the champion baby beef in the State. The animal was bought by the Carolina Hotel of Raleigh, N. C. at a premium price.



Nineteen agents reported two hundred fifty-three members enrolled with one hundred two completing projects, with one hundred four animals valued at \$5,200.00.

SHEEP

Eleven agents reported twenty members enrolled with nine completing projects involving thirty seven animals. forty five per cent of the club members enrolled completed projects.

SWINE

Seventy-seven agents reported one thousand, nine hundred nine club members enrolled with one thousand, fifty-three completing projects involving one thousand, nine hundred sixty-six animals valued at \$39,323.00.

COLTS

Five agents reported thirteen club members enrolled with eleven completing projects involving fourteen animals valued at \$1400.00. Eighty-five per cent of the club members enrolled completed projects.



#### 4-H CROP DEMONSTRATIONS

In the crops demonstrations the projects have been outlined so as to demonstrate the better methods and practice in growing, showing, marketing and in some cases feeding of the crop involved. In the majority of cases one acre is the minimum. Yield per acre, profit above cost of production, field selection of seed, selection and showing on exhibit, and the club member's record book are the factors determining the accomplishments of the club member enrolled in Crop Demonstrations.

#### 4-H CORN DEMONSTRATIONS

Eighty-three agents reported three thousand, sixty members enrolled with one thousand, nine hundred sixty-two completing projects producing one hundred seventeen thousand, eight hundred two and three tenths bushels on two thousand, one hundred sixty-six and five tenths acres or an average yield per acre of fifty four and thirty seven hundredths bushels as compared with the State average yield of eighteen bushels. This is slightly more than three times the State average production. Sixty-four percent of the members enrolled completed projects.

The outstanding record in corn club work was made by Howard Martin of Clay County who produced one hundred thirty-six and eight tenths bushels of corn on one acre of land at a cost of nineteen and eight tenths cents per bushel, and was thereby declared the State Champion 4-H Corn Grower for 1936 and was awarded a 4-year scholarship to the N. C. State College of Agriculture and Engineering at Raleigh N. C. This scholarship was given by the Barrett Company, Distributors of Arcadian Nitrate of Soda.

WHEAT

Four agents reported sixty-nine club members enrolled with twenty-four members completing projects, growing seven hundred three bushels of wheat on forty acres, or an average of seventeen and three tenths bushels per acre. Thirty-six per cent of the members enrolled completed projects.

LESPEDA

Six agents reported twenty-eight club members enrolled with twenty completing projects, growing one hundred, eighty bushels of lespedeza on eighteen acres, or an average of ten bushels per acre. Fifty-one per cent of the members enrolled, completed projects.

SOYBEANS

Six agents reported fourteen club members enrolled with eleven completing projects, growing one hundred eighty-nine bushels of soybeans on eight and five tenths acres of land. Seventy-eight per cent of the club members enrolled completed projects.

PEANUTS

Twenty-two agents reported one hundred fifty-four club members enrolled with eighty-two completing projects, growing forty-eight thousand, four hundred ninety-five pounds on forty-two and one tenth acres, or an average of one thousand, one hundred fifty pounds of peanuts per acre. Fifty-three per cent of the club members enrolled completed projects.

IRISH POTATOES

Thirty agents reported one hundred seventy-nine club members enrolled with one hundred five completing projects, growing four thousand, two hundred forty-seven and five tenths bushels of potatoes on fifty two and eight tenths acres, or an average of eighty-three and five tenths bushels per acre. Fifty-nine per cent of the club members enrolled completed projects.

SWEET POTATOES

Twenty-three agents reported one hundred twelve members enrolled with seventy-three completing projects, growing four thousand, six hundred fifty-seven bushels of potatoes on forty-seven and one tenth acres of land or an average of ninety-nine bushels per acre. (98.57)

COTTON

Thirty-nine agents reported four hundred fifty-nine club members enrolled with two hundred sixty-four completing projects, growing two hundred thirty-two thousand, nine hundred fourteen pounds of cotton on three hundred acres or an average of seven hundred seventy-six pounds per acre.

TOBACCO

Forty three agents reported five hundred forty-nine club members enrolled with three hundred twenty-eight completing projects, growing two hundred forty-nine thousand, eight hundred eighteen pounds of tobacco on three hundred six acres of land, or an average of three hundred sixteen pounds per acre.

RESULTS OF 4-H HOME MAKING PROJECTS

FOODS AND NUTRITION

Thirty-nine agents reported five thousand, seven hundred forty girls enrolled with three thousand, three hundred thirty-four members completing projects in foods and nutrition. Fifty eight per cent of the number enrolled completed projects.

FOOD PRESERVATION

Forty-five agents reported five thousand, seven hundred forty-eight club members enrolled with two thousand, eight hundred one completing projects in food preservation.

CLOTHING

Sixty-four county agents reported fourteen thousand, four hundred seventy-eight members enrolled with seven thousand, one hundred forty-three completing projects in clothing. Forty-nine per cent of the number enrolled completed.

HOME MANAGEMENT

Five agents reported two hundred eighty-three enrolled with one hundred ninety-eight completing projects in home management. Seventy percent of the number enrolled completed.

HOUSE FURNISHING

Twenty-nine agents reported two thousand, four hundred ten enrolled with one thousand, ninety-three, or forty-five per cent completing projects in house furnishings.

HANDICRAFT

Twelve agents reported one thousand, seven hundred sixty-four club members enrolled in handicrafts with seven hundred fifteen completing projects. Forty-one per cent of the number enrolled completed.



HEALTH

While not considered a project within itself, each club member was requested and in many cases required to keep a regular health score card.

RESULTS IN MISCELLANEOUS 4-H CLUB PROJECTS

HOME GARDENS

Forty-eight agents reported one thousand, three hundred forty-three club members enrolled with seven hundred seventy-two completing projects in home gardening. Fifty-seven per cent of the number enrolled completed.

MARKET GARDENS

Sixteen agents reported two hundred eighteen club members enrolled with one hundred twenty-nine completing. Fifty-nine per cent of the total number enrolled completed projects in market gardening.

BEAUTIFICATION OF HOME GROUNDS

Twenty agents reported one thousand, two hundred seventy-seven members enrolled with six hundred forty-eight completing projects in home beautification of grounds. Fifty per cent of the total number enrolled completed projects.

FORESTRY

Twenty agents reported two hundred twenty-nine club members enrolled with ninety completing projects in forestry. Fifty-five acres of trees were planted, sixty-nine acres of ground thinned, and two hundred forty acres protected against fire.



BEEES

Eighteen agents reported thirty-five club members enrolled with twenty-five completing demonstrations involving one hundred forty-seven colonies of bees.

FARM MANAGEMENT

Ten agents reported sixty-two club members enrolled in farm management with forty-four completing projects.

AGRICULTURAL ENGINEERING

Eight agents reported fifty club members enrolled in Agricultural Engineering with twenty-six completing projects, or a total of fifty-two per cent.

HAWAIIAN BOND  
WEBB



TABLE SHOWING RESULTS IN ORGANIZATION

SUBJECTS	: Number	: Agents	: Reporting	: NUMBER	
Number 4-H Clubs	255	97		1030 1,091	
Number 4-H Club Members Enrolled	180	97		31,500 52,165	
Number Club Members Completing	173	96		17,552 20,577	
Number Agricultural and Livestock Projects Completed				5,825	
Number of Homemaking Projects Completed	51	85		23,623 253	
Number of Leaders Assisting with Program	Men 42	boys 31	Women 69	girls 43	Men 231 - Older boys 234 Women 587 - Older girls 461
Training Meetings Held For Local Leaders	61	59		591 395	
Attendance at Above Meetings	60	58		13,939 7,709	
Achievement Days Held	47	50		235 122	
Attendance at Achievement Days	47	50		10,412 16,790	
Meetings Held by Local Leaders	56	47		1,101 747	
Attendance at Above Meetings	56	47		24,156 15,668	
Encampments Held	61	68		84 86	

Attendance at encampments

68

3696

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1936, AS REPORTED BY FARM AND HOME AGENTS

SOUTHWESTERN DISTRICT

COUNTY	:No. Agts.:Number :		Number Enrolled :			Number Completing :			Percentage Completing		
	: in	: of	: Boys:	: Girls:	: Total:	: Boys :	: Girls :	: Total :	: Boys :	: Girls :	: Total
	:County	:Clubs	:	:	:	:	:	:	:	:	:
Alexander	: 2	: 6	: 72	: 65	: 137	: 56	: 60	: 116	: 78	: 92	: 85
Anson	: 3	: 9	: 216	: 280	: 496	: 90	: 163	: 253	: 42	: 58	: 51
Burke	: 1	: 1	: 16	: 4	: 20	: 16	: 4	: 20	: 100	: 100	: 100
Cabarrus	: 3	: 7	: 14	: 51	: 65	: 13	: 26	: 39	: 93	: 51	: 60
Caldwell	: 2	: 9	: 209	: 287	: 496	: 164	: 219	: 383	: 78	: 76	: 77
Catawba	: 3	: 18	: 161	: 537	: 698	: 47	: 69	: 116	: 29	: 13	: 17
Cleveland	: 3	: 10	: 214	: 229	: 443	: 132	: 141	: 273	: 62	: 62	: 62
Davie	: 3	: 14	: 20	: 195	: 215	: 19	: 65	: 84	: 95	: 33	: 39
Gaston	: 3	: 10	: 119	: 102	: 221	: 59	: 50	: 109	: 50	: 49	: 49
Iredell	: 4	: 13	: 179	: 296	: 475	: 134	: 219	: 353	: 75	: 74	: 74
Lee	: 2	: 4	: 0	: 356	: 356	: 0	: 214	: 214	: 0	: 60	: 60
Lincoln	: 2	: 4	: 24	: 0	: 24	: 20	: 0	: 20	: 83	: 0	: 83
McDowell	: 2	: 8	: 70	: 160	: 230	: 13	: 35	: 48	: 19	: 22	: 21
Mecklenburg	: 3	: 21	: 457	: 486	: 943	: 374	: 396	: 770	: 82	: 81	: 82
Montgomery	: 3	: 8	: 125	: 200	: 325	: 75	: 97	: 172	: 60	: 48	: 53
Moore	: 3	: 14	: 0	: 421	: 421	: 0	: 301	: 301	: 0	: 71	: 71
Polk	: 3	: 24	: 119	: 397	: 516	: 77	: 275	: 352	: 65	: 69	: 68
Richmond	: 3	: 13	: 140	: 231	: 371	: 81	: 177	: 258	: 58	: 77	: 70
Rowan	: 3	: 7	: 106	: 205	: 311	: 40	: 155	: 195	: 38	: 76	: 63
Rutherford	: 3	: 7	: 96	: 237	: 333	: 40	: 130	: 170	: 42	: 55	: 51
Stanly	: 2	: 20	: 146	: 353	: 499	: 46	: 290	: 336	: 32	: 82	: 67
Union	: 3	: 7	: 131	: 301	: 432	: 94	: 178	: 272	: 72	: 59	: 63
Totals	: 59	: 234	: 2634	: 5393	: 8027	: 1590	: 3264	: 4854	: 60	: 61	: 60



TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1936, AS REPORTED BY FARM AND HOME AGENTS

NORTHWESTERN DISTRICT

COUNTY	No. Agts.:		Number Enrolled			Number Completing			Percentage Completing		
	in	of	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
	County	Clubs									
Alamance	4	10	110	262	372	82	138	220	75	53	59
Alleghany	1	1	7	0	7	6	0	6	86	0	86
Ashe	1	0	0	0	0	0	0	0	0	0	0
Caswell	3	27	136	600	736	92	425	517	68	71	70
Chatham	3	12	27	244	271	27	45	72	100	18	27
Davidson	2	12	262	4	266	105	2	107	40	50	40
Durham	3	32	582	960	1542	451	776	1227	77	81	80
Forsyth	3	16	96	439	535	44	362	406	46	82	76
Franklin	3	24	241	530	771	184	200	384	76	38	50
Granville	3	6	37	68	105	7	2	9	19	3	9
Guilford	4	25	197	230	427	119	180	299	60	78	70
Orange	3	14	75	261	336	60	231	291	80	89	87
Person	2	6	71	0	71	57	0	57	80	0	80
Randolph	2	1	78	3	81	68	3	71	87	100	88
Rockingham	3	7	114	0	114	0	0	0	0	0	0
Stokes	1	8	4	122	126	1	0	1	25	0	7
Surry	3	20	91	250	341	81	75	156	89	30	46
Vance	3	12	16	318	334	0	310	310	0	97	93
Wake	3	8	87	158	245	16	152	168	18	96	69
Warren	2	5	98	99	197	26	0	26	27	0	13
Watauga	3	6	46	207	253	26	83	109	57	40	43
Wilkes	2	3	56	14	70	42	11	53	75	79	76
Yadkin	2	12	81	229	310	59	47	106	73	21	34
Totals	59	267	2512	4998	7510	1553	3042	4595	62	61	61



TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1936, AS REPORTED BY FARM AND HOME AGENTS

WESTERN DISTRICT

COUNTY	:No. Agts.:		: Number Enrolled			: Number Completing			:Percentage Completing		
	: in	: of	: Boys	: Girls	: Total	: Boys	: Girls	: Total	: Boys	: Girls	: Total
	:County	: Clubs	:	:	:	:	:	:	:	:	:
Avery	: 3	: 8	: 31	: 225	: 256	: 19	: 68	: 87	: 61	: 30	: 34
Buncombe	: 2	: 11	: 42	: 1	: 43	: 42	: 1	: 43	: 100	: 100	: 100
Cherokee	: 2	: 4	: 41	: 34	: 75	: 36	: 34	: 70	: 88	: 100	: 93
Clay	: 2	: 6	: 72	: 79	: 151	: 63	: 70	: 133	: 87	: 89	: 88
Graham	: 3	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0
Haywood	: 4	: 4	: 111	: 113	: 224	: 65	: 79	: 144	: 59	: 70	: 64
Henderson	: 2	: 8	: 86	: 18	: 104	: 8	: 0	: 8	: 9	: 0	: 8
Jackson	: 3	: 7	: 156	: 195	: 351	: 94	: 98	: 192	: 60	: 50	: 55
Macon	: 3	: 9	: 54	: 236	: 290	: 12	: 1	: 13	: 22	: 4	: 4
Madison	: 2	: 7	: 78	: 70	: 148	: 60	: 56	: 116	: 77	: 80	: 78
Mitchell	: 2	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0
Swain	: 3	: 4	: 56	: 87	: 143	: 17	: 20	: 37	: 30	: 23	: 26
Transylvania	: 2	: 4	: 101	: 100	: 201	: 61	: 63	: 124	: 60	: 63	: 62
Yancey	: 2	: 3	: 45	: 42	: 87	: 30	: 24	: 54	: 67	: 57	: 62
Totals	: 35	: 75	: 873	: 1200	: 2073	: 507	: 514	: 1021	: 58	: 43	: 49

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1936, AS REPORTED BY FARM AND HOME AGENTS

NORTHEASTERN DISTRICT

County	:No. Agts. : : in : : County :	: Number : : of : : Clubs :	: Number Enrolled :			: Number Completing :			: Percentage Completing		
			: Boys :	: Girls :	: Total :	: Boys :	: Girls :	: Total :	: Boys :	: Girls :	: Total :
Beaufort	: 3	: 19	: 228	: 467	: 695	: 23	: 292	: 315	: 10	: 63	: 45
Bertie	: 4	: 8	: 94	: 15	: 109	: 63	: 7	: 70	: 67	: 47	: 64
Camden	: 2	: 3	: 28	: 50	: 78	: 3	: 25	: 28	: 11	: 50	: 36
Chowan	: 2	: 3	: 10	: 40	: 50	: 4	: 25	: 29	: 40	: 62	: 58
Currituck	: 2	: 4	: 0	: 56	: 56	: 0	: 24	: 24	: 0	: 43	: 43
Dare	: 1	: 12	: 10	: 357	: 367	: 6	: 280	: 286	: 60	: 78	: 78
Edgecombe	: 3	: 11	: 221	: 350	: 571	: 168	: 250	: 418	: 76	: 71	: 73
Gates	: 2	: 4	: 24	: 134	: 158	: 24	: 90	: 114	: 100	: 67	: 72
Greene	: 2	: 4	: 56	: 0	: 56	: 50	: 0	: 50	: 89	: 0	: 89
Halifax	: 3	: 3	: 0	: 62	: 62	: 0	: 55	: 55	: 0	: 89	: 89
Hertford	: 2	: 12	: 57	: 369	: 426	: 44	: 97	: 141	: 77	: 26	: 33
Hyde	: 1	: 3	: 41	: 9	: 50	: 22	: 5	: 29	: 54	: 56	: 54
Martin	: 3	: 18	: 50	: 232	: 282	: 46	: 130	: 176	: 92	: 56	: 62
Nash	: 3	: 22	: 95	: 482	: 577	: 67	: 43	: 110	: 71	: 9	: 19
Northampton	: 3	: 8	: 0	: 103	: 103	: 0	: 52	: 52	: 0	: 50	: 50
Pasquotank	: 2	: 6	: 47	: 211	: 258	: 37	: 175	: 212	: 79	: 83	: 82
Perquimans	: 2	: 3	: 0	: 90	: 90	: 0	: 0	: 0	: 0	: 0	: 0
Pitt	: 3	: 26	: 130	: 274	: 404	: 10	: 177	: 187	: 8	: 65	: 46
Tyrrell	: 1	: 1	: 29	: 0	: 29	: 14	: 0	: 14	: 48	: 0	: 48
Washington	: 2	: 6	: 5	: 200	: 205	: 5	: 75	: 80	: 100	: 37	: 39
Wilson	: 3	: 14	: 154	: 192	: 346	: 104	: 124	: 228	: 68	: 65	: 66
Totals	: 49	: 190	: 1279	: 3693	: 4972	: 690	: 1926	: 2616	: 54	: 52	: 53

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1936, AS REPORTED BY FARM AND HOME AGENTS

SOUTHEASTERN DISTRICT

COUNTY	:No. Agts. :	Number :	Number Enrolled			Number Completing			Percentage Completing		
	: in :	: of :	: Boys :	: Girls :	: Total :	: Boys :	: Girls :	: Total :	: Boys :	: Girls :	: Total :
	: County :	: Clubs :	:	:	:	:	:	:	:	:	:
Bladen	: 2	: 12	: 7	: 280	: 287	: 7	: 243	: 250	: 100	: 87	: 87
Brunswick	: 2	: 9	: 17	: 336	: 353	: 2	: 20	: 22	: 12	: 6	: 6
Carteret	: 2	: 16	: 112	: 352	: 464	: 57	: 197	: 254	: 51	: 56	: 55
Columbus	: 2	: 2	: 38	: 0	: 38	: 10	: 0	: 10	: 26	: 0	: 26
Craven	: 3	: 13	: 166	: 293	: 459	: 79	: 120	: 199	: 48	: 41	: 43
Cumberland	: 3	: 13	: 148	: 296	: 444	: 53	: 154	: 207	: 36	: 52	: 47
Duplin	: 3	: 14	: 255	: 547	: 802	: 82	: 260	: 342	: 32	: 48	: 43
Harnett	: 3	: 27	: 169	: 421	: 590	: 128	: 297	: 425	: 76	: 71	: 72
Hoke	: 2	: 6	: 78	: 231	: 309	: 24	: 56	: 80	: 31	: 24	: 26
Johnston	: 6	: 30	: 411	: 778	: 1189	: 363	: 400	: 763	: 88	: 51	: 64
Jones	: 3	: 9	: 135	: 268	: 403	: 68	: 162	: 230	: 50	: 60	: 57
Lenoir	: 3	: 15	: 174	: 399	: 573	: 62	: 305	: 367	: 36	: 76	: 64
New Hanover	: 2	: 11	: 83	: 229	: 312	: 60	: 229	: 289	: 72	: 100	: 93
Onslow	: 3	: 10	: 109	: 354	: 463	: 21	: 273	: 294	: 19	: 77	: 63
Pamlico	: 3	: 10	: 115	: 359	: 474	: 8	: 84	: 92	: 7	: 23	: 19
Pender	: 2	: 12	: 219	: 338	: 557	: 66	: 40	: 106	: 30	: 12	: 19
Robeson	: 3	: 13	: 130	: 195	: 325	: 105	: 68	: 173	: 81	: 35	: 53
Sampson	: 2	: 18	: 0	: 308	: 308	: 0	: 158	: 158	: 0	: 51	: 51
Scotland	: 1	: 4	: 79	: 100	: 179	: 64	: 43	: 107	: 81	: 43	: 60
Wayne	: 3	: 20	: 207	: 182	: 389	: 98	: 0	: 98	: 47	: 0	: 25
Totals	: 53	: 264	: 2652	: 6266	: 8918	: 1357	: 3109	: 4466	: 51	: 50	: 50

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
DISTRICTS FOR 1936, AS REPORTED BY FARM AND HOME AGENTS

DISTRICT	No. Agts.:		Number:	Number Enrolled			Number Completing			Percentage Completing		
	in	of		Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
	Dist	Clubs	:	:	:	:	:	:	:	:	:	
S. EASTERN	53	264	2652	6266	8918	1357	3109	4466	51	50	50	
N. EASTERN	49	190	1279	3693	4972	690	1926	2616	54	52	53	
WESTERN	35	75	873	1200	2073	507	514	1021	58	43	49	
S. WESTERN	59	234	2634	5393	8027	1590	3264	4854	60	61	60	
N. WESTERN	59	267	2512	4998	7510	1553	3042	4595	62	61	61	
TOTALS	255	1030	9950	21550	31500	5697	11855	17552	57	55	56	



TABLE SHOWING RELATION OF COUNTY AGENTS' AND SPECIALISTS' TIME TO NUMBER OF CLUB MEMBERS ENROLLED AND THE NUMBER COMPLETING DEMONSTRATIONS

County	Number of Agents	Time in Days	Enrollment	Total	Percentage	Rural Pop-	Percentage
		Farm : Spec. : # Agt. :	Boys : Girls : Total :	No. :	Comp. :	ulation of :	Rural Popula- tion Enrolled
Alamance	4	99.2 : 0	110 : 262 : 372	220	59%	1054	35%
Alexander	2	35.2 : 1	72 : 65 : 137	116	85	811	17
Alleghany	1	18 : 1	7 : 0 : 7	6	86	376	02
Anson	3	51.8 : 0	216 : 280 : 496	253	51	782	63
Ashe	1	8.9 : 0	0 : 0 : 0	0	0	1202	
Avery	3	41.3 : 5	31 : 225 : 256	87	34	1002	26
Beaufort	3	18.3 : 7	228 : 467 : 695	315	45	1020	68
Bertie	4	95 : 0	94 : 15 : 109	70	64	828	13
Bladen	2	12.8 : 0	7 : 280 : 287	250	87	800	32
Brunswick	2	6.5 : 7	17 : 336 : 353	22	06	425	83
Buncombe	2	62.8 : 6.5	42 : 1 : 43	43	100	3507	01
Burke	1	11 : 2	16 : 4 : 20	20	100	496	04
Cabarrus	3	28 : 7	14 : 51 : 65	39	60	1389	05
Caldwell	2	73.5 : 0	209 : 287 : 496	383	77	730	68
Camden	2	44 : 0	28 : 50 : 78	28	36	281	28
Cherteret	2	11.5 : 1	112 : 352 : 464	254	55	517	90
Caswell	3	39 : 1	136 : 600 : 736	517	70	526	140 x
Catawba	3	91.2 : 12	161 : 537 : 698	116	17	1851	38
Chatahm	3	11 : 0	27 : 244 : 271	72	27	1262	21
Cherokee	2	45 : 5	41 : 34 : 75	70	93	336	22
Chowan	2	0 : 0	10 : 40 : 50	29	58	157	32
Clay	2	41.8 : 2	72 : 79 : 151	133	88	399	38
Cleveland	3	112.6 : 0	214 : 229 : 443	273	62	1641	27
Columbus	2	25.1 : 7	38 : 0 : 38	10	26	1504	03
Craven	3	35.08 : 0	166 : 293 : 459	199	43	1057	43
Cumberland	3	112.4 : 1	148 : 296 : 444	207	47	1244	36



County	Number of Agents	Time in Days Farm Agt.	Spec	Boys	Girls	Enrollment Total	Total No Comp.	Percentage Comp.	Rural Population of Club Age #	Percentage Rural Population Enrolled
Currituck	2	7	0	0	56	56	24	43%	257	22%
Dare	1	0	0	10	357	367	286	78	334	104 x
Davidson	2	49.1	1	262	4	266	107	40	1711	16
Davie	3	.2	0	20	195	215	84	39	572	38
Duplin	3	47.1	3	255	547	802	342	43	1541	52
Durham	3	38.8	3	582	960	1542	1227	80	984	156 x
Edgecombe	3	83.5	0	221	350	571	418	73	768	74
Forsyth	3	52.8	0	96	439	535	406	76	1914	28
Franklin	3	40.4	1	241	530	771	384	50	895	86
Gaston	3	50.4	1	119	102	221	109	49	1489	15
Gates	2	42	0	24	134	158	114	72	520	30
Graham	3	1.5	0	0	0	0	0	0	261	0
Granville	3	54.6	0	37	68	105	9	09	849	12
Greene	2	34.8	1	56	0	56	50	89	574	10
Guilford	4	105.9	4	197	230	427	299	70	2410	18
Halifax	3	0	0	0	62	62	55	89	209	29
Harnett	3	48.5	4	169	421	590	425	72	1943	30
Haywood	4	144.5	31.1	111	113	224	144	64	1185	19
Fenderson	2	7	20	86	18	104	8	08	1268	08
Hertford	2	21.1	1	57	369	426	141	33	338	126 x
Hoke	2	27.3	0	78	231	309	80	26	382	81
Hyde	1	45.1	2	41	9	50	27	54	479	10
Iredell	4	92	1	179	296	475	353	74	1506	32
Jackson	3	46.9	4	156	195	351	192	55	871	40
Johnston	6	369.6	25	411	778	1189	763	64	2611	46
Jones	3	121.8	1	135	268	403	230	57	395	102 x
Lee	2	0	0	0	356	356	214	60	524	68
Lenoir	3	73.3	1	174	399	573	367	64	809	71
Lincoln	2	1	6	24	0	24	20	83	891	03
Macon	3	21.8	9	54	236	290	13	04	752	39

County	Number	Time in Days		Enrollment			Total	Percentage	Rural Popu-	Percentage
	of Agents	Farm Agt.	Spec.	Boys	Girls	Total	No Comp.	Comp.	lation of Club Age #	Rural Popu- lation Enrolled
Madison	2	47.4	4.4	78	70	148	116	80%	1137	13%
Martin	3	65.6	3	50	232	282	176	62	912	31
McDowell	2	30	.5	70	160	230	48	21	593	39
Mecklenburg	3	165.3	7.5	457	486	943	770	82	2409	39
Mitchell	2	24.7	10	0	0	0	0	0	633	0
Montgomery	3	22.5	0	125	200	325	172	53	977	33
Moore	3	2	3	0	421	421	301	71	703	60
Nash	3	65.3	0	95	482	577	110	19	1378	42
New Hanover	2	15.5	4	83	229	312	289	93	77	405 x
Northampton	3	8	0	0	103	103	52	50	910	11
Onslow	3	5	0	109	354	463	274	63	833	56
Orange	3	26.5	1	75	261	336	291	87	568	59
Pamlico	3	65.2	0	115	359	474	92	19	614	77
Pasquotank	2	3.75	0	47	211	258	212	82	365	71
Pender	2	26.2	0	219	338	557	106	19	734	76
Perquimans	2	1.5	0	0	90	90	0	0	474	19
Person	2	34.2	0	71	0	71	57	80	475	15
Pitt	3	45.3	.5	130	274	404	187	46	1316	31
Polk	3	73.4	2	119	397	516	352	68	374	14
Randolph	2	13.3	0	78	3	81	71	88	1710	05
Richmond	3	95.7	1.5	140	231	371	258	70	471	79
Robeson	3	25.85	0	130	195	325	173	53	1980	16
Rockingham	3	33	0	114	0	114	0	0	921	12
Rowan	3	88.7	7.5	106	207	311	195	63	1588	20
Rutherford	3	50.8	4	96	237	333	170	51	2122	16
Sampson	2	4.2	5	0	308	308	158	51	1834	17
Scotland	1	19.9	0	79	100	179	107	60	114	157 x
Stanly	2	51.4	2	146	353	499	336	67	1238	40
Stokes	1	4.95	2	4	122	126	1	07	880	14

County	: Number : of : Agents	: Time in Days : Farm : Agts.	: Spec.	: Enrolled : Boys : Girls	: Total	: Total : No : Comp.	: Percentage : Comp.	: Rural Pop- : ulation of : Club Age #	: Percentage : Rural Popu- : lation Enrolled	
Surry	: 3	: 92.1	: 3.5	: 91	: 250	: 341	: 156	: 46%	: 1324	: 26%
Swain	: 3	: 92.8	: 0	: 56	: 87	: 143	: 37	: 26	: 586	: 24
Transylvania:	2	: 20	: 1	: 101	: 100	: 201	: 124	: 62	: 704	: 29
Tyrrell	: 1	: 11.5	: 0	: 29	: 0	: 29	: 14	: 48	: 235	: 12
Union	: 3	: 21	: 0	: 131	: 301	: 432	: 272	: 63	: 2138	: 20
Vance	: 3	: 5.85	: 1.5	: 16	: 318	: 334	: 310	: 93	: 526	: 63
Wake	: 3	: 30.1	: 0	: 87	: 158	: 245	: 168	: 69	: 2308	: 11
Warren	: 2	: 6.3	: 2	: 98	: 99	: 197	: 26	: 13	: 756	: 26
Washington:	2	: 0	: 0	: 5	: 200	: 205	: 80	: 39	: 280	: 73
Watauga	: 3	: 46.5	: 3	: 46	: 207	: 253	: 109	: 43	: 1026	: 25
Wayne	: 3	: 79.9	: 4	: 207	: 182	: 389	: 98	: 25	: 1082	: 36
Wilkes	: 2	: 11.5	: 0	: 56	: 14	: 70	: 53	: 76	: 1489	: 05
Wilson	: 3	: 81.9	: .5	: 154	: 192	: 346	: 228	: 66	: 686	: 50
Yadkin	: 2	: 94	: 1	: 81	: 229	: 310	: 106	: 34	: 922	: 34
Yancey	: 2	: 58	: 1	: 45	: 42	: 87	: 54	: 62	: 881	: 10

# White school enrollment (rural) above the sixth grade 1929-1930 census

x Enrollment includes urban population

*Polished Udder*

TABLE SHOWING RESULTS OF 4-H CROPS DEMONSTRATIONS

Project	: Agents : Reporting	: Number : Enrolled	: : Completing	: Percent : Completing	: No. : Acres	: Total : Yield	: Yield per : Acre
Corn	: 84	: 3060	: 1962	: 64	: 2166.52	: 117802.3	: 54.37 bu
Wheat	: 4	: 69	: 25	: 36	: 40.5	: 703	: 17.35 bu
Oats	: 3	: 3	: 0	: 0	: 2.9	: 50	: 17.24 bu
Lespedeza	: 6	: 28	: 20	: 71	: 18	: 180	: 10.0 bu
Soy Beans	: 6	: 14	: 11	: 78	: 8.5	: 189	: 22.23 bu
Peanuts	: 22	: 154	: 82	: 53	: 42.12	: 48495 lb	: 1151.0 lb
Irish Potatoes	: 30	: 179	: 105	: 59	: 52.86	: 4247.50	: 8.35 bu
Sweet Potatoes	: 23	: 112	: 73	: 65	: 47.10	: 4657	: 98.87 bu
Cotton	: 39	: 459	: 264	: 57	: 300.03	: 232914.1b	: 776.0 lbs
Tobacco	: 43	: 549	: 328	: 60	: 306.1	: 249818.	: 816.0 lbs
Other	: 5	: 16	: 2	: 12	: 2.0	: 0	:



TABLE SHOWING RESULTS OF 4-H LIVESTOCK DEMONSTRATIONS

PROJECT	No. Agts. Reporting	Number Enrolled	Number Completing	Percent Completing	Number of Animals	Value (Estimated)
Poultry	80	1921	1075	56	49008	\$24,504.00
Dairy Calf	73	1189	702	59	796	79,600.00
Baby Beef	19	253	102	40	104	5,200.00
Sheep	11	20	9	45	37	
Swine	77	1909	1053	55	1966	39,320.00
Colt	5	13	11	85	14	1,400.00
Other	2	2	1	50	1	

HAMILTON  
BOND  
MADE IN U.S.A.



TABLE SHOWING RESULTS OF MISCELLANEOUS 4-H CLUB PROJECTS

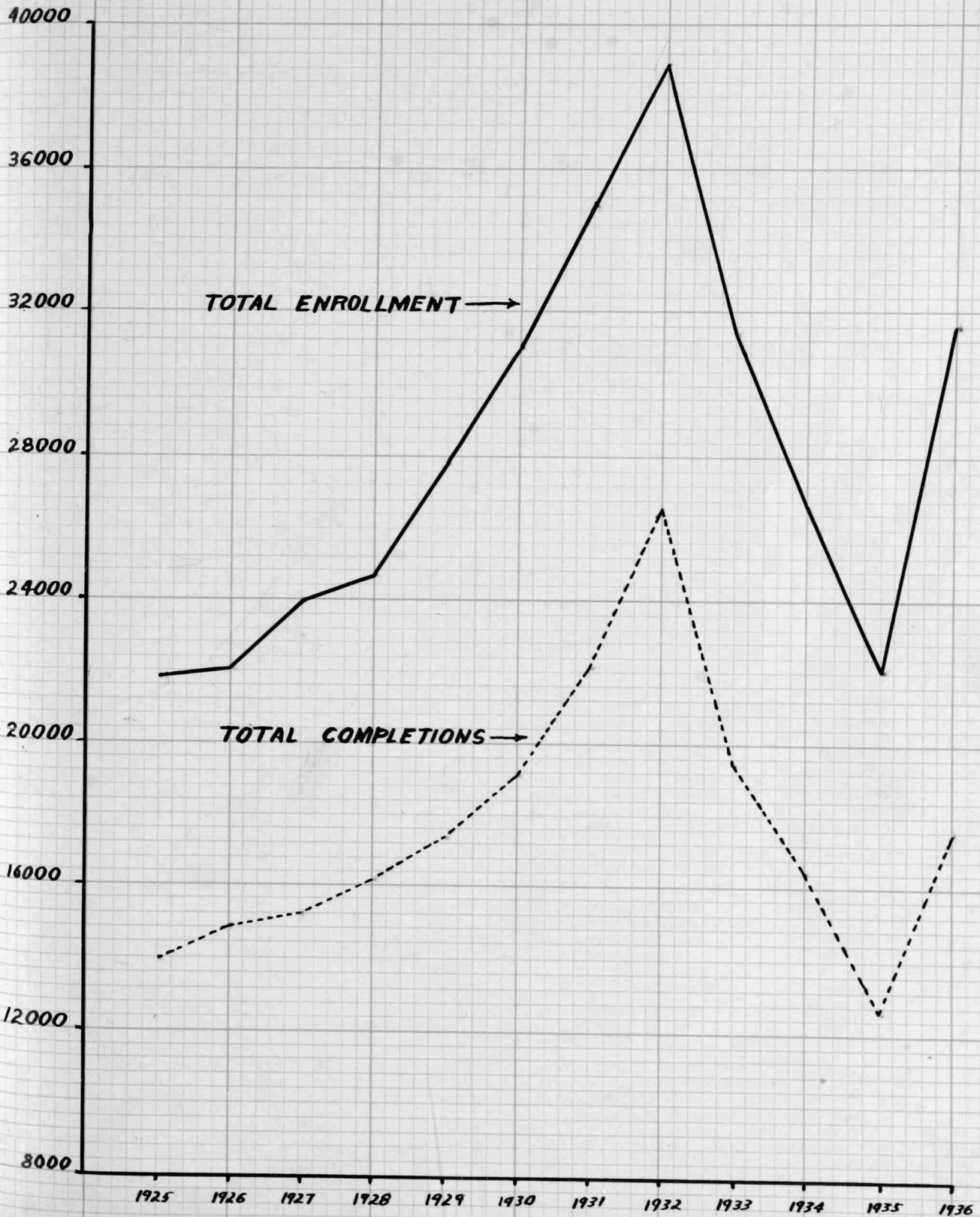
PROJECT	Agents Reporting	Number Enrolled	Number Completing	Percent Completing	Acres, Pounds. Number
Home Gardens	48	1343	772	57	183.85 A-2134 bu
Market Gardens	16	218	129	59	44.65 A-11316 bu
Beautification Home Grounds	20	1277	648	50	
Bush Fruit	3	13	10	77	1.5 A - 143 bu
Grapes	2	7	3	43	
Forestry	20	229	90	39	Acres planted 55.5 Acres thinned 69 Fire Protection 240A
Bees	18	35	25	71	147 Colonies 11436 A. Terraced
Agricultural Engineering	8	50	26	52	104 Number of other projects
Farm Management	10	62	44	71	
Other	6	374	149	40	

*Williford*  
*Ag. Economics*  
*(includes totaling b+c)*

TABLE SHOWING RESULTS OF 4-H HOMEMAKING PROJECTS

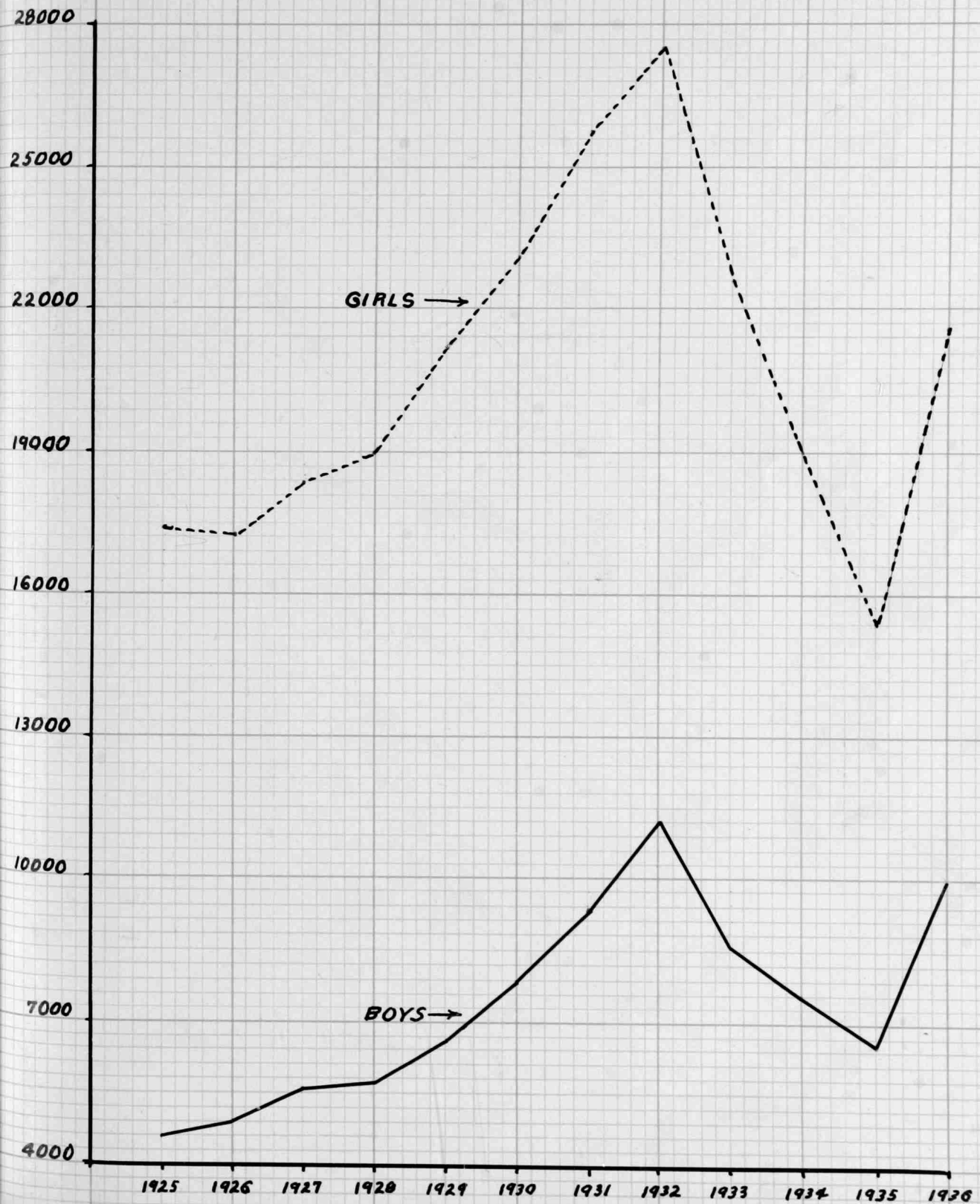
PROJECT	: No. Agts. : : Reporting :	Number		: Percent : Completing :
		Enrolled	Completing	
Foods and Nutrition	: 39 :	: 5740 :	: 3334 :	: 58 :
Food Preservation	: 45 :	: 5748 :	: 2801 :	: 49 :
Clothing	: 64 :	: 14478 :	: 7123 :	: 49 :
Home Management	: 5 :	: 283 :	: 198 :	: 70 :
House Furnishing	: 29 :	: 2410 :	: 1093 :	: 45 :
Health	: 63 :	: 16988 :	: 8359 :	: 49 :
Handicraft	: 12 :	: 1764 :	: 715 :	: 41 :

### COMPARISON OF TOTAL ENROLLMENT AND TOTAL COMPLETIONS IN 4-H CLUBS NORTH CAROLINA



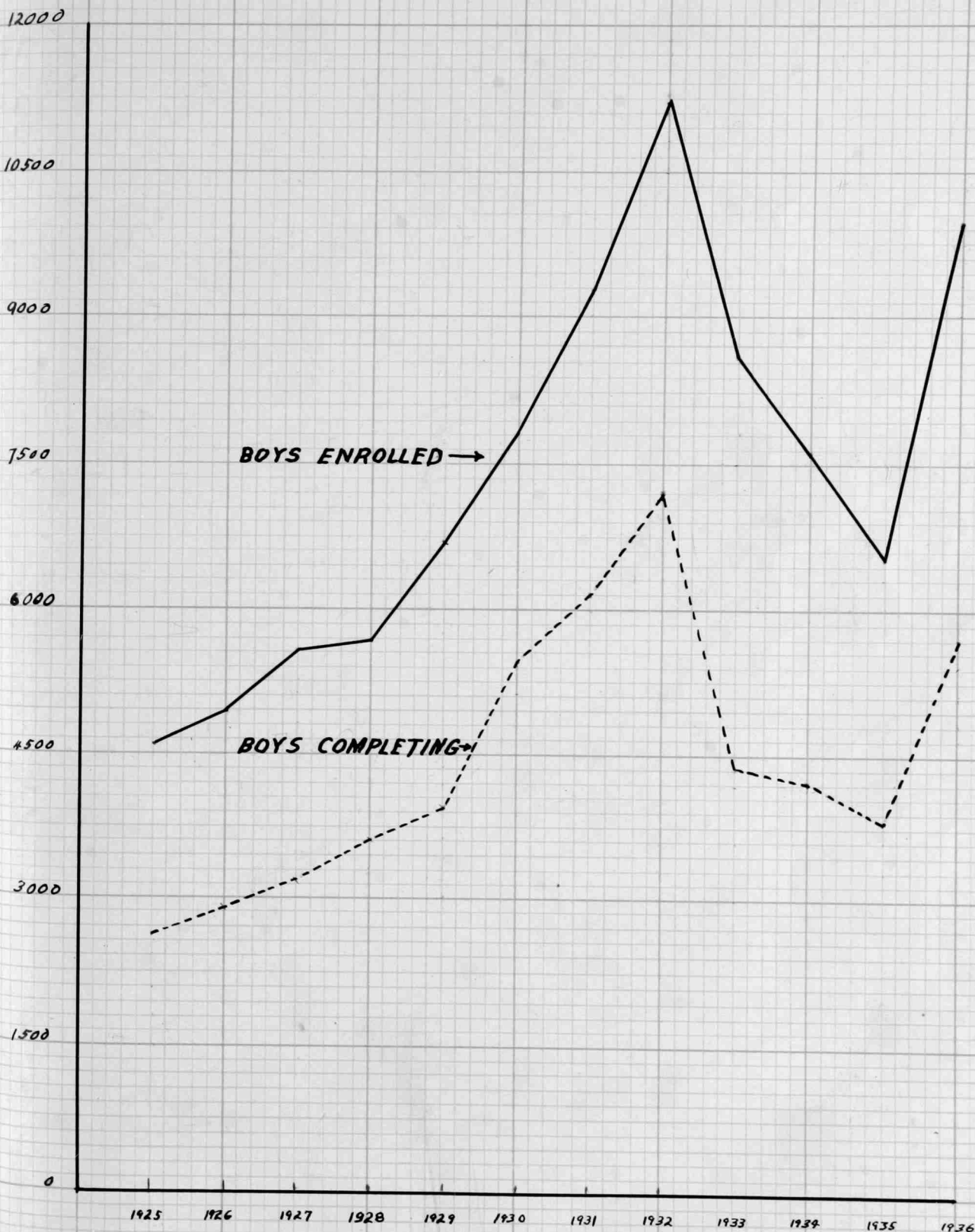
# 4-H CLUB ENROLLMENT

NORTH CAROLINA





# COMPARISON OF ENROLLMENT AND COMPLETIONS IN 4-H CLUBS NORTH CAROLINA BOYS



# COMPARISON OF ENROLLMENT AND COMPLETIONS IN 4-H CLUBS NORTH CAROLINA GIRLS

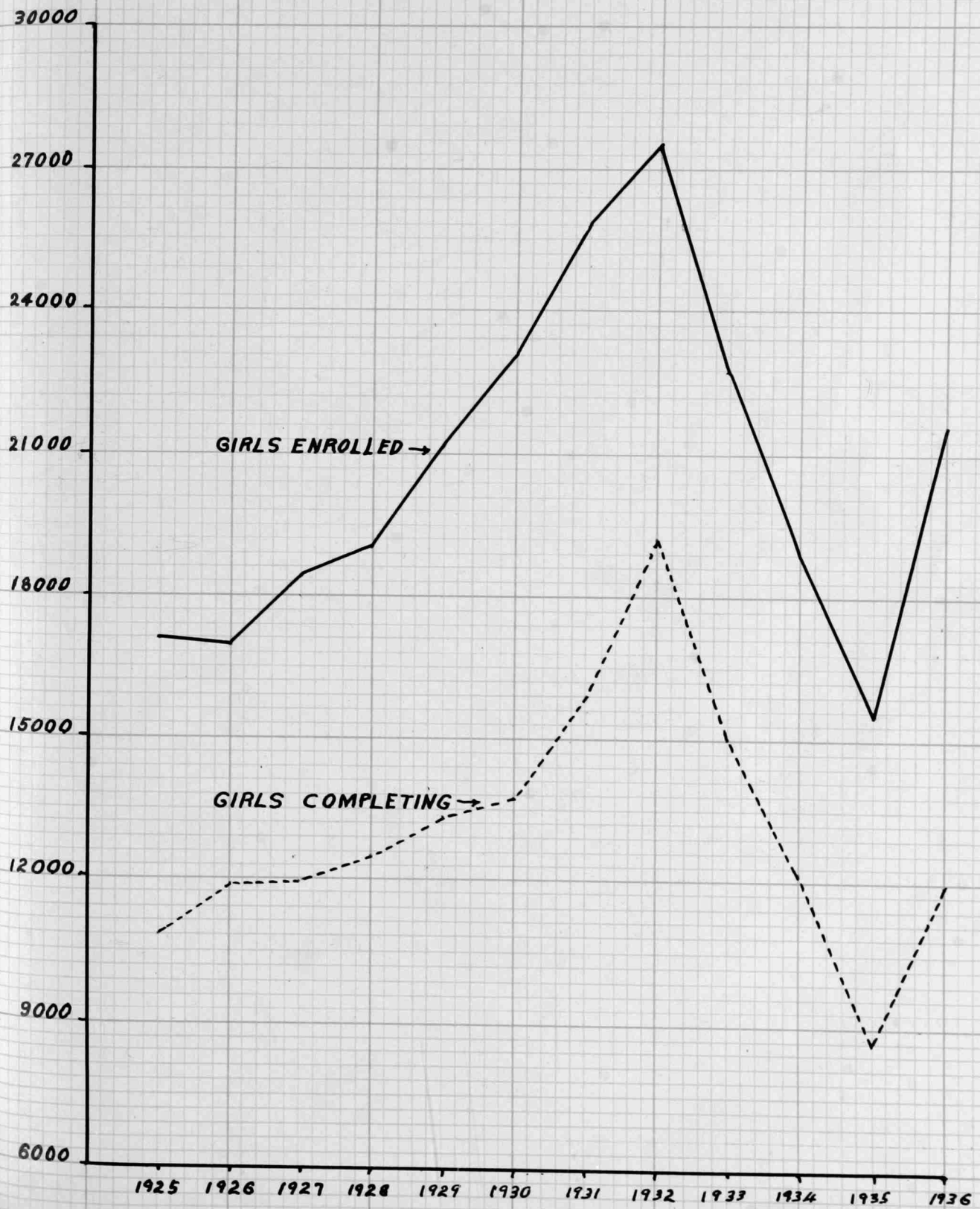


TABLE SHOWING DISTRIBUTION OF TIME

Total days of service.....	366	293
Sundays and Holidays.....	64	53
Annual Leave, days.....	3	3
Days spent in field work.....	118.5	137 1/2
Days spent in office work .....	180.5	171 1/2
Number of miles traveled, auto .....	9,798	10,849
Number of miles traveled, train .....	2,388	824
Number of visits to farm and home agents.....	151	64
Number of meetings held .....	83	108
Number of attendance at these meetings.....	11,966	22,210
Number of letters written.....	2,121	18,600
Number of circular letters written .....	60	34
Number of copies sent out.....	3,240	9,468
Number of news articles written.....	76	198
Number of conferences.....	513	330
Number of bulletins published.....	(3)	2

110

no. F & H - 2